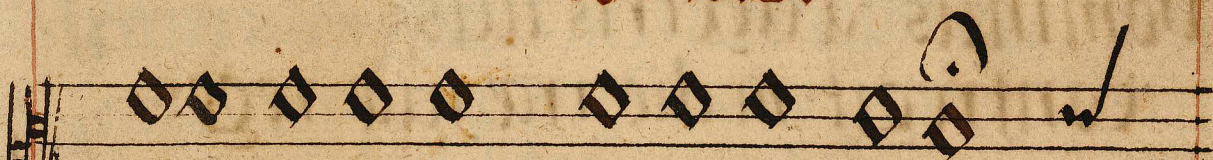




Primus Tonus.



Dixit dominus domino meo:



Sede a dextris meis

Donec ponam inimicos tuos:

Scabellum pedum tuorum.

Virgam virtutis tuae emittet dominus
ex Syon: dominare in medio
inimicorum tuorum.

Tecum principium in die virtutis
tuae in splendoribus sanctorum: Ex
utero anteluciferum genui te.

Iuravit dominus et non pemitebit
eum: Tu es sacerdos in aeternum
secundum ordinem melchisedech.



Dominus a dextris tuis:
confregit in die irae suae reges.
Iudicabit in nationibus implebit ruinas:
conquassabit capita in terra multorum.
De torrente in uia bibet:
propterea exaltabit caput.
Gloria patri et filio: Et spiritui sancto.
Sicut erat in principio et nunc et
semper: Et in secula seculorum
Amen.

Alius psal: ad primū tonū,

Confitebor tibi Domine in toto corde meo:
In consilio iustorum et congregacione
Magna opera domini: Exquisita
in omnes uoluntates eius.
Confessio et magnificentia opus eius:
Et iusticia eius manet in seculū
seculi.

Memoriam fecit mirabiliū suorum
misericors et miserator dominus:
Escam dedit timentibūs se.

Memor erit in seculum testamenti sui:
virtutem operum suorum annun-
ciabit populo suo.

Vt det illis hereditatem gentiū: ope-
ra manūū eius ueritas et iudiciū.

Fidelia omnia mandata eius confir-
mata in seculum seculi: facta in
ueritate et equitate.

Redemptionem misit dominus po-
pulo suo: mandauit in æternum
testamentum suum.

Sanctum et terribile nomen eius:
Initium sapientiæ timor domini.

Intellectus bonus omnibūs facienti-
būs eum: Laudatio eius manet
in seculum seculi.

Gloria patri et filio: Et spiritui sancto.
Sicut erat in principio et nunc et
semper: Et in secula seculorum Amen.

Secundus tonus.



Laudate dominum omnes gentes:

Laudate eum omnes populi.

Quoniam confirmata est super nos
misericordia eius: Et ueritas
domini manet methernum.

Gloria patri et filio: Et spiritui sancto.

Sicut erat in principio et nunc et semper:
Et in secula seculorum Amen.

Alius psal: ad secundū tonū.

Beatus uir qui timet dominum:

In mandatis eius uolet inuis.

Potens in terra erit semen eius:

Generacio rectorum benedicetur.

Gloria et diuicia in domo eius: Et

iusticia eius manet in seculū seculi.

Exortum est in tenebris lumen rectis:

misericos et miserator et iustus.

Iocundus homo qui miseretur et

commodat: disponet sermones

suos in iudicio: quia in eternū

non commouebitur.

In memoria eterna erit iustus:

Ab audicione mala non timebit.

Paratum cor eius sperare in domi-

no confirmatum est cor eius

non commouebitur: donec

despiciat inimicos suos.

Dispersit dedit pauperibus iusticia
eius manet in seculum seculi:
cornu eius exaltabitur in gloria.
Peccator uidebit et irascetur denti-
bus suis fremet et tabescet:
desiderium peccatorum peribit
Gloria patri et filio: Et spiritui sancto.
Sicut erat in principio et nunc et
semper: Et in secula seculorum
Amen.

Tertius tonus.



Laudate pueri dominum;

Laudate nomen domini.

Sit nomen domini benedictum:
Ex hoc nunc et usque in seculum.

A solis ortu usque ad occasum:

Laudabile nomen domini
Excelsus super omnes gentes domi-
nus: Super caelos gloria eius.

Quis sicut dominus deus noster
qui in altis habitat: Et humilia
respicit in caelo et in terra

Suscitans a terra inopem: Et e
stercore erigens pauperem.

Vt collocet eum cum principibus:
cum principibus populi sui.
Qui habitare facit sterilem in domo:
Matrem de filiis letantem.
Gloria patri et filio: Et spiritui sancto
Sicut erat in principio et nunc et
semper: Et in secula seculorum
Amen.

Alius psalmus ad tertium tonum.

Credidi propter quod locutus sum:
Ego autem humiliatus sum nimis.

Ego dixi in excessu meo:
omnis homo mendax

Quid retribuam domino: pro
omnibus quae retribuit mihi

Calicem salutaris accipiam:

Et nomen domini inuocabo.

Vota mea domino reddam coram
omni populo eius: praeclara in con-
spectu domini mors sanctorum eius.

O Domine quia ego seruus tuus: ego
seruus tuus et filius ancillae tuae.

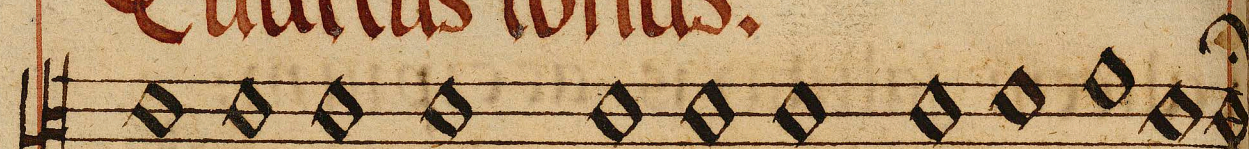
Dirupisti iuncula mea tibi sacrifi-
cabo hostiam laudis: Et no-
men Domini in uocabo.

Vota mea domino reddam in con-
spectu omnis populi eius: in atrijs
domus domini in medio tui Hierusalem.

Gloria patri et filio: Et spiritui sancto.

Sicut erat in principio et nunc et
semper: Et in secula seculorum
Amen.

Quartus tonus.



De profundis clamaui ad te domine.



Domine exaudi uocem meam.

Fiant aures tuae intendentes:

Ad uocem deprecationis meae

Si iniquitates obseruaberis domine:

Domine quis sustinebit

Quia apud te propitiatio est: et propter
ter legem tuam expectaui te domine

Expectaui anima mea in uerbo eius

Sperata anima mea in dominum.

A custodia matutina usque ad noctem:

Speret Israel in dominum.

Quia apud dominum misericordia:
Et copiosa apud deum redemptio.

Et ipse redimet Israel: Ex omnibus
iniquitatibus eius.

Gloria patri et filio: Et spiritui sancto.

Sicut erat in principio et nunc et
semper: Et in secula seculorum
Amen.

Alius psal. ad Quartū tonū.

Letatus sum in his quæ dicta sunt mihi:

In domum domini ibimus.

Stantes erant pedes nostri:

In atrijs tuis Hierusalem.

Hierusalem quæ edificatur ut ciui-
tas: cuius participatio eius in
idipsum.

Illuc enim ascenderunt tribus tri-
bus domini testimonium israel:
Ad confitendum nomini domini.
Quia illic sederunt sedes in iudicio:
Sedes super domum dauid.
Rogate quae ad pacem sunt hierusalem:
Et abundantia diligentibus te.
Fiat pax in uirtute tua: Et abun-
dancia in turribus tuis.
Propter fratres meos et proximos
meos: Loquebar pacem de te.
Propter domum domini dei nostri:
Euesi uero bona tibi:
Gloria patri et filio: Et spiritui sancto.
Sicut erat in principio et nunc et
semper: Et in secula seculorum
Amen.

Quintus tonus.



Leuaui oculos meos in montes:



Vnde ueniet auxilium mihi.

Auxilium meum a domino:

Qui fecit coelum et terram.

Non det in commotione pedem tuum:

Neque dormitet qui custodit te.

Ecce non dormitabit neque dormiet:

Qui custodit Israel.

Dominus custodit te, Dominus pro-

tectio tua: Super manuum dexteram tuam.

Per diem sol non uret te:

neque luna per noctem.

Dominus custodit te ab omni malo
custodiat animā tuā dominus
Dominus custodiat introitū tuū
et exitum tuum: Ex hoc nunc
et usq̃ in seculum.

Gloria patri et filio: Et spiritui sancto
Sicut erat in principio et nunc et
semper: Et in secula seculorum
Amen.

Alius psalmus ad Quin: tonū.

Nisi dominus edificauerit domū:
In uānum laborauerunt qui
edificant eam.

Nisi dominus custodierit ciuitatē
Frustra uigilat qui custodit eam

Vanum est uobis ante lucem surgere
surgite postq̃ sederitis: quā mandu-
catis panem doloris.

Cum dederit dilectis suis somnum:
Ecce hereditas domini filij
merces fructus uentris.

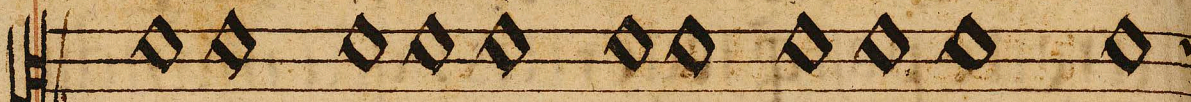
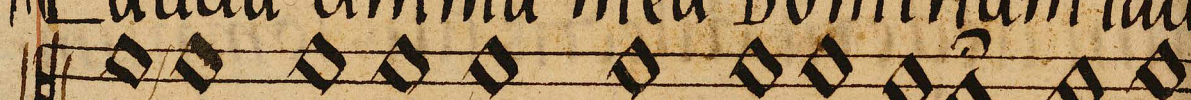
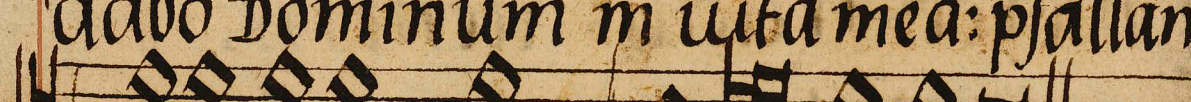
Sicut sagittæ in manū potentis:
Ita filij excussorum.

Beatus uir quā impleuit desiderium
suum ex ipsis: non confundetur
cum loquetur inimicis suis in porta.

Gloria patri et filio: Et spiritui sancto.

Sicut erat in principio et nunc et
semper: Et in secula seculorum
Amen.

Sextus tonus.


Lauda anima mea dominum lau-

dabo dominum in uita mea: psallam

deo meo quam diu fuero.

Nolite confidere in principibus:
In filiis hominum in quibus
non est salus.

Exibit spiritus eius et reuertetur in
terram suam: in illa die peribunt
omnes cogitationes eorum.

Beatus cuius deus iacob adiutor eius
spes eius in dominum deum suum:
Qui fecit caelum et terram mare
et omnia quae in eis sunt.

Qui custodit ueritatem in seculum
facit iudiciū in uiriam pacien-
tibus: Dat escam esurientibus.

Dominus soluit compeditos:
Dominus illuminat cecos.

Dominus erigit allisos:
Dominus diligit iustos.

Dominus custodit aduenas pupillū
et uiduam suscipiet: Et uiam pec-
catorum disperdet.

Regnabit Dominus in seculum de-
us tuus zion: In generationem
et generationem.

Gloria patri et filio: Et spiritui sancto.

Sicut erat in principio et nunc et
semper: Et in secula seculorum
Amen.

Alius psal: ad Sextum tonū.

Dominus regit me et nihil mihi deerat.

In loco pascue ibi me collocauit.

Super aquam refectiomis educauit

me: animam meam conuertit.

Deduxit me super semitas iusticie:

Propter nomen suum.

Nam et si ambulauero in medio umb

mortis: non timebo mala quonia

tu mecum es.

Virga tua et baculus tuus:

Ipsa me consolata sunt.

Parasti in conspectu meo mensam:

Aduersus eos qui tribulant me.

Impinguasti in oleo caput meum:

Et calix meus inebrians quam
preclarus est.

Et misericordia tua subsequetur me:
omnibus diebus uitæ meæ.

Et ut inhabitem in domo domini:
In longitudinem dierum.

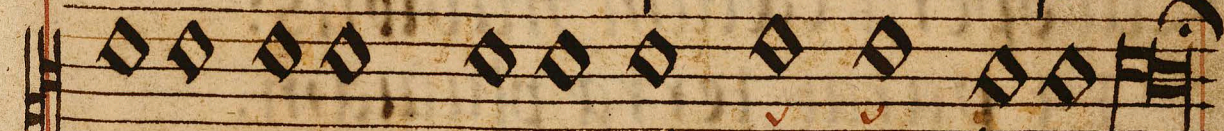
Gloria patri et filio: Et spiritui sancto.

Sicut erat in principio et nunc et
semper: Et in secula seculorum
Amen.

Septimus tonus.



Laudate dominum quoniam bonus est psalmus:



Deo nostro iucunda sit laudatio.

Edificans hierusalem dominus:

Dispersiones Israel congregabit.

Qui sanat contritos corde: Et alligat
contriciones eorum.

Qui numerat multitudinem stellarum.
Et omnibus eis nomina uocat.

Magnus Dominus noster et magna
uirtus eius: Et intelligentiæ eius
non est numerus.

Suscipit mansuetos Dominus:
Humiliat autem peccatores usque
ad terram.

Precipite Domino in confessione:
Psallite Deo nostro in cythara.

Qui operit cælum nubi-
bus: Et parat terræ pluuiam.

Qui producit in montibus fœnum
et herbam: Seruituti hominum.

Qui dat iumentis escam ipsorum:
Et pullis coruorum inuocan-
tibus eum.

Non in fortitudine equi uoluntatem
habebit: neque in tibis uiri bene-
placitum erit ei.

Beneplacitum est domino in timen-
tibus eum: Et in eis qui sperant
in misericordiam eius.

Gloria patri et filio: Et spiritui sancto.

Sicut erat in principio et nunc et
semper: Et in secula seculorum
Amen.

Alius psal: ad septi: tonū.

Cantate domino canticū nouū:

Quia mirabilia fecit

Saluauit sibi dextera eius:

Et brachiū sanctū eius.

Notum fecit dominus salutare suū:
um: In conspectu gentium reue
lauit iusticiam suam.

Recordatus est misericordiæ suæ:

Et ueritatis suæ domū Israel.

Viderunt omnes termini terræ:

Salutare dei nostri.

Iubilate domino omnis terra:

cantate et exultate et psallite.

Psallite domino in cythara in cytha

ra et uoce psalmi: In tubis ducti

libus et uoce tubæ cornæ.

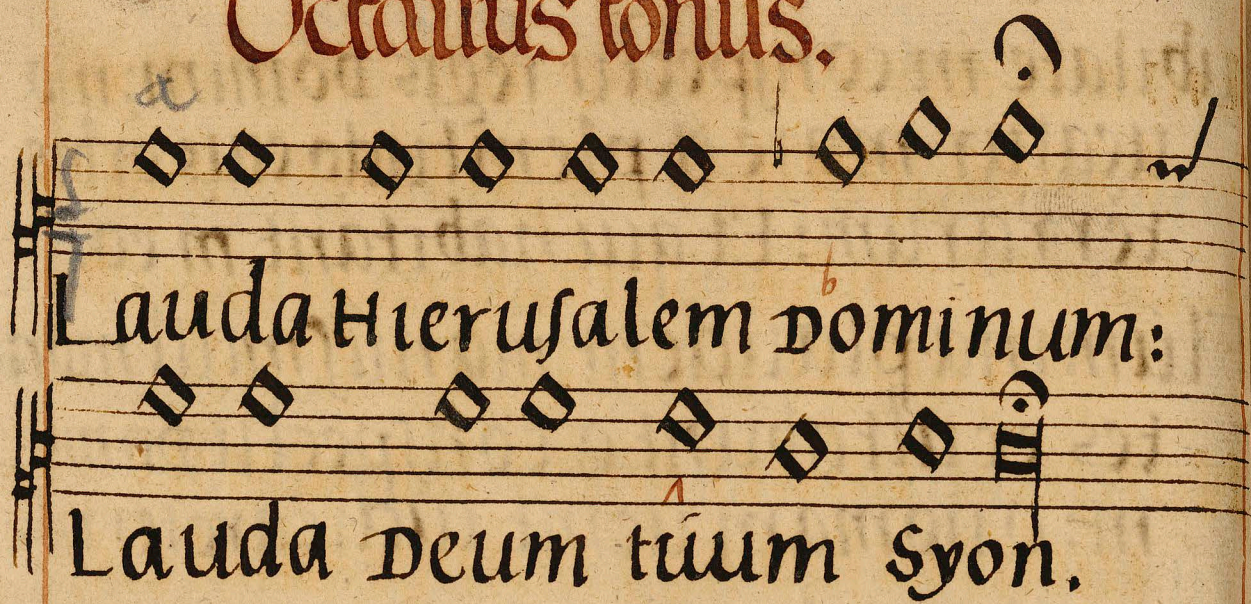
Iubilare in conspectu regis Domini: mo-
ueatur mare et plenitudo eius orbis
terrarum: Et qui habitant in eo.

Flumina plaudent manus simul mon-
tes exultabunt a conspectu Domi-
ni: Quoniam uenit iudicare terram.

Iudicabit orbem terrarum in iusticia:
Et populos in equitate.

Gloria patri et filio: Et spiritui sancto.
Sicut erat in principio et nunc et sem-
per: Et in secula seculorum Amen.

Alnus
Octavius tonus.



Lauda Hierusalem dominum:
Quoniam confortavit seras portarum tuarum: benedixit filijs tuis.

Qui posuit fines tuos pacem:
Et adipe frumenti faciat te.

Qui emittit eloquium suum terram:
Velociter currit sermo eius.

Qui dat muem sicut lanam:
Nebulam sicut cinerem spargit.

Mittit crystallum suum sicut bucellas:
Ante faciem frigoris eius quis sustinebit.

Ermittet uerbum suum et liquefaciet ea:

Flabit spiritus eius et fluent aquae

Qui annunciat uerbum suum Iacob:

Iusticias et iudicia sua Israel.

Non fecit taliter omni nationi: Et

iudicia sua non manifestaunt eis.

Gloria patri et filio: Et spiritui sancto.

Sicut erat in principio et nunc et sem-

per: Et in secula seculorum Amen.

Alius psal: ad Octauum tonu.

Laudate dominum in sanctis eius:

Laudate eum in firmamento uir-

tutis eius.

Laudate eum in uirtutibus eius:

Laudate eum secundum multi-

tudinem magnitudinis eius.

Laudate eum in sono tubæ:

Laudate eum in psalterio et cythara

Laudate eum in tympano et choro.

Laudate eum in chordis et organo

Laudate eum in cymbalis benesonantibus

Laudate eum in cymbalis

uubilacionis: omnis spiritus laudet dominum.

Gloria patri et filio: Et spiritui sancto

Sicut erat in principio et nunc et

semper: Et in secula seculorum

Amen.

Peregrinus tonus.

In exitu Israel de Ægypto:

Domus Iacob de populo Barbaro.

Acta est Iudea sanctificatio eius:

Israel potestas eius

Mare uidit et fugit: Iordamis
conuersus est retrorsum.

Montes exultauerunt ut arietes:
Et colles sicut agm ouium.

Quid est tibi mare quod fugisti: Et tu
Iordamis quod conuersus es retrorsum

Montes exultastis sicut arietes:
Et colles sicut agm ouium.

A facie domini mota est terra:
A facie dei Iacob.

Qui conuertit petram in stagna aquarum:
Et rupem in fontes aquarum.
Non nobis domine non nobis:
Sed nomini tuo da gloriam.
Super misericordia et ueritate tua
ne quando dicant gentes ubi est
deus eorum.

Deus autem noster in caelo: omnia
quaecumque uoluit fecit.

Simulacra gentium argentum et aurum:
opera manuum hominum.

Os habent et non loquentur:
oculos habent et non uidebunt.

Aures habent et non audient:
Nares habent et non odorabuntur.

Manus habent et non palpabunt:
pedes habent et non ambulabunt.
Non clamabunt in gutture suo.

Similes illis fiant qui faciunt ea:
Et omnes qui confidunt in eis.
Domus Israel sperauit in Domino:
Adiuutor et protector eorum est.
Domus aaron sperauit in Domino:
Adiuutor et protector eorum est.
Qui timent Dominum sperauerunt
in Dominum: Adiuutor et protec-
tor eorum est.
Dominus memor fuit nostri:
Et benedixit nobis.
Benedixit domui Israel:
Benedixit domui aaron.
Benedixit omnibus qui timent Do-
minum: Pusillis cum maioribus
Adjiciat Dominus super uos:
Super uos et super filios uestros.

Benedicti uos a domino:

Qui fecit coelum et terram.

Coelum coeli domino: terram
autem dedit filiis hominum.

Non mortui laudabunt te domine
neque omnes qui descendunt in
infernum.

Sed nos qui uiuimus benedicimus
domino: Ex hoc nunc et usque
in seculum.

Gloria patri et filio: Et spiritui sancto
Sicut erat in principio et nunc
et semper: Et in secula seculo-
rum Amen.

Psalmus xx.

Exaudiat te Dñs in die tribulationis:

Protegat te nomen Dei Iacob.

Mittat tibi auxilium de sancto:

Et de Syon tueatur te.

Memor sit omnis sacrificij tui:

Et holocaustū tuū pingue fiat.

Tribuat tibi secundū cor tuū:

Et oēs consiliū tuū confirmet.

Lætabimur in salutari suo:

Et in noīe Dei nostri magnificabimur.

Impleat dominus oēs petitiones tuas:

Nūc cognouim⁹ qm̄ saluū fecit dñs
Christum suum.

Exaudiet illum de ^{coelo} sancto suo:

In potētatib⁹ salus dextere eius.

Hi in curribus et hi in equis fidunt:

Nos autē in noīe dñi dei nr̄i inuocabimus.

Ipsi obligati sunt et ceciderunt.

Nos autē lūrexim⁹ et erecti sum⁹.

Domine salūūm fac regem:

Et exaudi nos in die quā
inūocaūerim⁹ te.

Gloria patri. r̄.

[Joh. Walther]

Cūm rex glo rie rex glo ri
e glo ri e Chris tūs in fer nūm de,
bella tū rūs intra ret
m tra
ret Et cho
rūs et cho rūs an
ge licūs an ge li cūs angeli,

cūs ange
licūs ante faciem
eius portas princi pūm prin
ci
pūm tolli prae ci
pe ret Sanctorūm po
pūlūs Sanctorūm po
pūlūs po pū lūs qui te nebat in mor
te cap ti uos vo ce lachri
ma bi li voce lachri ma bi li



clama

ue

runt cla,



ma

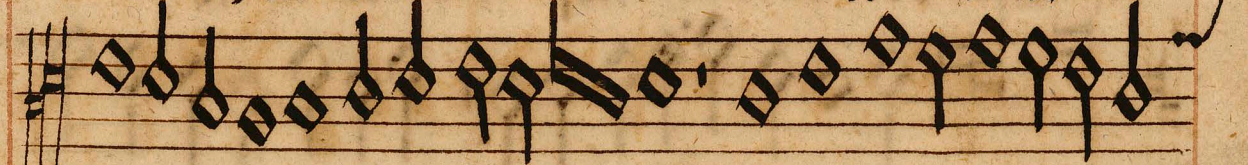
ue

runt,

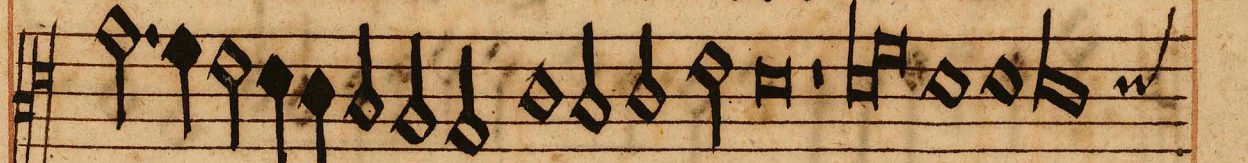


Ad ue nis

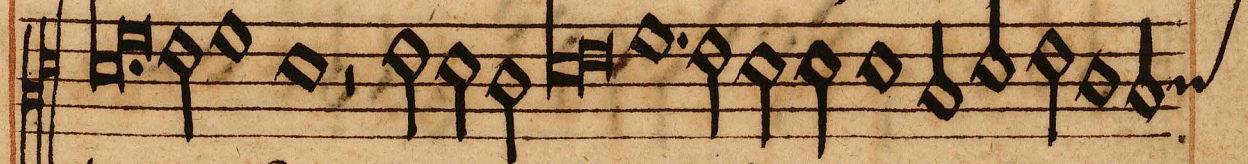
ti ad ue nis



ti de si de ra



bi lis quem expecta,



ba

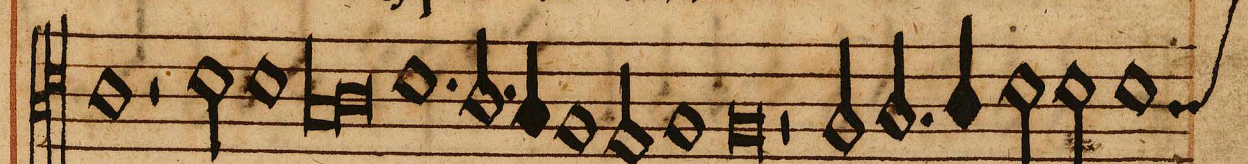
mus

expec

ta

ba mus in te

ne



bris in te

nebris

ut e

duce res

hac noc te vt e dúce res hac nocte vni,,

cú la tos de claustris Te nos

tra vo cabant súspi ri a Te

lar ga re quí re,,

bant re quí,,

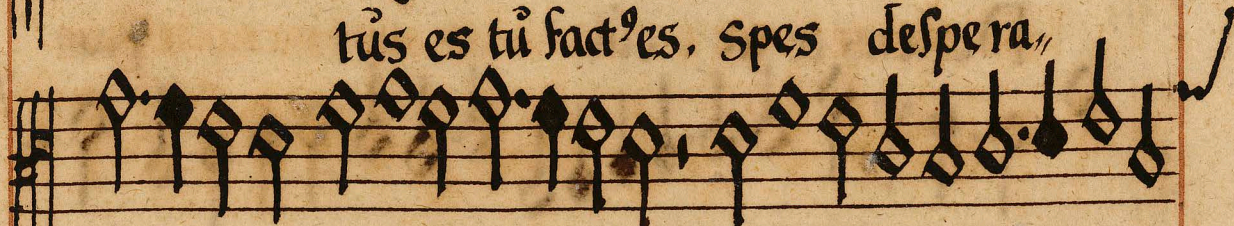
rebant la menta

tú fac,,

The image shows a single page of a handwritten musical manuscript. It features eight staves of music, each with a treble clef and a key signature of one sharp (F#). The notation is square neumes on a four-line staff. The lyrics are written in a Gothic script below the staves. The paper is aged and shows some staining and wear. The text is a Latin liturgical or devotional piece, likely a Mass or a similar service, given the vocabulary like 'claustris' (convents) and 'súspira' (sighs).



tus es tu factus es. Spes despera,



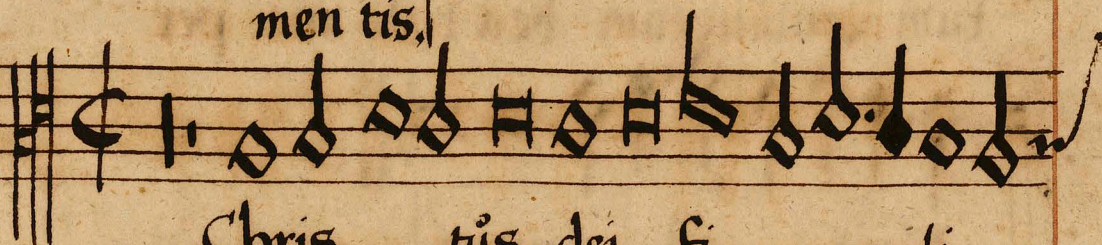
tis magna consola,



ti o m tor,



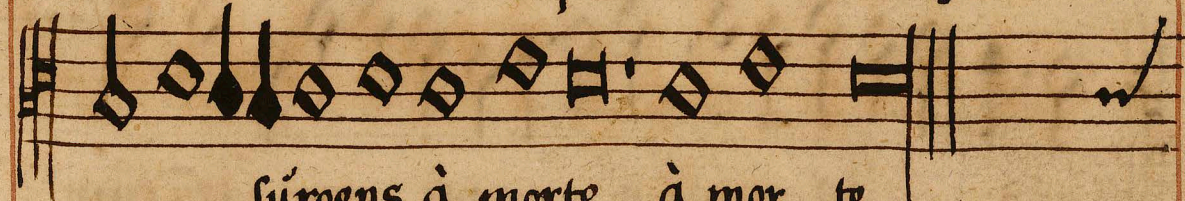
men tis,



Chris tus dei fi li



us ab hos te superbis si mo re,



surgens a morte a mor te.



De lens æ ue cūl

pam



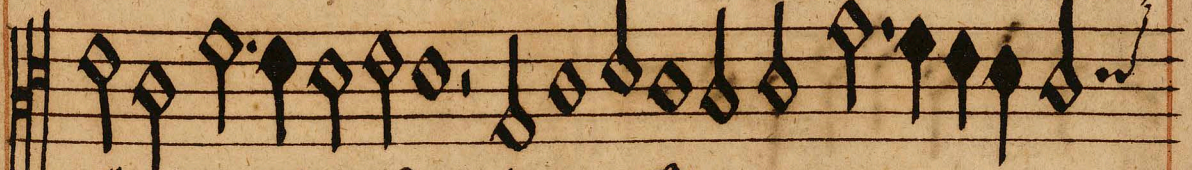
cul

pam cūl pam cūl

pam la,



tronem latronem Sero fle bi lem conuinc



tūm conuinctūm bea tissi ma per



dūxit ad regna,



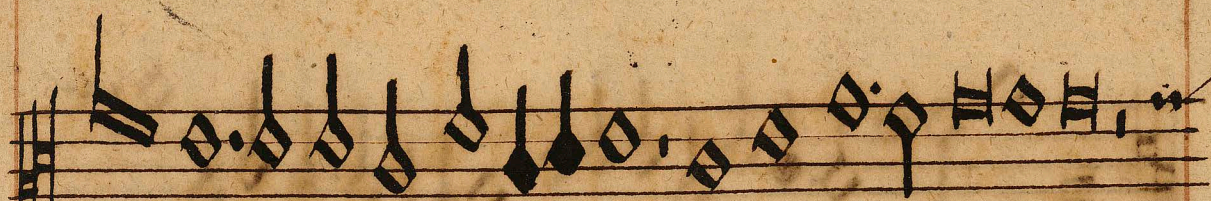
Quo i tū

rūs

erat



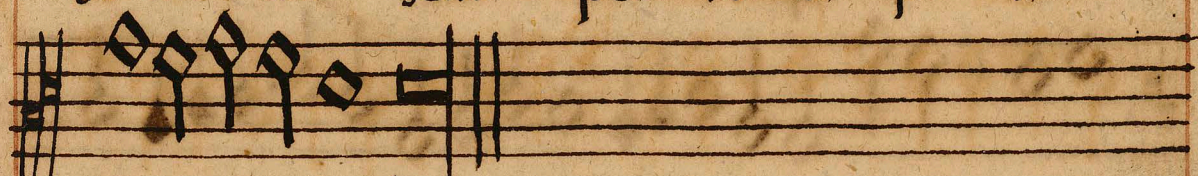
quō i tū rūs e rat pe trū cūm



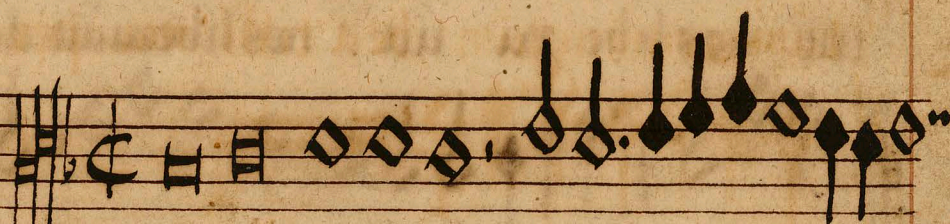
ce te ris vi si tat om nes qz flebiles



So la tū r sem per vo ce pi a



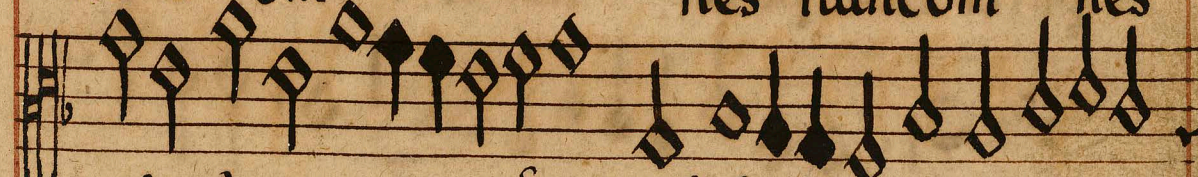
Hal le lū ia.



Grates nunc oēs nunc om nes



nunc om nes nunc om nes



red da mūs red da,,

mus domino do mino do mi no
de o qui sua nati ui
tate nati ui ta te nos libe ra,
uit nos libe ra uit nos liberauit de diabo lica
de diabo li ca potestate potestate
potestate potes ta te.
Huic oportet huic o

The image shows a single page of a handwritten musical manuscript on aged, yellowed parchment. The music is written in a medieval style using square neumes on four-line red staves. The lyrics are in Latin, written in a Gothic script below the staves. The text is arranged in seven lines of music, with the final line being a fragment. The parchment shows signs of wear, including some staining and foxing. The ink is dark, and the red staves are clearly visible.



Handwritten musical notation on four staves. The notation uses square neumes on a four-line red staff. The lyrics are written in a Gothic script below the staves. The first staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are: "por tet ut ca na mūs". The second staff continues the melody and lyrics: "cum an ge lis an gelis sem per". The third staff continues: "glori a sem per glo ria glo ri a inex". The fourth staff concludes the phrase: "ellis inex el lis in exel lis inexellis." The notation includes various note values, rests, and a final cadence mark at the end of the fourth staff.

por tet ut ca na mūs
cum an ge lis an gelis sem per
glori a sem per glo ria glo ri a inex
ellis inex el lis in exel lis inexellis.



Handwritten musical notation on two staves. The notation uses square neumes on a four-line red staff. The lyrics are written in a Gothic script below the staves. The first staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are: "Adūe nit ad ue nit do". The second staff continues the melody and lyrics: "minator do mi nūs et reg". The notation includes various note values, rests, and a final cadence mark at the end of the second staff.

Adūe nit ad ue nit do
minator do mi nūs et reg



nūm in ma nu ei⁹ in ma nū



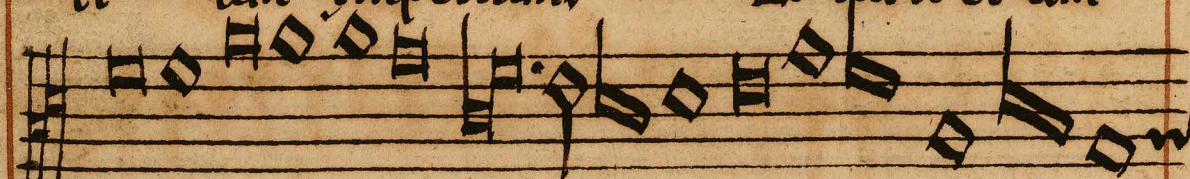
in ma nu ei ūs et po tel



tas potestas et potestas et im pe



ri ūm imperiūm, Et iusti ci am



tuam Fi li o re



gis



Hallelūia halle lu ia



Halle lu ia Hallelu ia



Stellam ei us ei



us in ori en te



in o ri en

te

in

o ri



en te

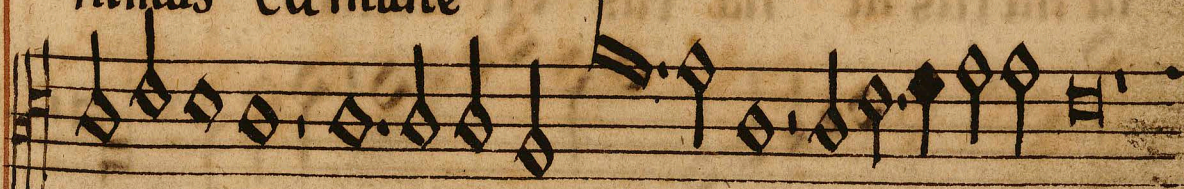
et ue

nimûs

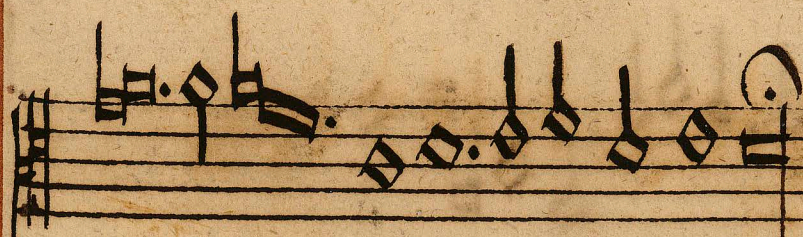
et ue



nimûs cū mūne



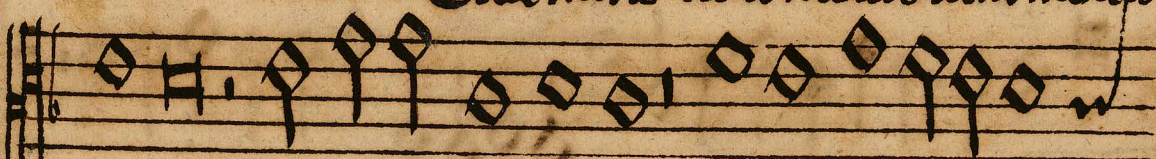
ribus adorare dominū do minū



domi nūm do minum,



Quæ miris sunt modis sunt modis or



na ta sunt modis orna ta cunctisq; ueneran



da populis.



Vt na tūs ut na

tūs



ut na tus ut na tūs est Chris



tus est chrs est stel la magis iu la

lu ci da lu ci da

Paruulo offerunt paruulo offerunt offe

runt ut re gi coe li ut re gi coe li coeli quem

lydus praedicat quē ly d^o praedicat praedi cat.

Hinc ira sae

ui Hærodis

feruida in ui di recens

rectori

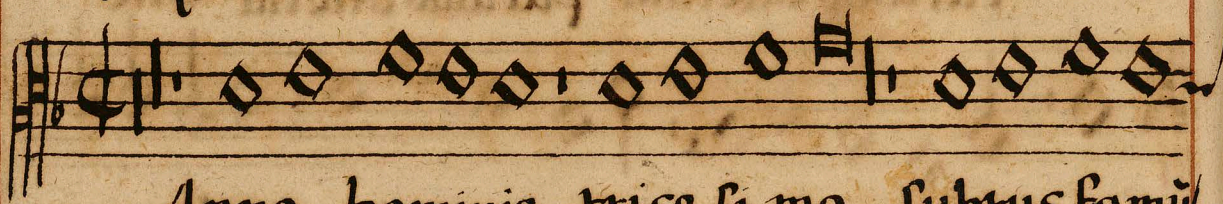
genito Bethleem Bethleem paru u los



paruulos præcepit ense crudeli perde



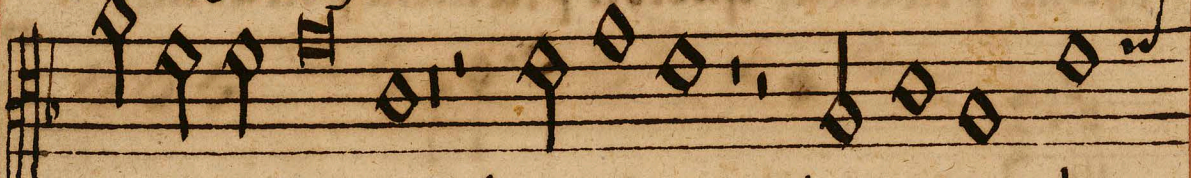
re perde re.



Anno hominis trice si mo subtus fami



li Te inclyti inclinauerat man⁹ tū as



consecrās nobis baptisma baptisma bap



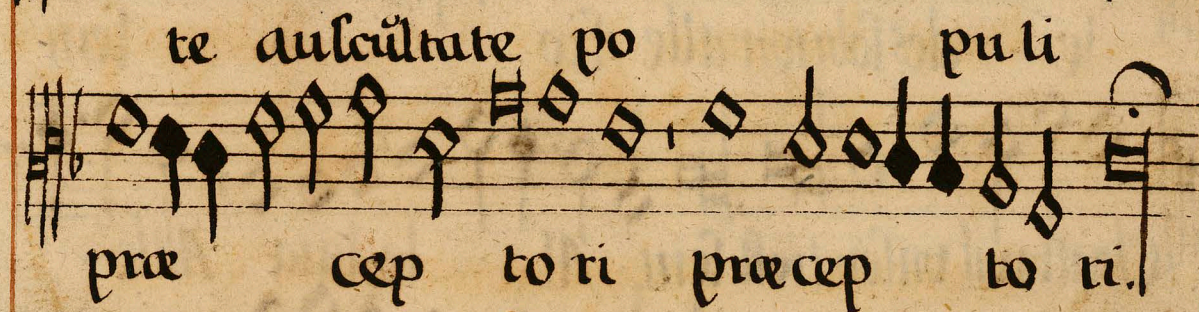
til ma in ab so luti o nem ab soluti o



nem criminū cri minum.

Parris etiam caret.

Quinq; uocum.



præ cep to ri præ cep to ri.

[Joh. Walther]



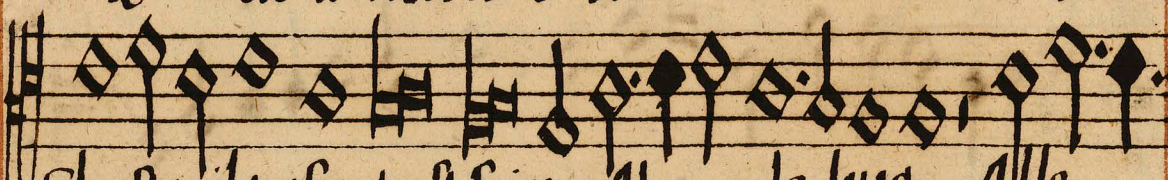
Christ iltter ~~man~~ den von



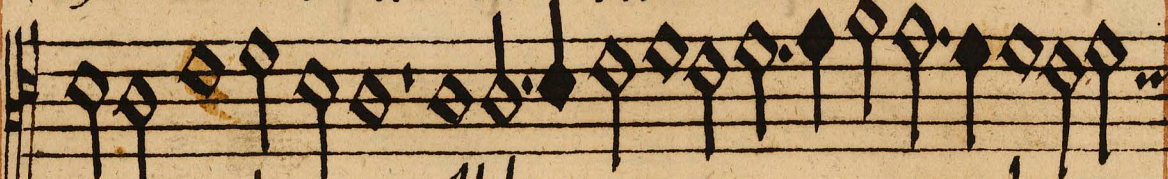
der marter alle von der marter al



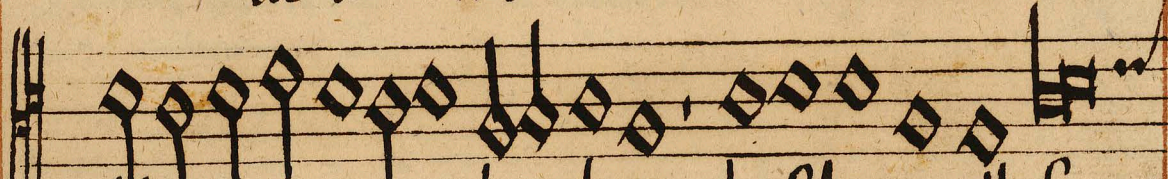
le des sohn wir alle fro sein



Christ wil vnser trost sein Al le lula Alle



lu la Alle lula



Al le lula des sohn wir alle fro



sein Christ wil vnser trost sein



Kyri

eleison.

[Jon. Walther]



Nu bitten wir den hey li gen



geist vmb den rechten glauben aller meist



das er vns be huete an vnserm en de



wen wir heystern aus diesem e len de



Ky ri e lei son.

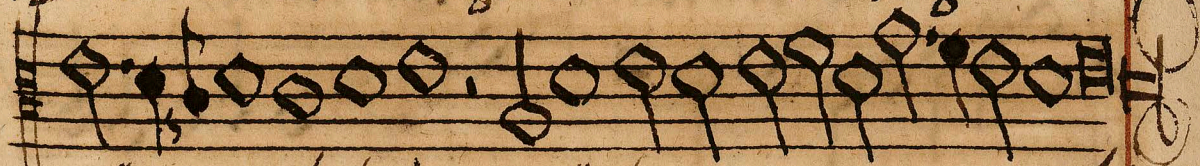
Vagans.

[Joh. Walther]

Nubiten wurden heyligē geist den heyl
ligen geist v̄bdē rechten glau
ben all ermeist aller
meist das er v̄s behuete an vnser ende
wē wir heylfarn aus die sem e len
de Ky ri e ley son.

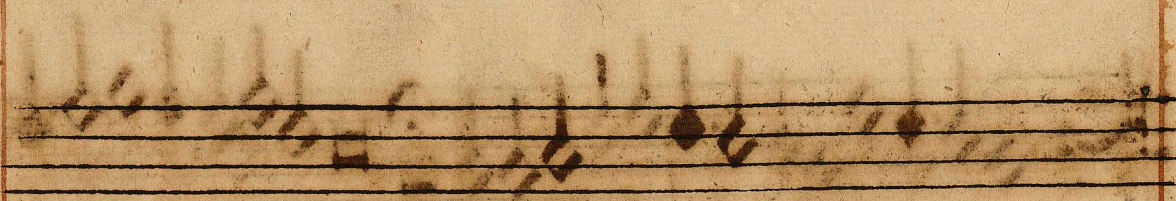


Deo dicamus gra tias gratias



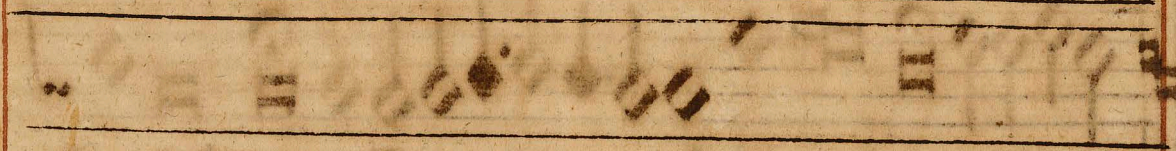
Al lma Alla

lma.



Handwritten text in a cursive script, likely a historical form of German or Dutch. The text is written in dark ink on aged, slightly stained paper. It appears to be a single line of text, possibly a title or a short paragraph.

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Handwritten text in a cursive script, likely a historical form of German or Dutch. The text is written in dark ink on aged, slightly stained paper. It appears to be a single line of text, possibly a title or a short paragraph.

[Joh. Walther]



Vater vnser ym Himelreich. Der du uns alle
Es kom deyn reich zu dieser zeit. Und dort hernach ym
Vnser heut vnser teglich brot. Und was mādarff
fur herr in vorsuchung nicht. Vns vns der böse
Amen / das ist / Es werde war. Sterck vnsern glauben



heisset gleich Brueder sein und dich ruffen an Und wilt
ewigkelt. Der heilig geist uns wone bey. Mit sey,
zur leides not. Beschüt vns fur vnfrid und streyt. fur feuch,
geist an sicht. Zur linden und zur rechten händt. helff vns
imerdar. Auff das wir in nicht zweifeln drā. Das wir



Das beten von uns han. Bis das nicht bet allein der
nen gaben mancherley. Des satans zorn und gros gewalt
en und für theurer zeyt. Das wir in gutem friede
thun starcken widerstād. Im glauben fest und wolge,
themit gebeten han. Auff dein wort in dem namen



müdeat: d m. hieß das es gehe von hertzen grunde,
und gros gewalt zerbrich für ym dein kynch erhalt.
stehn. y frie: stehn. Der sorg und geitzens müssig gehn.
rúst. vnd moe gerúst. Und durch des heiligen geistes trost.
den y namē dein. So sprechen wir das Amen fein.

[Joh. Walther]



Wo got der her nicht bey uns gelt mogot der her nicht bey
 Vnd er vnser sach nicht zu felt/ vnd er vnser sach nicht
 Was mēschē kraft vnd witz anfecht/ was mēschē kraft vnd witz
 Er sitzet an der höchseen stet/ Er sitzet an der höch,
 Sie müeten fast vnd faren her/ Sie müeten fast vnd fa,
 Zu würgen stet all yr beger/ Zu würgen stet all yr



uns gelt/ wen vnser feinde toben.
 Zu felt/ ym himel hoch dore droß. Wo er Israell schutz nicht
 anfecht/ solt uns bittlich nicht schrecken.
 stett/ der wird ym radt aufdecken. Wen sie es außs kugst greiffen
 ren her/ als wolten sie uns fressen.
 beger/ Solt ist bey yn vorgessen. Biemeeres welee ein her



ist/ vnd sel der Bracht der feinde list/

an/ so geth doch Gott einander dan/

schan/ nach leib vnd leben sie vns stan/



So ist es mit vns verforen.

Es steht yn seynen henden.

Des wird sich Gott erbarmen.

[Jos. Walther]



Nir

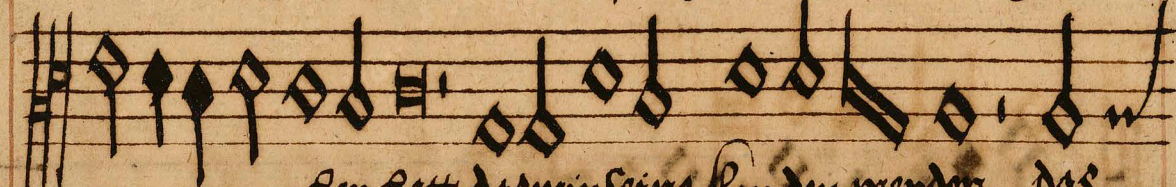
geu den all an ey-nen got all an



er-nen gott an er-nen gott schepffer him



meß vnd der er-den der sitz zum vater ge



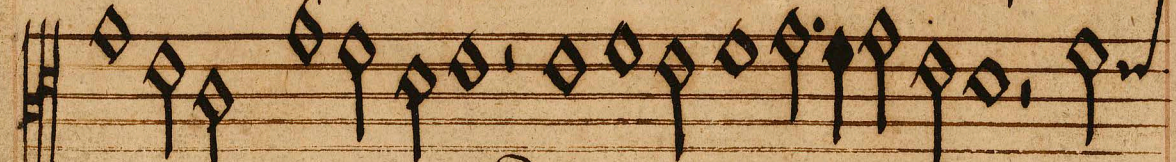
den hatt das wir seine kinder werden das



wir seine kin der wer-den Er wil uns alzeit erne



ren leib vnd seele auch wol bewaren al-tem vnfael wil



er wol- ren leyden sol uns widerfaren er



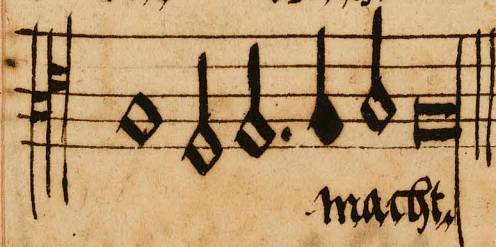
forget für uns er for get für



uns hüt und wacht hüt



und wacht Es steht alles yn sey ner



macht.

[Jos. Walenci]



In gottes namen scheiden wir



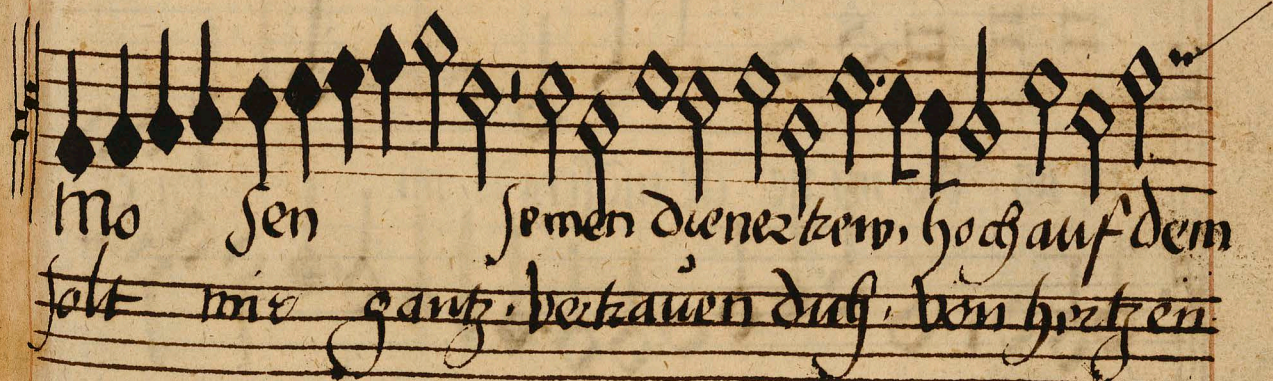
[Jos. Walther]



Dis sindt die heiligen Zehn ge
tag bin allein dem got der bot
grz.



Die mus gab vnser Herze got durch
kein goter soltu haben mehr du



Mo sen semen diener kern, hoch auf dem
solt mir ganz vertrauen dich von hertzen

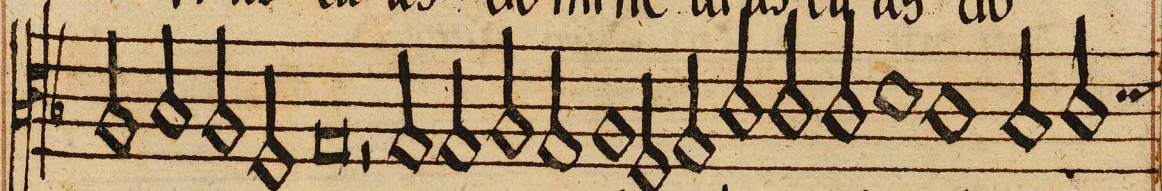


berg Sinay Kyrieley son
geindt loben mich

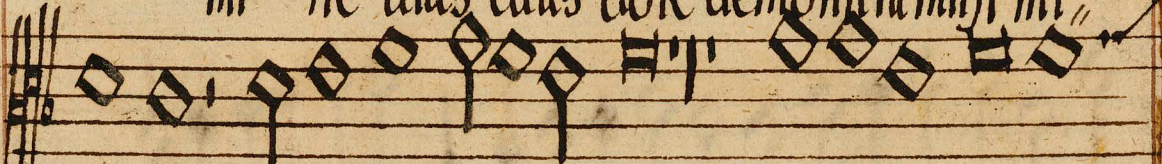
[Joh. Walther]



Vi as tu as do mi ne ui as tu as do



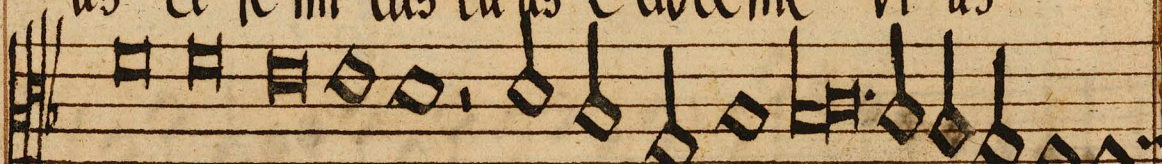
mi ne uias tuas doñe demonstra mihi mi



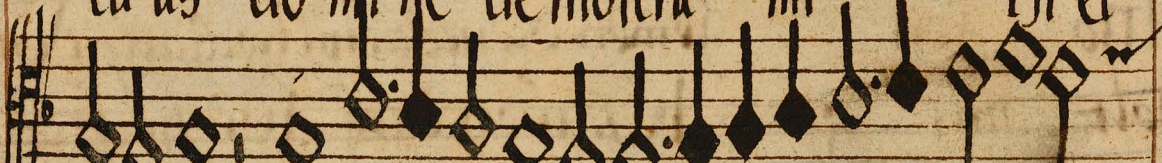
hi - de mōstra mi hi et se mi tas tu



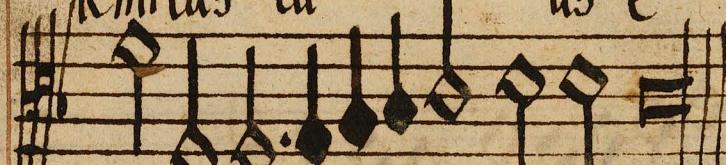
as et se mi tas tu as e doce me Vi as



tu as do mi ne de mōstra mi hi et



se mitas tu as e do ce

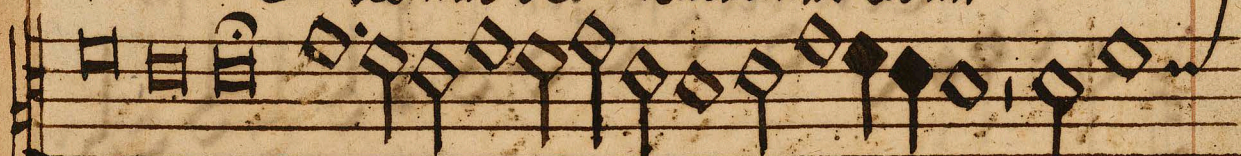


me e do ce me.

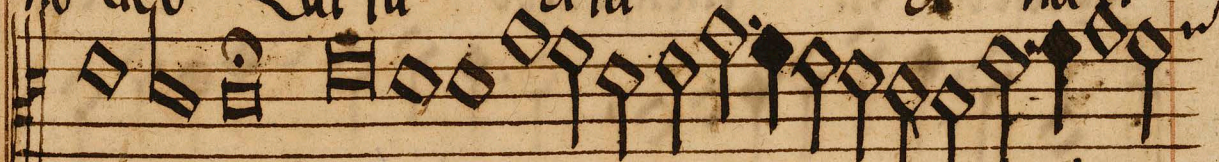
[Joh. Walther]



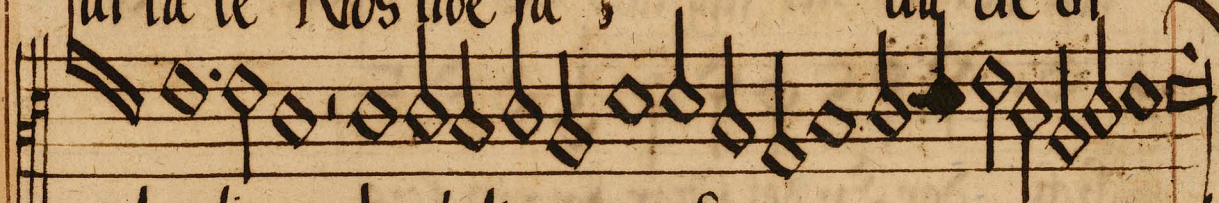
Grates nūc oēs reddamus do mi



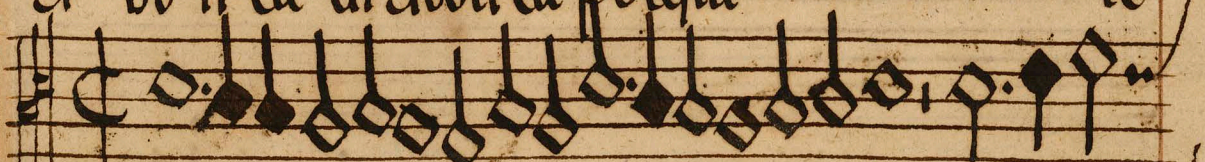
no deo Qui su a su a na ti



ui ta te Nos libe ra uir de di



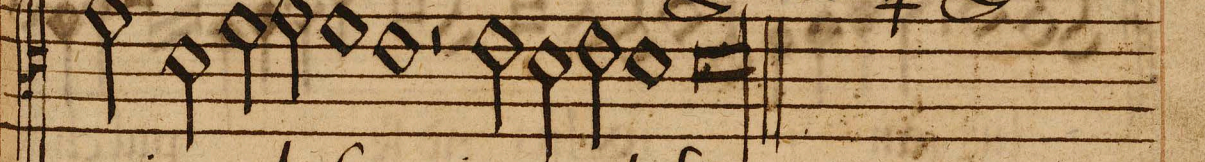
a bo li ca di aboli ca potesta te



Hu ic o por tet ut



canamus cum an ge lis semp glo ri



a in exel sis in ex el sis.

[Joh. Walther]

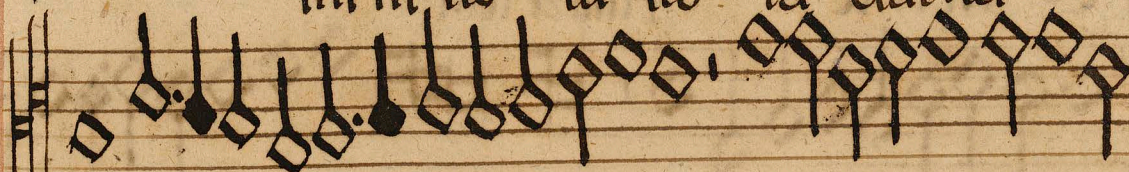
Belo bet ser stu Je su
Christ du mensche gebo ren
bist von ei ner Jüngerin des freu et
sich der Engel schar Kyrio leis.

[Joh. Walther]

Se di an ge lus an ge
lus an ge lus ad se pul ch
rum ad se pulchru ad se pulchru do



mi ni sto la sto la clarita



tis cla ri tat is claritatis clari



tatis co o

per tus Vi dentes eū

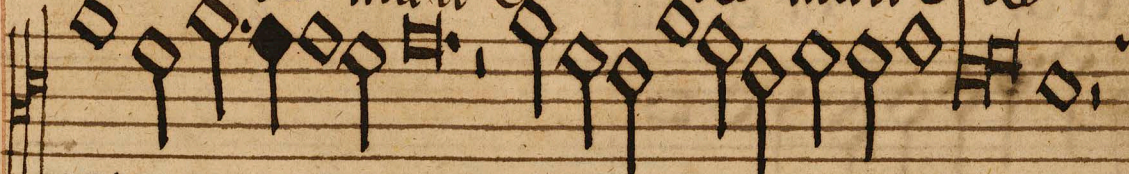


muli e res Vi dentes eum muli



res muli e

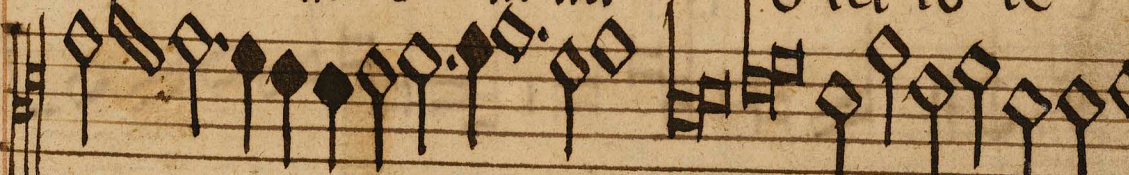
res muli e res



ni

mi o ni mi

o ter ro re



terro

re per ter

ri ta

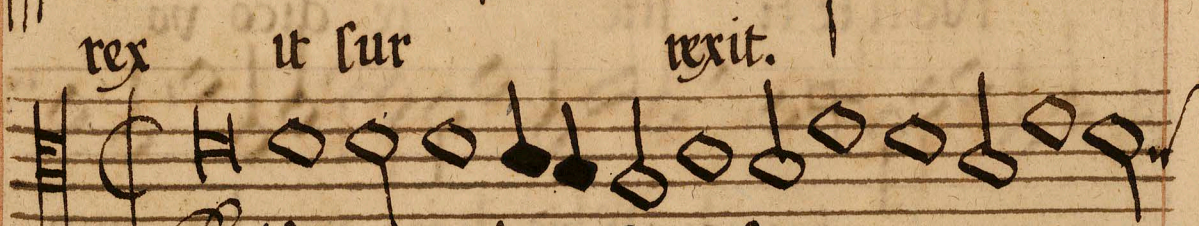
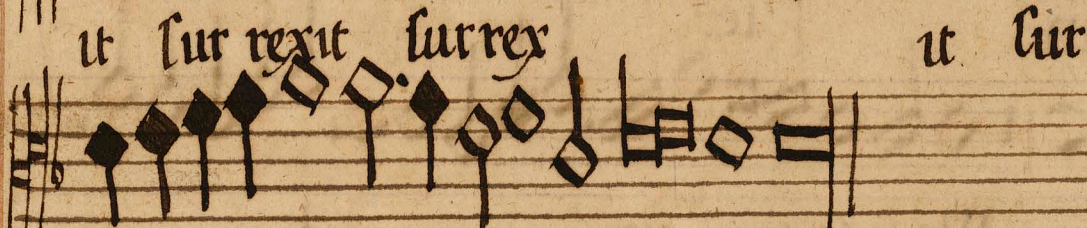
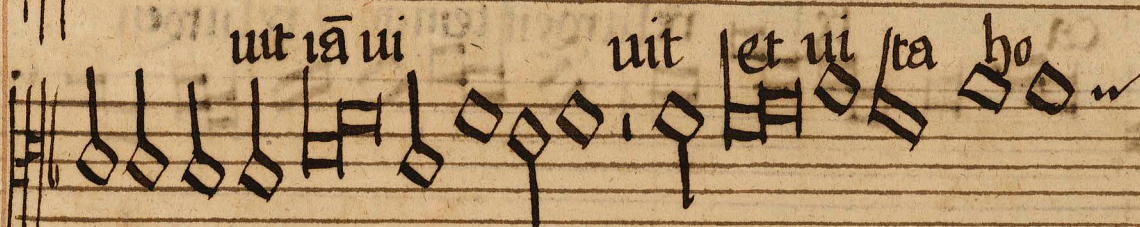
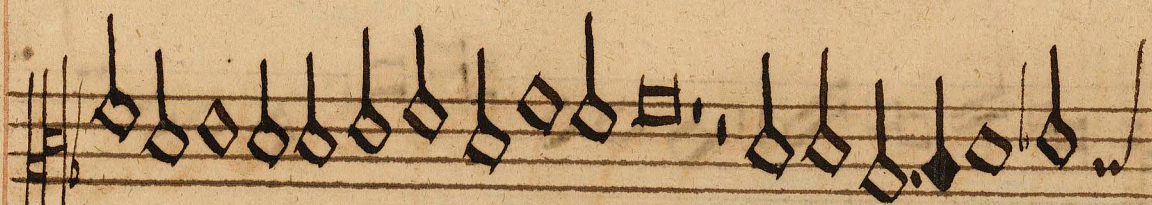


per ter ri te per territa al ti te runt a lon

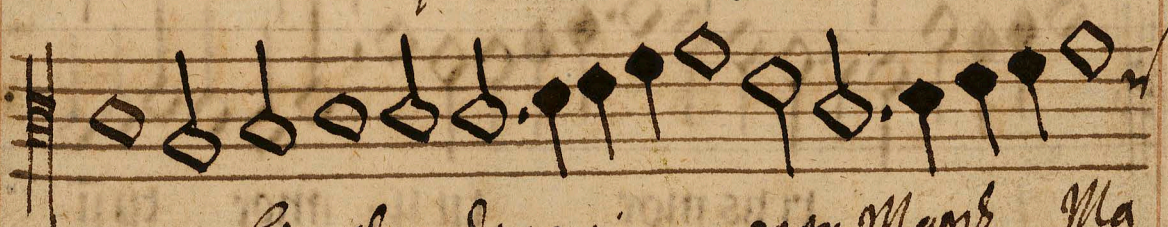
ge al ti te run ta lon
ge a lon ge Tunc lo cut' est lo cu tus
est lo cu tus ē. lo cu tus ē angelus an
gelus an gelus
et di xit et dix it
e [Miserere pars] 15
Cru ci fi xum in. car ne
lau da te et se pul tū propter uos glo ri fi

Handwritten musical score on aged paper, featuring Latin lyrics. The notation is a form of early printed music, possibly from a 16th-century edition, with square notes on a four-line staff. The lyrics are written in a Gothic script. The text is as follows:

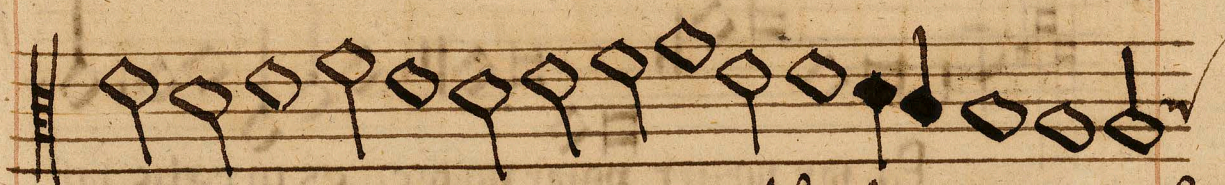
ca te resurgen tem q resurgen
tem q a mor te a mor te a do
ra te.
No li te ti me re dico vo
bis dico vo bis dico vo bis quia
ille quem que ri tis quē queri tis quē
ri tis mor tu ū mor tu ū
mor tu ū iā vi uit iā vi uit iā vi



Christum in se
Beatus an
Summo paren ti glo

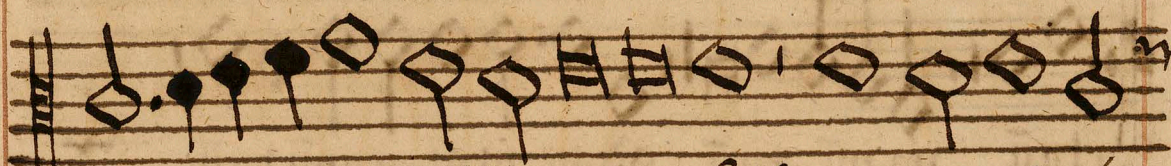


ben gon der ri	non Magis Ma
ci li ser ui	le cor pñs
na nato	qz laus qñam

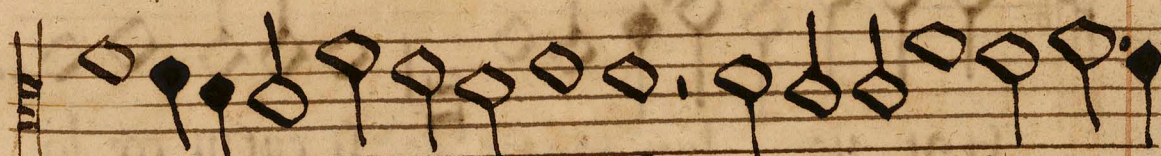


zi
in
ma

in / son / bo unit. die
dñit vt carne car
xima cñm sacro fit

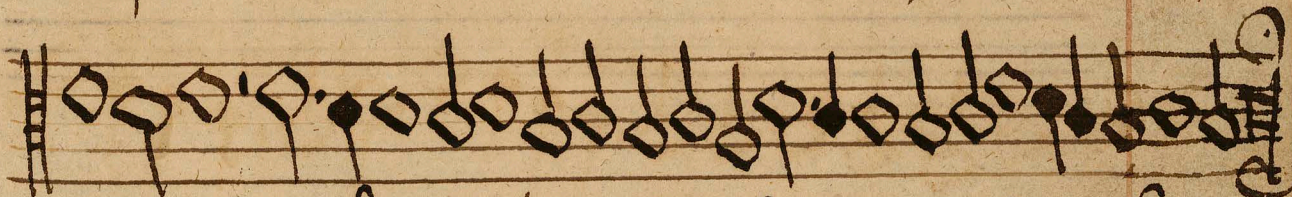


lie br / son ne kñst die lube
nem hi beatus hi beatus
spi za mine spiramine



son
hi
spi

ne kñst vñd an aller welt in
beatus ne perderet quod con
zamine nñm & per omne se

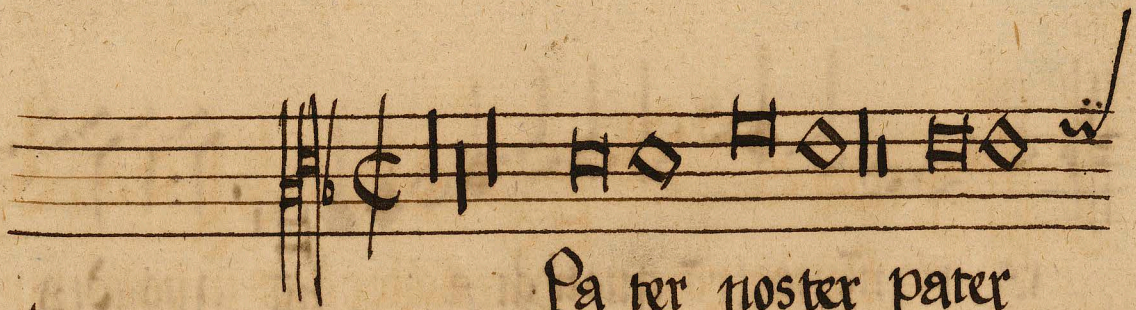


di reist vñd an aller welt vñd
didit con
cñlñm se

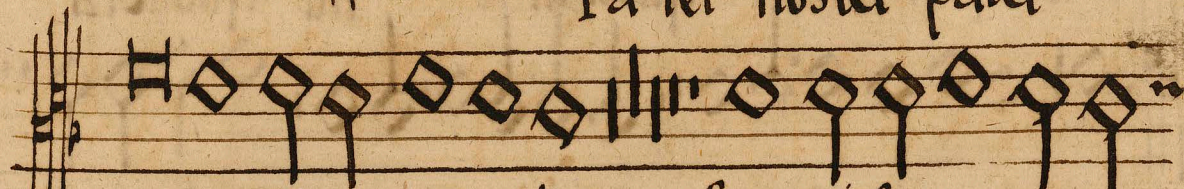
reist vñd reist
didit con didit
cñlñm se cñlñm



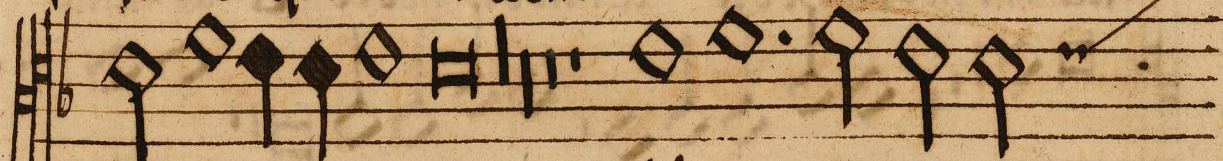
Pa ter nos ter pa ter nos ter q es in cae lis San
cti fi ce tur no me tu u no me tu u no me
tu u no me tu u ad ue niat reg nu tu u
ad ue niat reg nu tu u fiat vo lun tas tu a fiat
fiat vo lun tas tu a si cut in coe lo
et in ter ra Si cut in coe lo et in ter



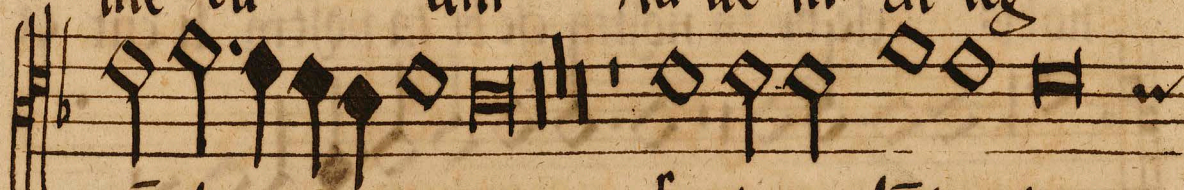
Pa ter nos ter pa ter



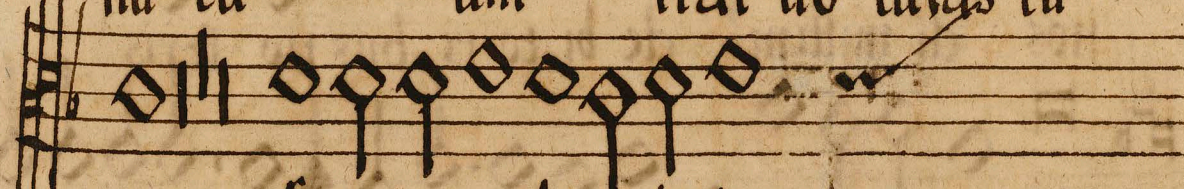
nos ter qui es in coe lis sanc ti fi ce tur no



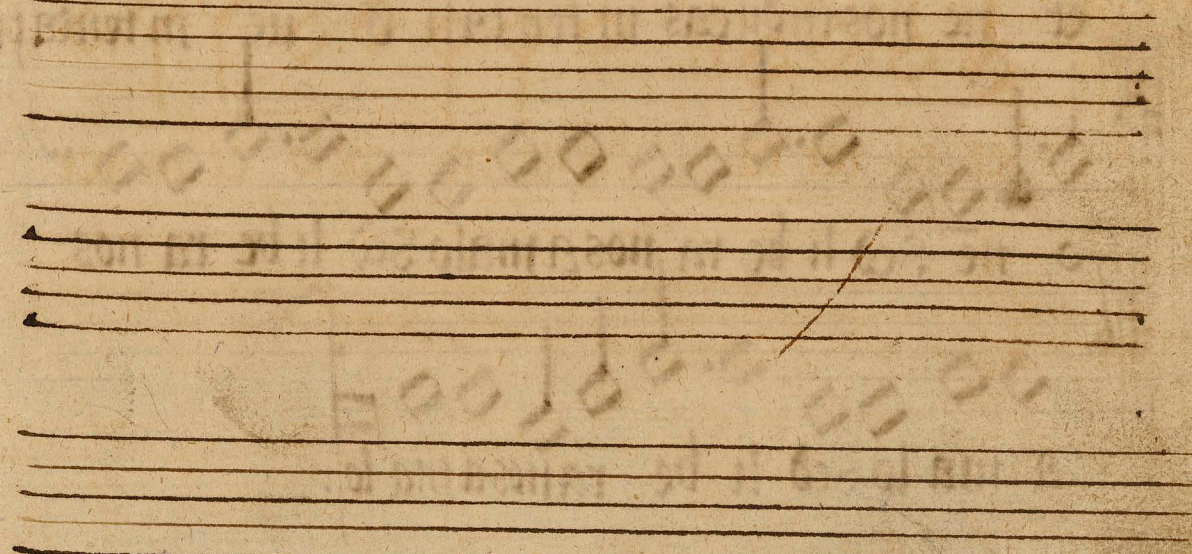
mē tu um Ad ue ni at reg

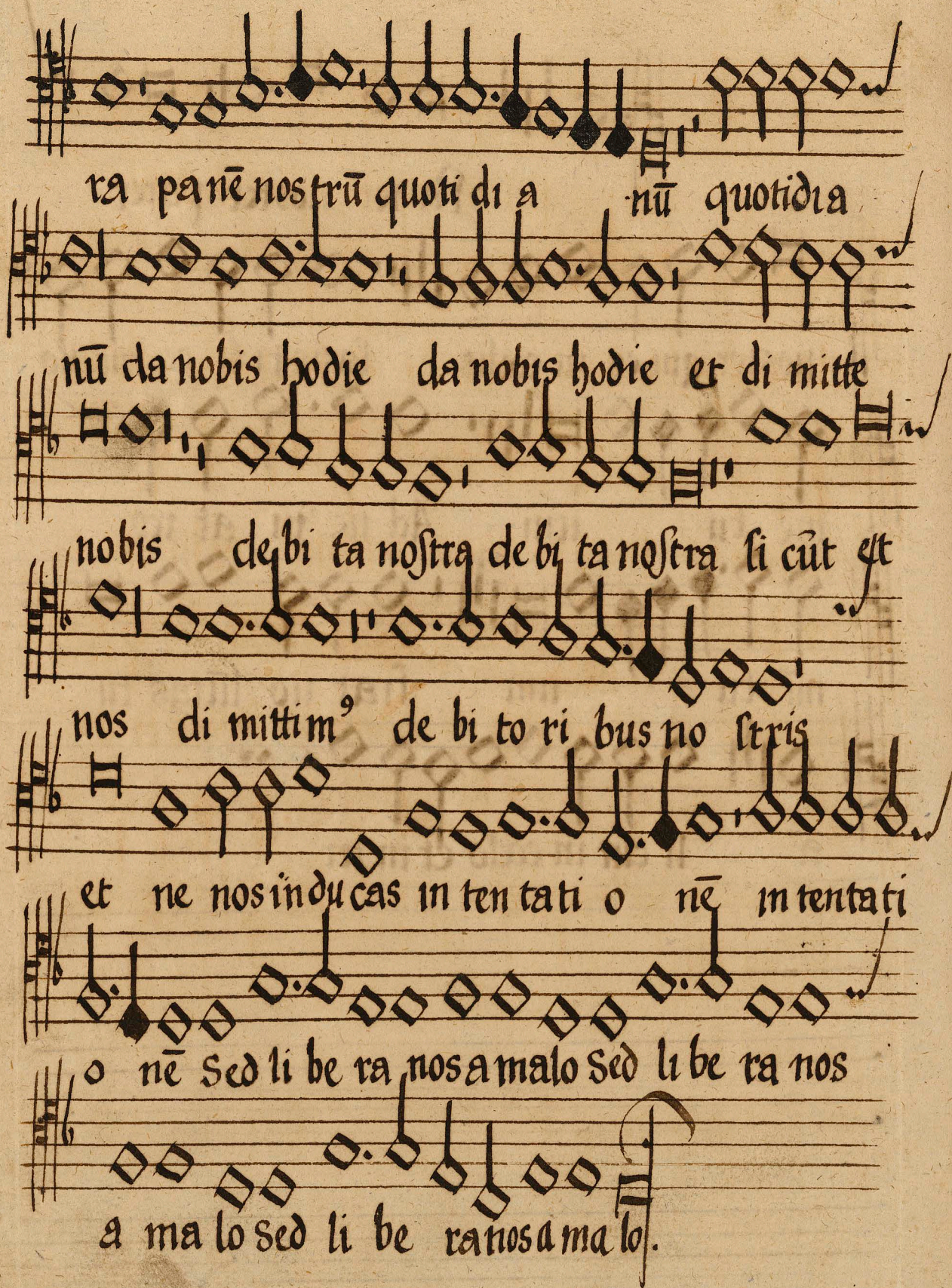


nū tu um fiat vo lū tas tu

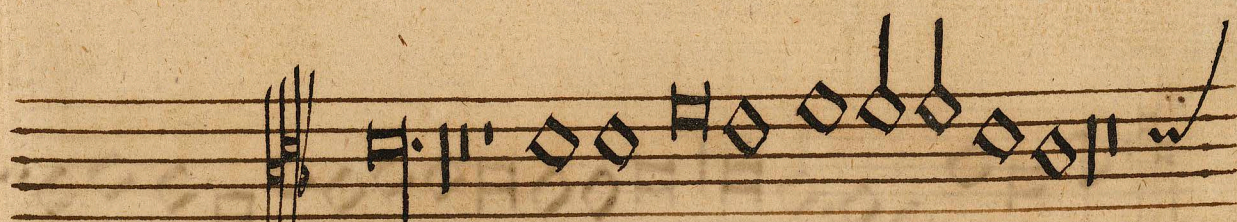


a si cut in coe lo et in ter,,

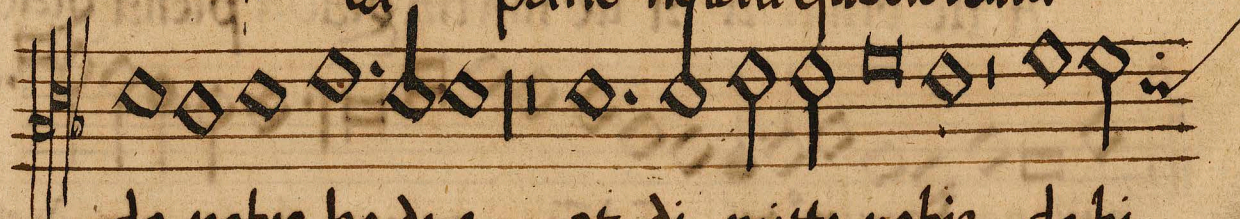




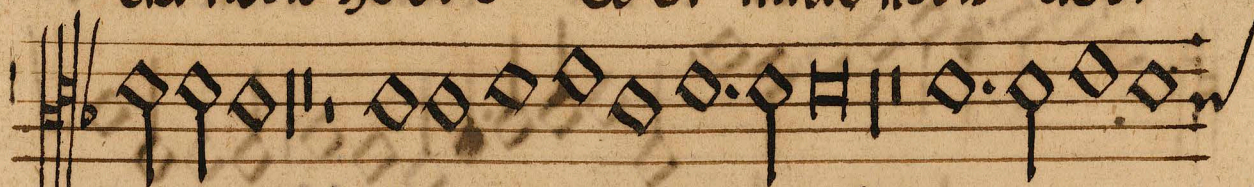
ra panē nostrū quoti di a nū quotidiana
 nū da nobis hodie da nobis hodie et di mitte
 nobis de bi ta nostra de bi ta nostra si cū t et
 nos di mittim⁹ de bi to ri bus no stris
 et ne nos inducas in ten tati o nē in tentati
 o nē sed li be ra nos a malo sed li be ra nos
 a ma lo sed li be ra nos a ma lo.



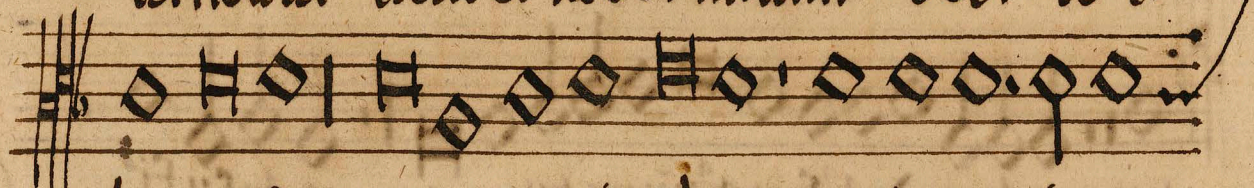
ra panē nostrū quōtidianū



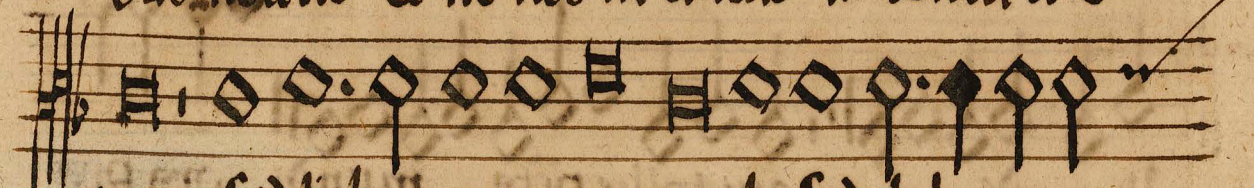
da nobis hodiē et di mitte nobis debi



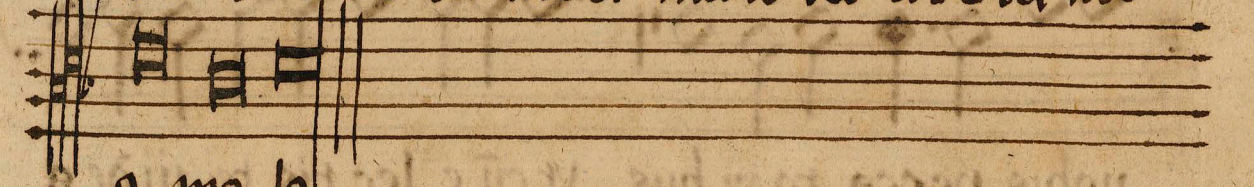
ta nostra sicut et nos di mittim⁹ debi to ri



bus nostris et ne nos in ducas in tenta ti o



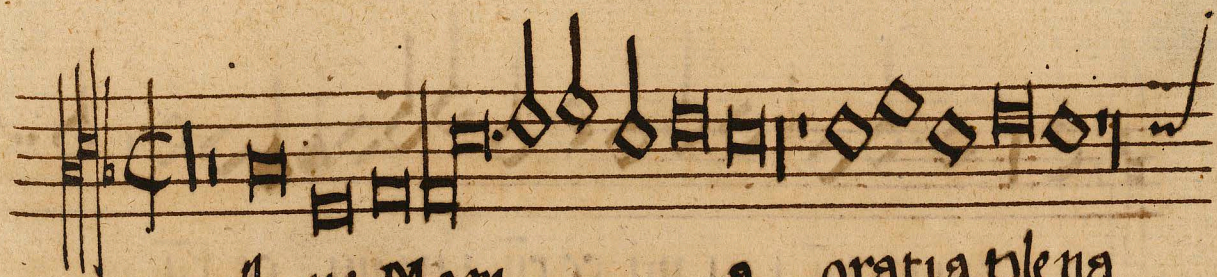
nem sed li be ra nos a ma lo sed li be ra nos



a ma lo.



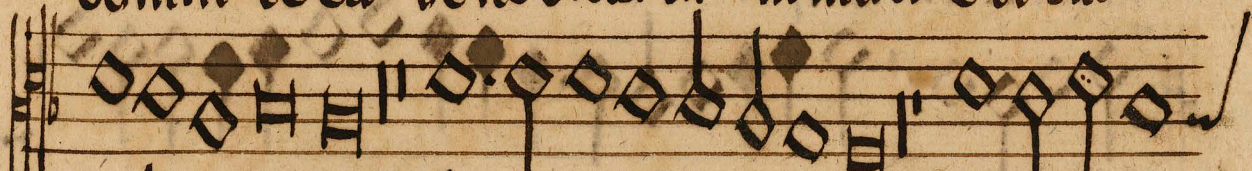
A ue Mari a a ue maria gracia plena graci
a plena domiⁿ te cū dñs tecum bene dicta
tu in muli eri bus in mulie rib⁹ et benedic
tus et benedic^t fruct⁹ vētris tu i o lesu fi
li de i qui tollis pēta mundi miserere
nobis pecca to ri bus vt cū e lec tis te ūi de a
mus ut cū electis te ūi de a m⁹ vt cū elec
tis te vi de a mūs.



A ue Mari a gratia plena



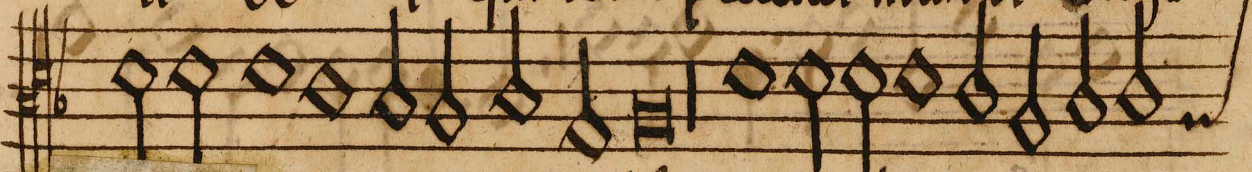
domin' te cū bene dicta tu in muli eri bus



et bene dictus fructus v̄etris tu i o le lu fi



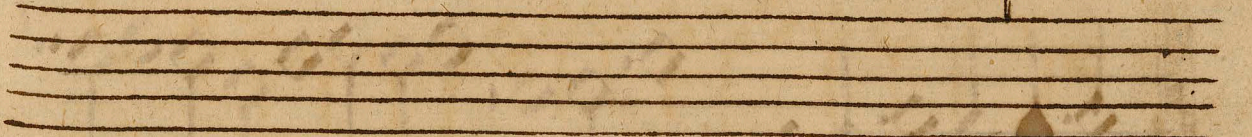
li de i qui tollis peccata mundi mise

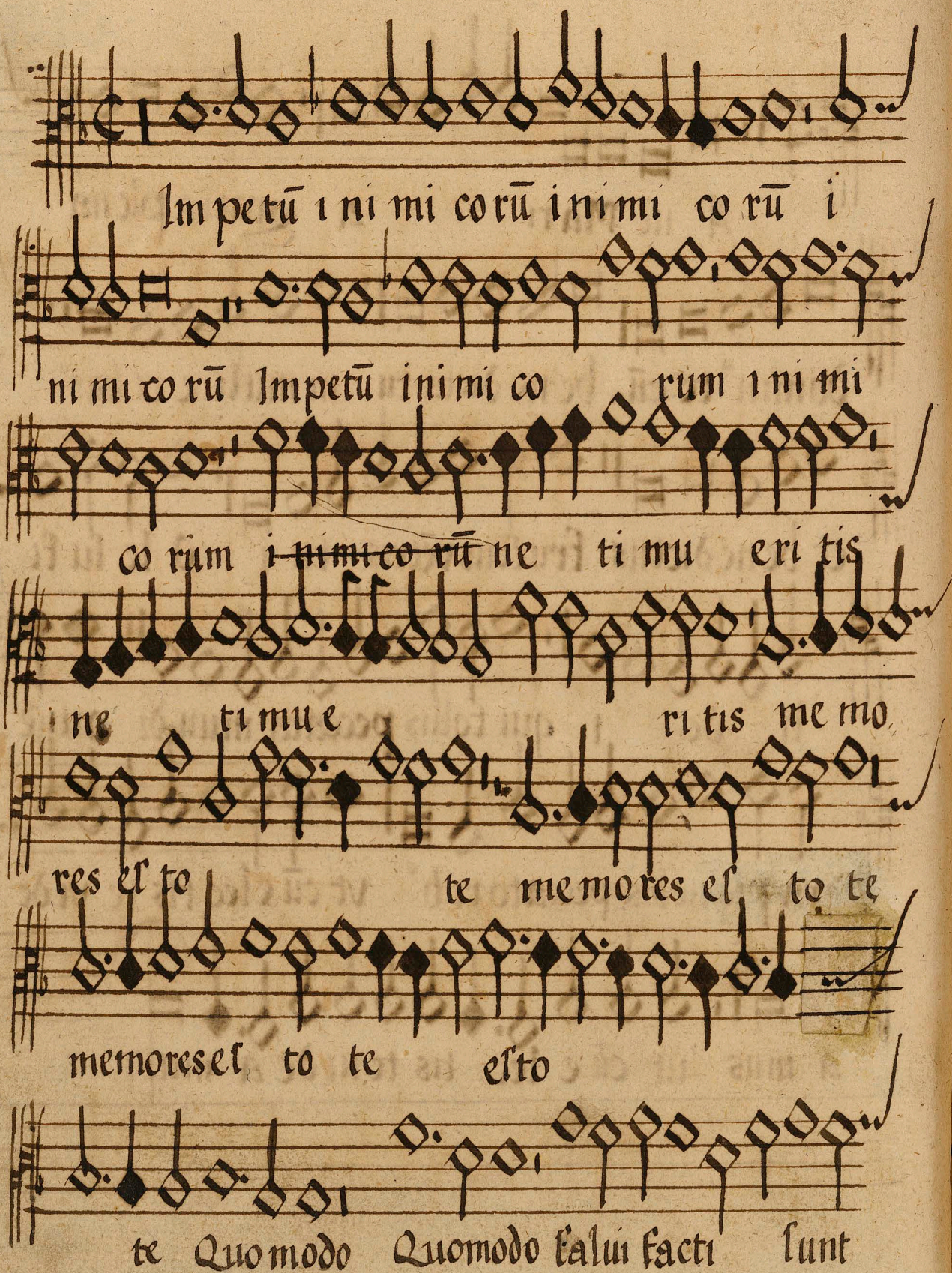


reze nobis peccatori b' vt cū elec tis te vi de

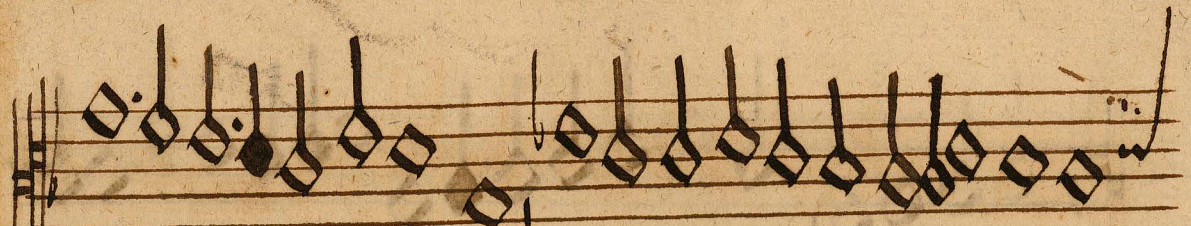


a mus ut cū e lec tis te ui de a mus.

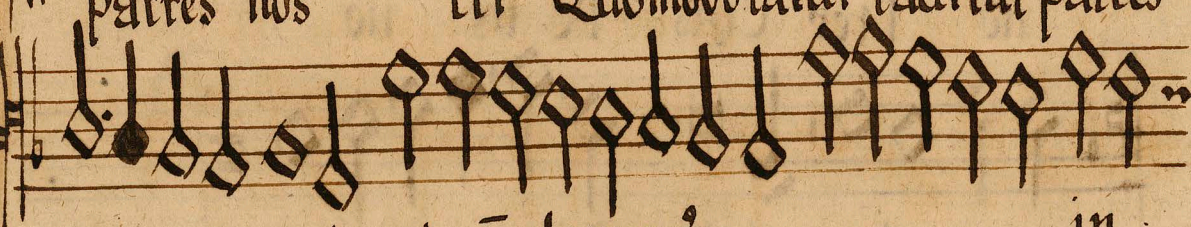




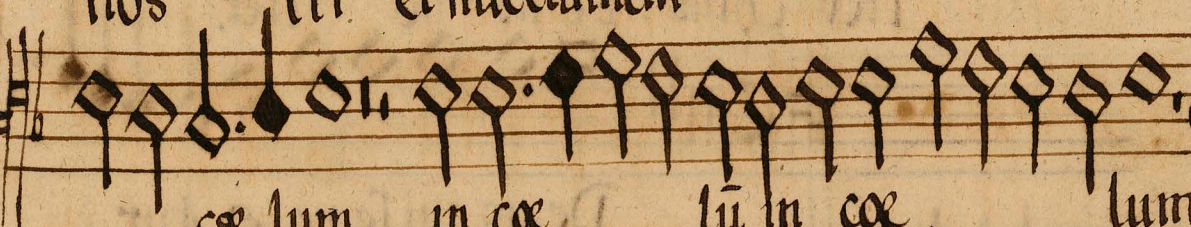
Im petū i ni mi co rū i ni mi co rū i
ni mi co rū Im petū i ni mi co rū i ni mi
co rū i ni mi co rū ne ti mu eri tis
ne ti mu e ri tis me mo
res es to te me mo res es to te
me mo res es to te es to
te Quo modo Quo modo salui facti sunt




patres nos tri Quomodo salui facti sūt patres



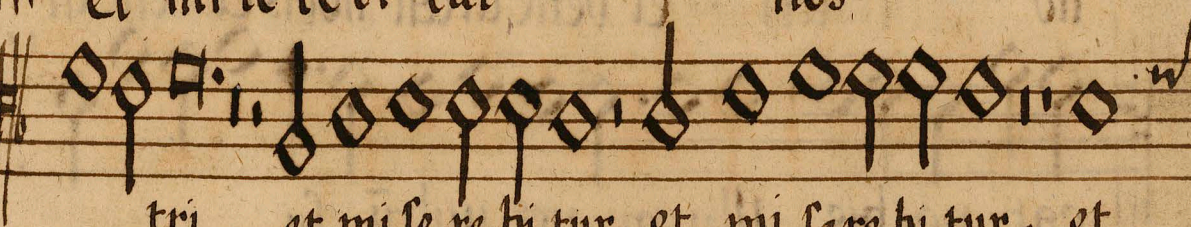
nos tri et nūcclamem⁹ in




cæ lum in cœ lū in cœ lum



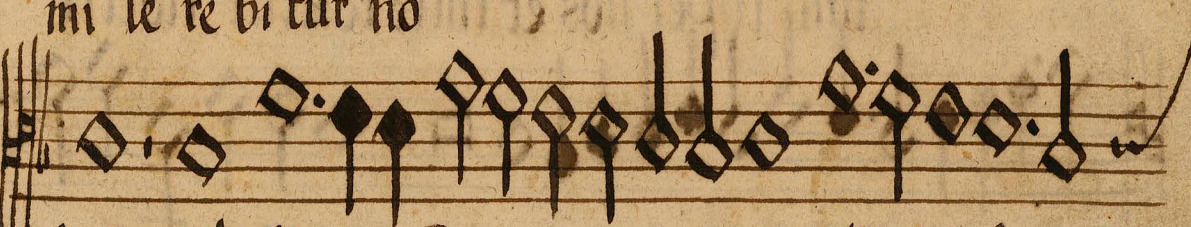
et mi se re bi tur nos



tri et mi se re bi tur et mi se re bi tur et



mi se re bi tur no



stri Chrūs Deus nos ter Christus deus

no Iteſ Chriſ De uſ no

Iteſ Chriſ De uſ no Iteſ. *[The Wainwright]*

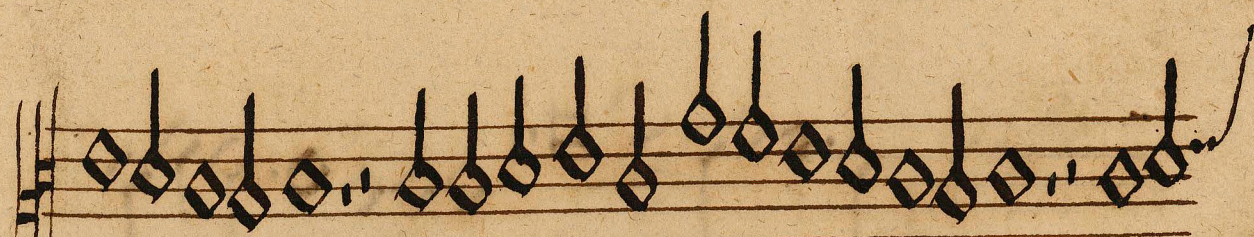
De uſ miſe re a tur

no Iteſ et bene di cat nobis et bene di

cat no bis Illu mi net uultū ſu

um ſuper nos et miſe re a tur noſtri

ut cog noſ ca mus in terra ui



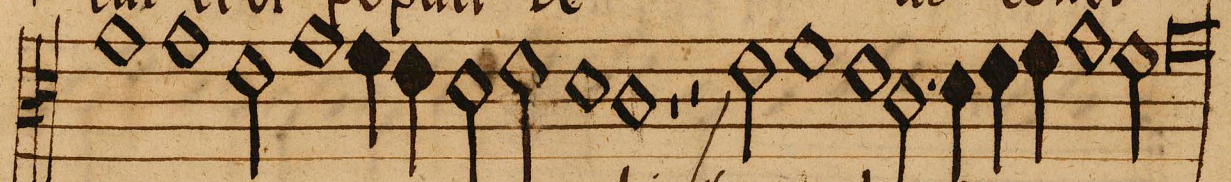
am tu am in omni bus gen ti bus salu



tare tu um Con fi te an



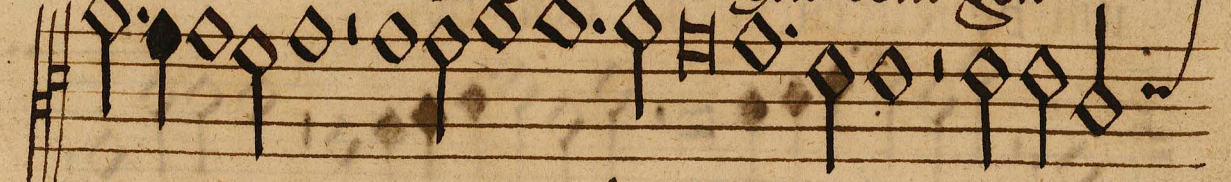
tur ti bi populi De us Confi



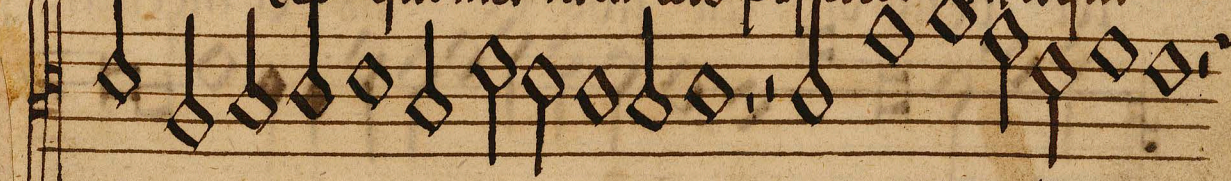
tean tur ti bi ti populi om nes



Letentur et exul tent gen



tes quoniā iudi cas populos in aequi



ta

te et gentes in terra



di ri gis Confite an

tur ti bi popu li De us confite

antur ti bi populi om nes ter

ra de dit Fru ctū tu

um Benedi cat nos de' deus nos

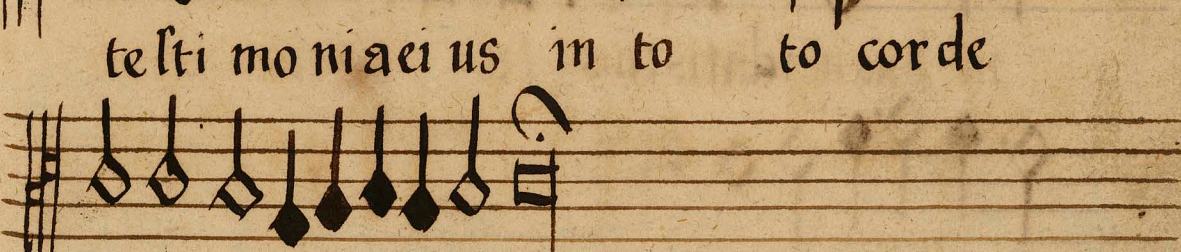
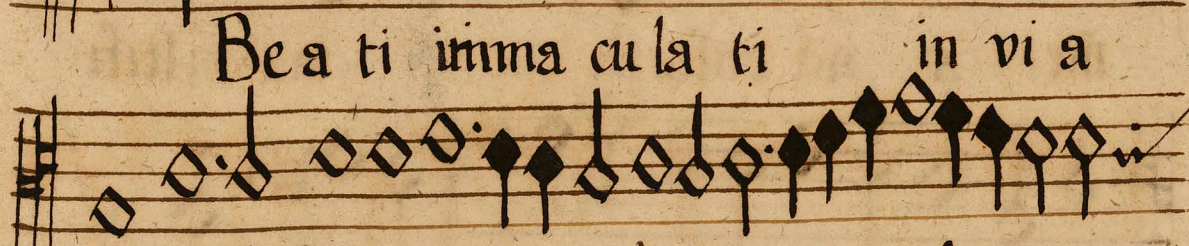
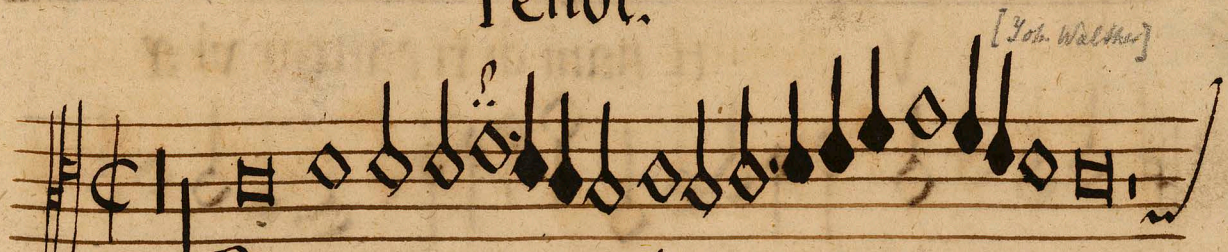
ter bene di cat nos de us et metuant

et metuāt eum om nes fi nes ter



Cantio Septemvōcūm. Prima pars.

Tenor.



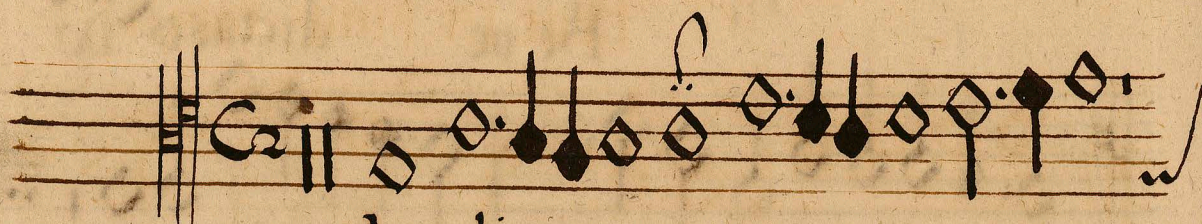
Secunda pars.

V ti nam di ri gan tur vi æ
me æ ad custo di en das iusti fi
ca ti o nes tu as Tunc
non confun dar cum per spexe ro in om
ni bus mā datis tuis tu is
tu is.

Tertia pars.

Be ne dictuses Do
mine do ce me do ce me
iusti Fi catio nes iu sti fi cati o nes
tu as deduc me in le mi ta man
da to rum tu o rum qui
a ip sam volu i
vo lu i.

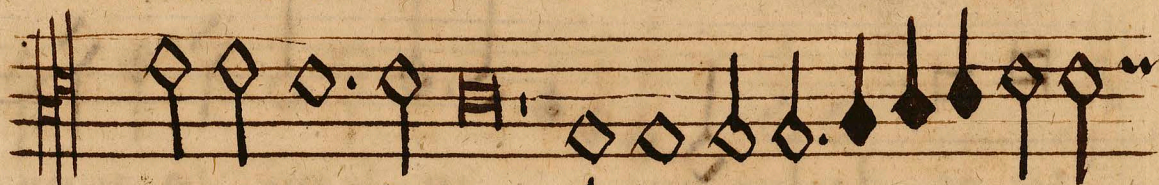
Quarta pars.



In cli na cor me um



in testi moni a tū a et non in



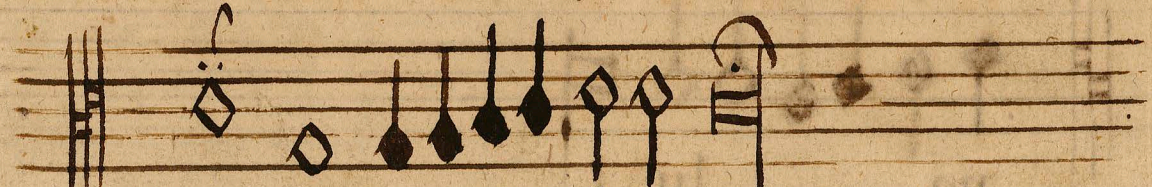
a ua ri ti am Auer te o cu



los me os ne vi deāt pa ni ta tem

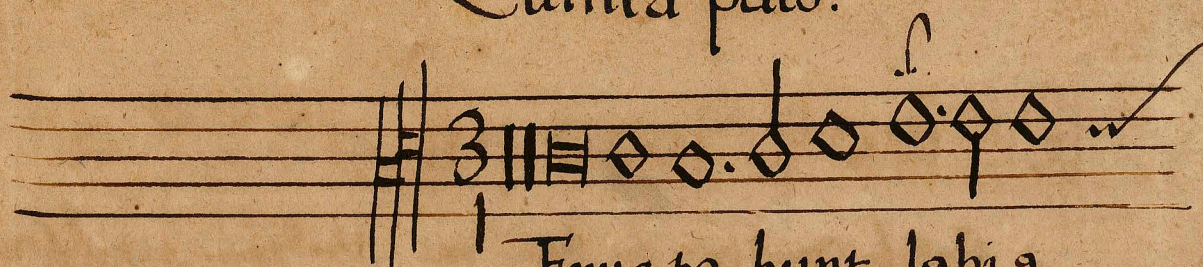


in via tu a vi ui fica

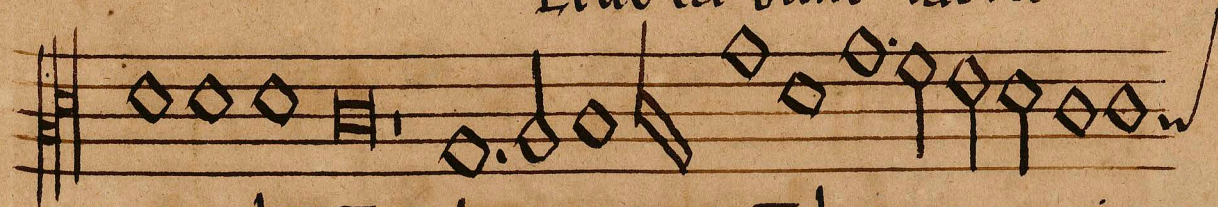


me vi ui fi ca me.

Quinta pars.



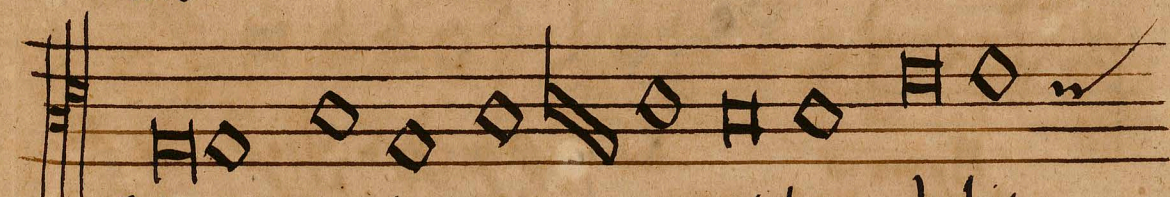
Eruc ta bunt labia



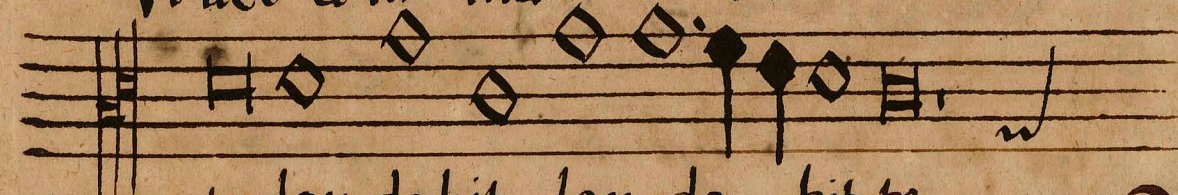
mea h̄ynū hym num cū do cu eris



me iūsti fi ca ti o nes tu as



Vi uet a ni ma mea et lau dabit



te lau dabit lau da bit te.

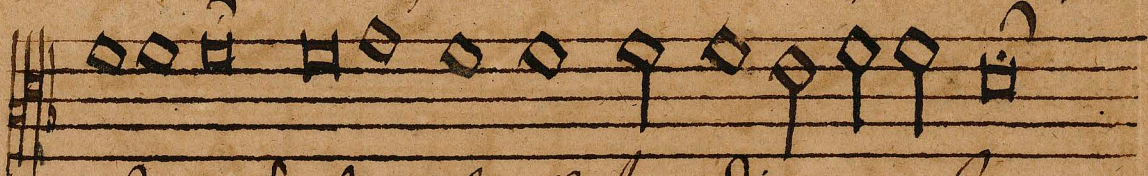


et iu di ci a tua adiu uabūt me

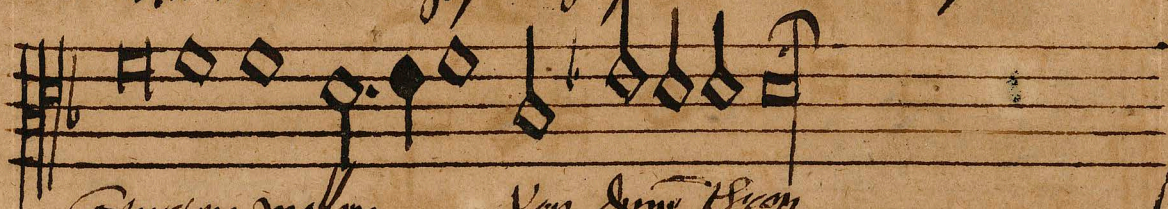
[Joh. Walther]



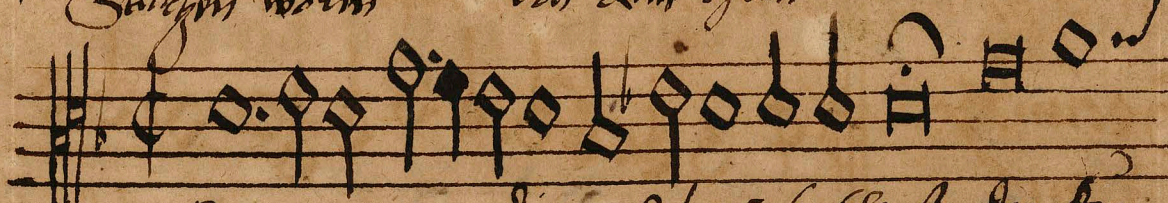
Ergalt uns her bei dem wort. Und sein do habst vnd



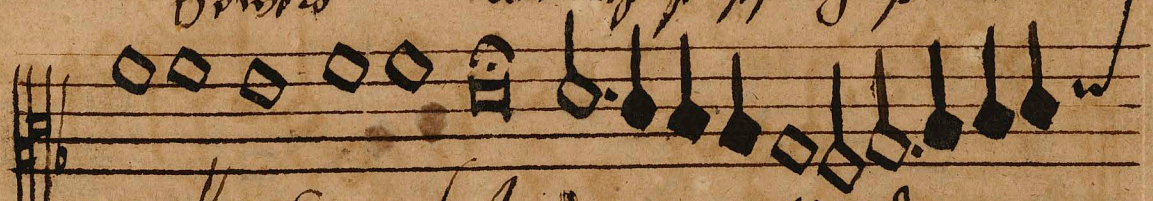
werden mocht. Der Jesum Christus di nem sen



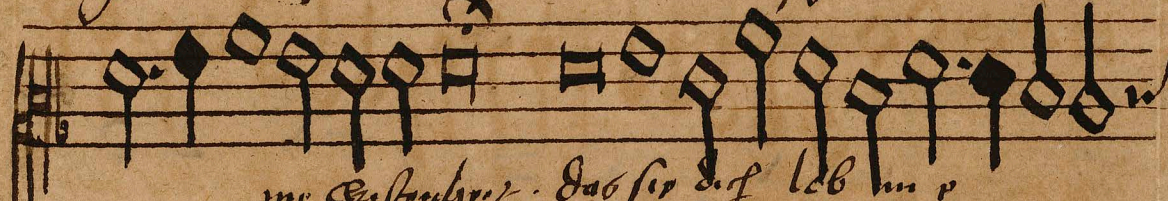
Stehen wolten Von dem Heil



Beweis dem mach her Jesu Geist der du



Gott aller Götter bist du Heil dem 42

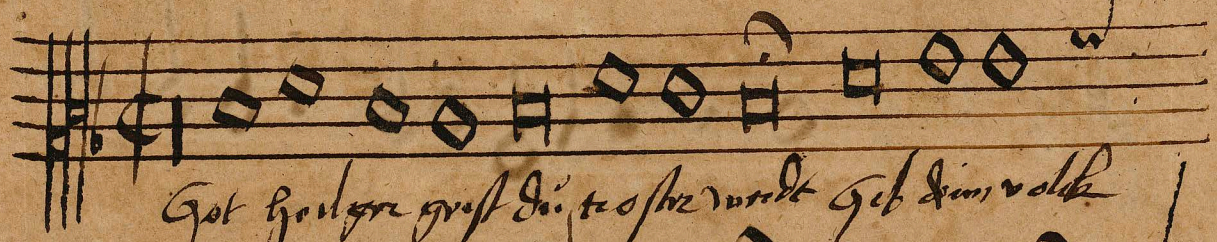


me Geseuchet. Das sie dich leb in v

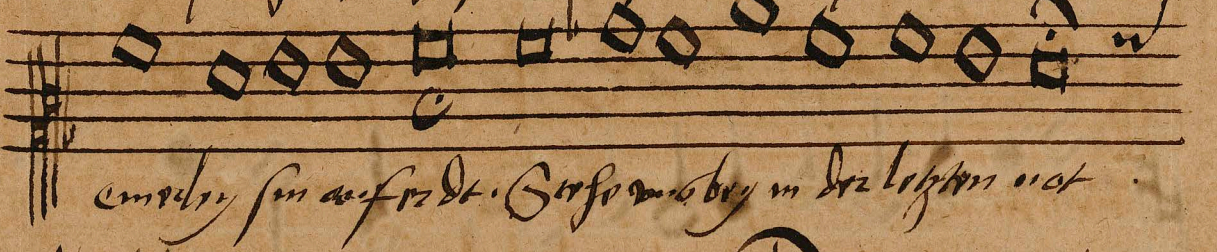


Wider

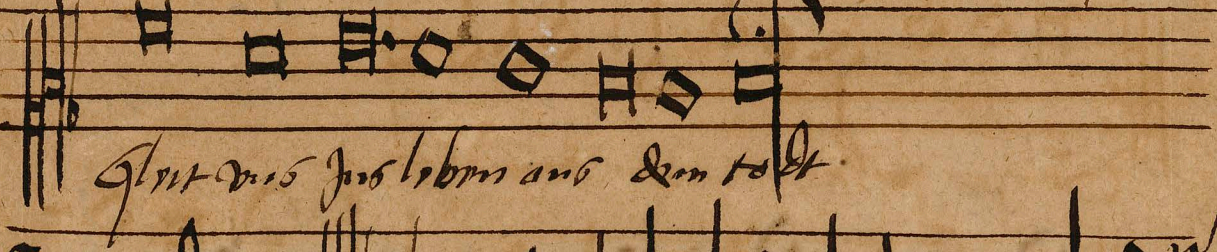
[Zot. Walther]



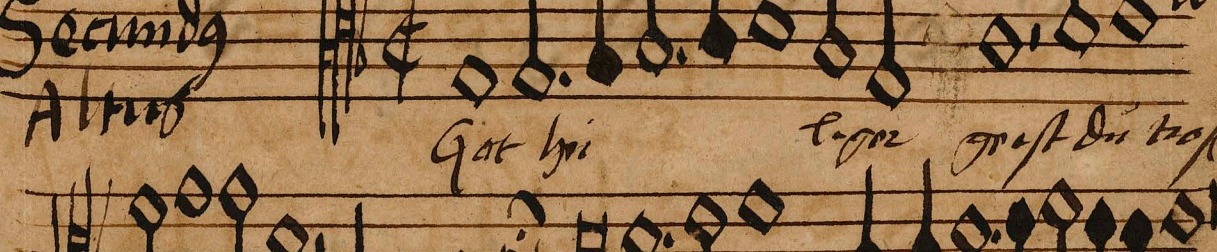
Got heilige geist du trostest uns



Geb dem volke



emich sin aufrecht. Gesehe uns in der letzten not



Giebt uns ins leben aus dem todt

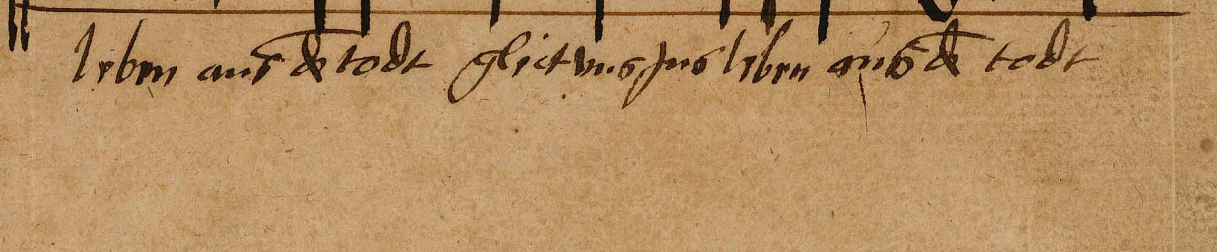
Secunda
Alto



Got heilige geist du trostest uns



Geb dem volke emich sin aufrecht



Gesehe uns in der letzten not

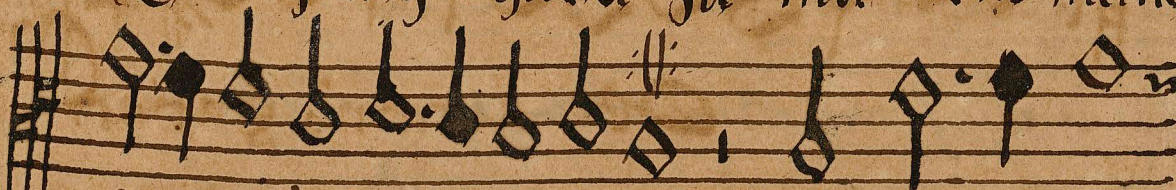


Giebt uns ins leben aus dem todt

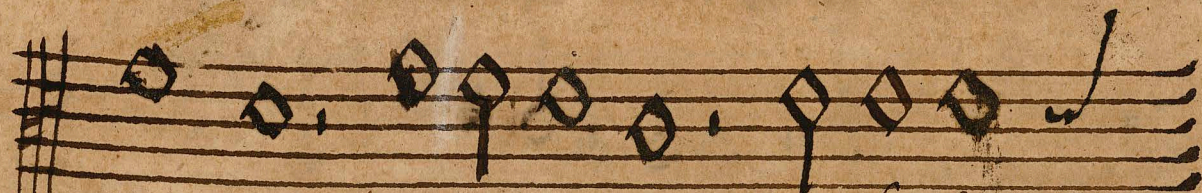
[Joh. Walther]



Aus tieffer noth schrey ich zu dir, Herr gott her,
Dein gnedig ohrer zu mir und meiner



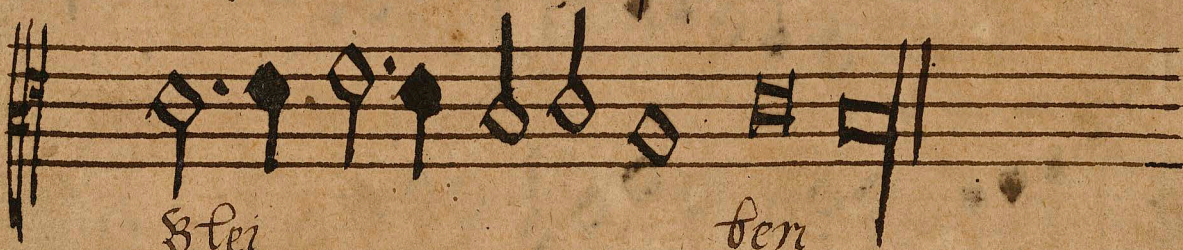
hor mein rüe fern Den so ~~will~~ du
sitz sie fern



willt das sehen an was sind und

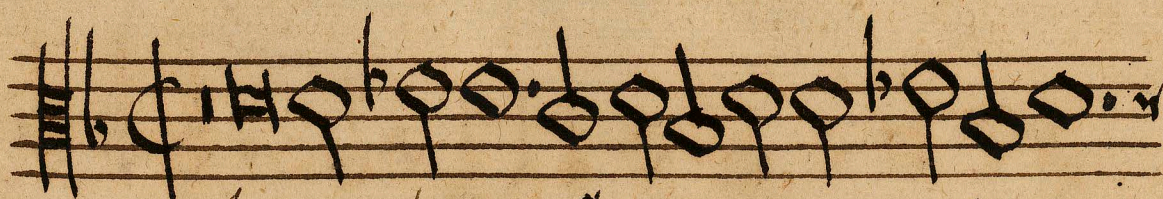


vnrecht wer kan für dir

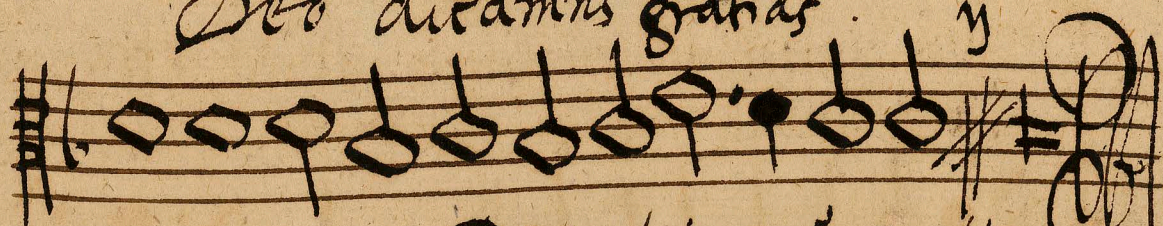


Stei

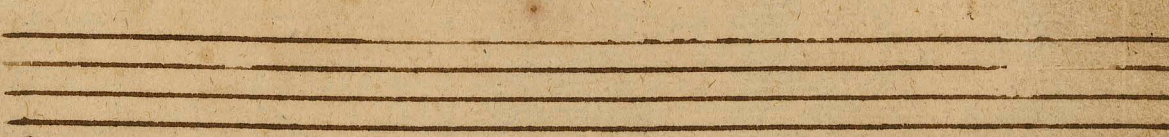
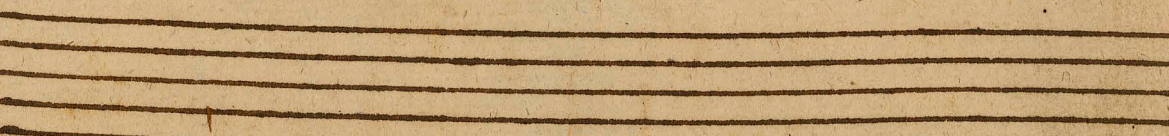
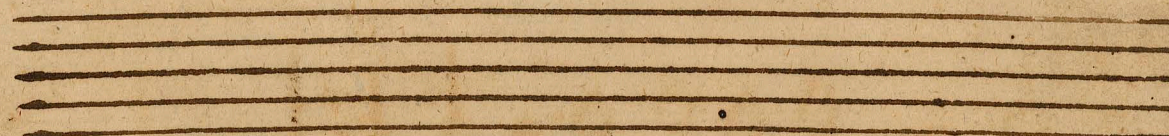
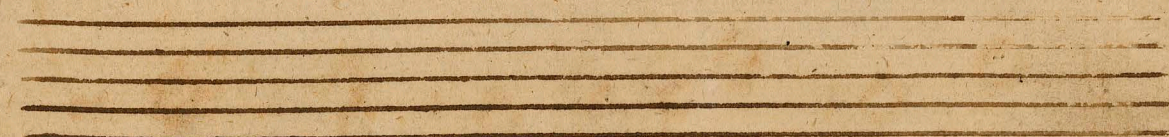
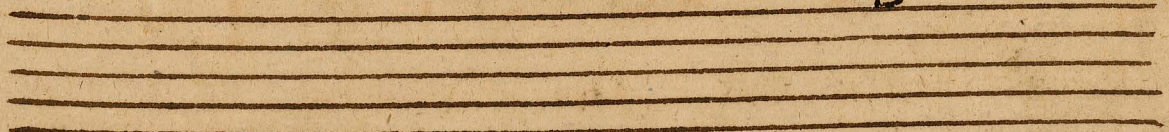
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Deo dicamus gratias . ij.



Deo dicamus gratias.



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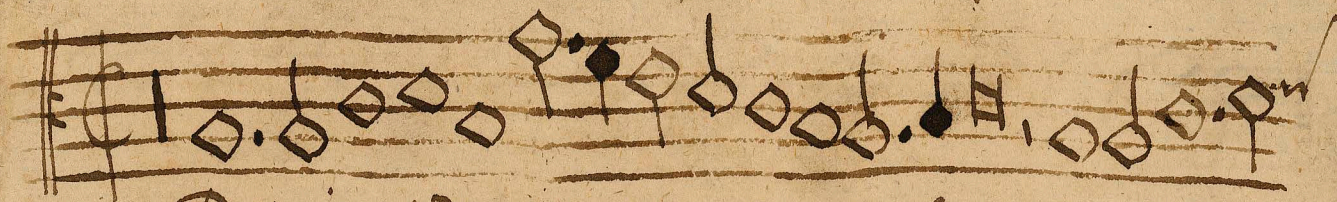
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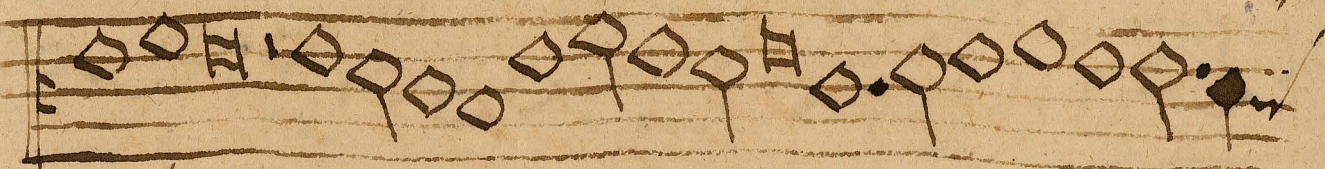
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Clemens non papa à 4.



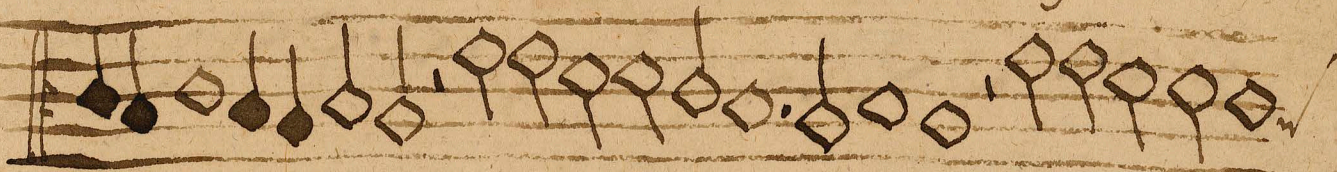
Domine IESV CHR

ste Domine le,

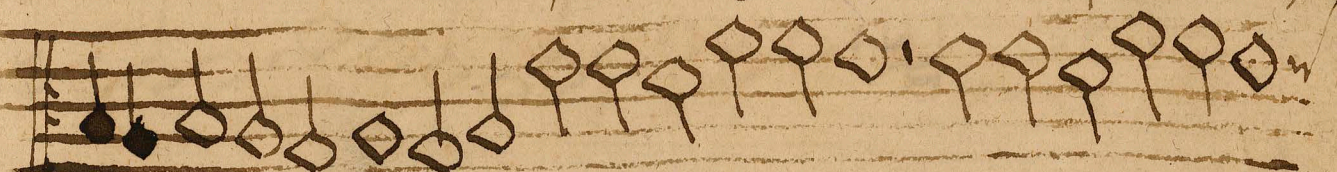


sv Christe Domine IESV CRISTE

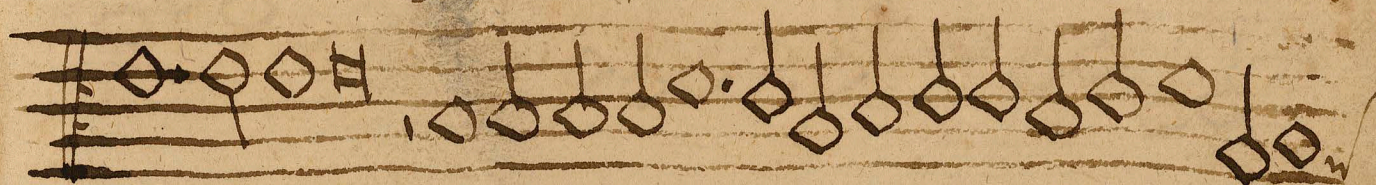
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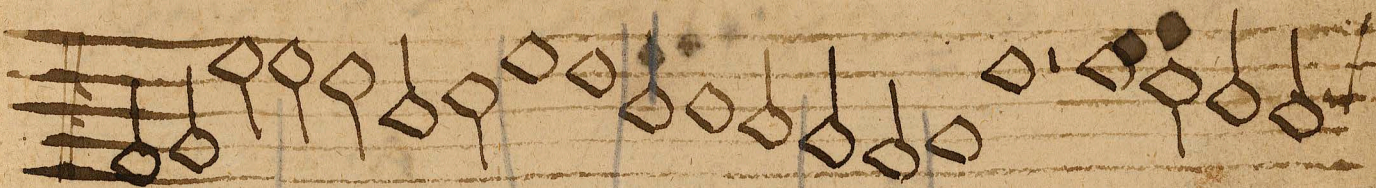
respice digne ris respice di,



guis super me miserum super me miserum



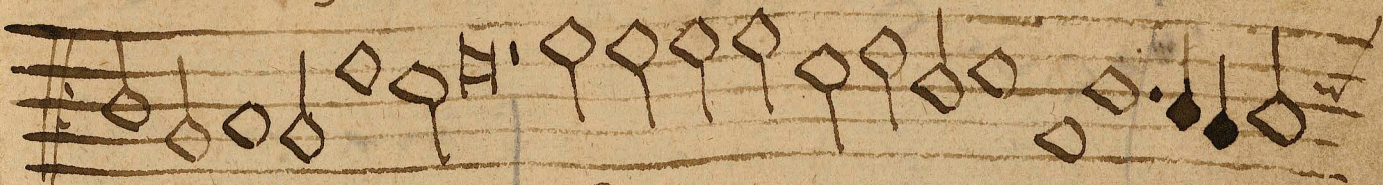
pettorem oculis misericordia misericordia



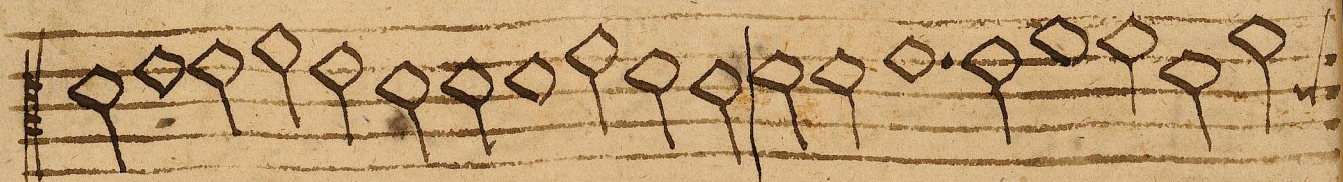
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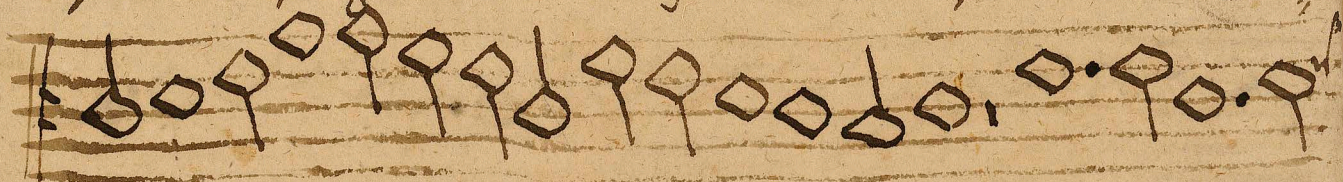
Petrum in atrio in atrio o



Mariam Magdalenam

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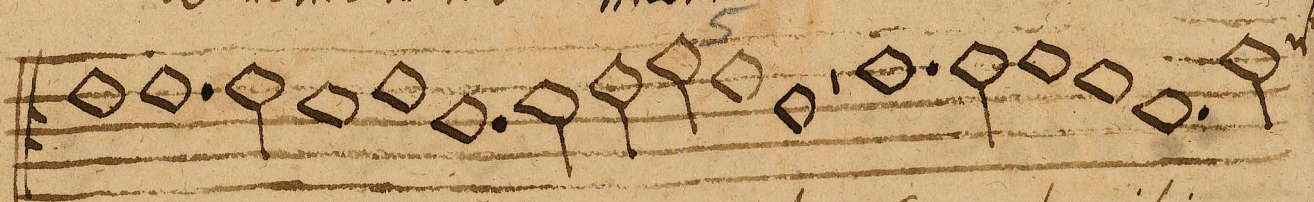


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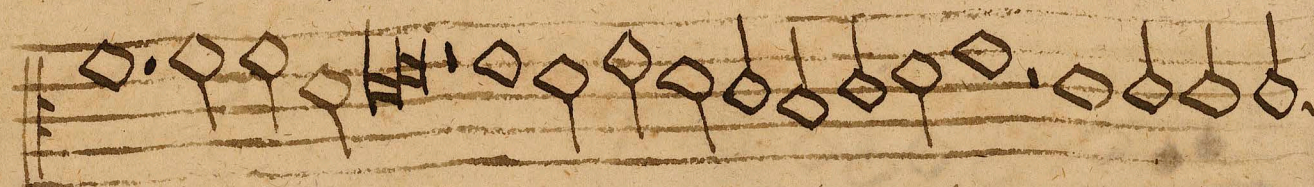
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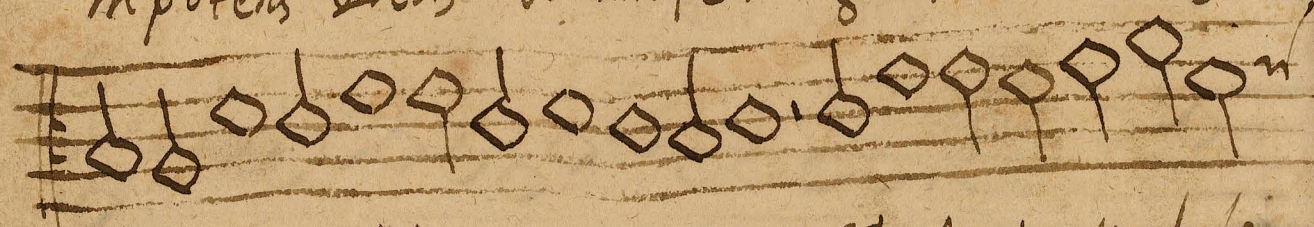
in crucis pati bñ

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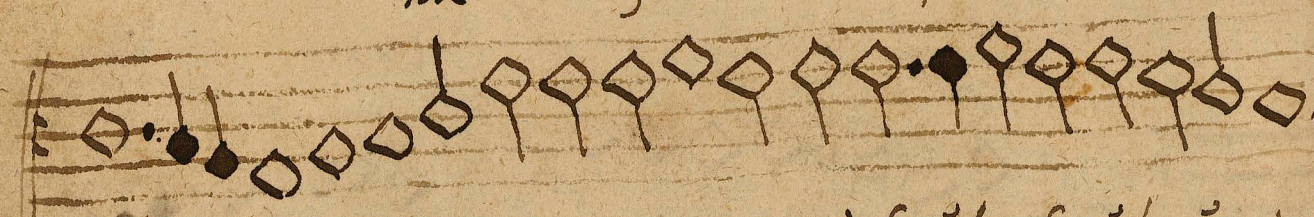
Cum Maria Magdale



na

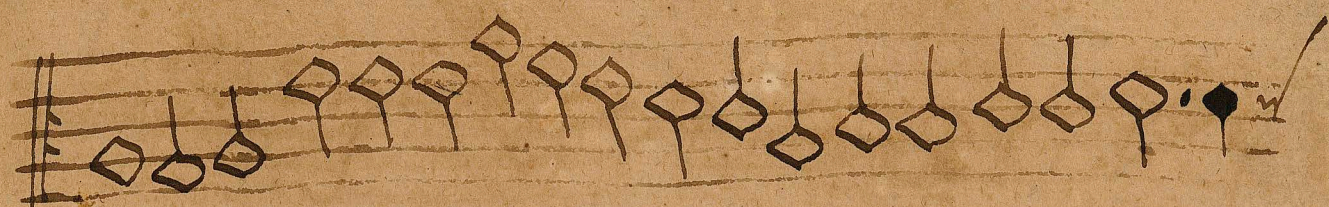
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perfecto amore te

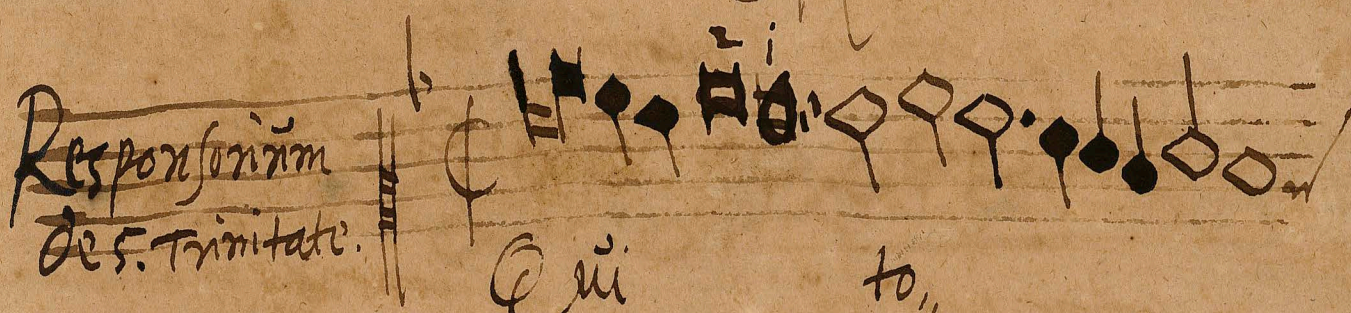
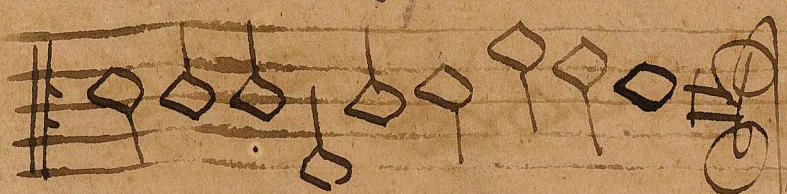


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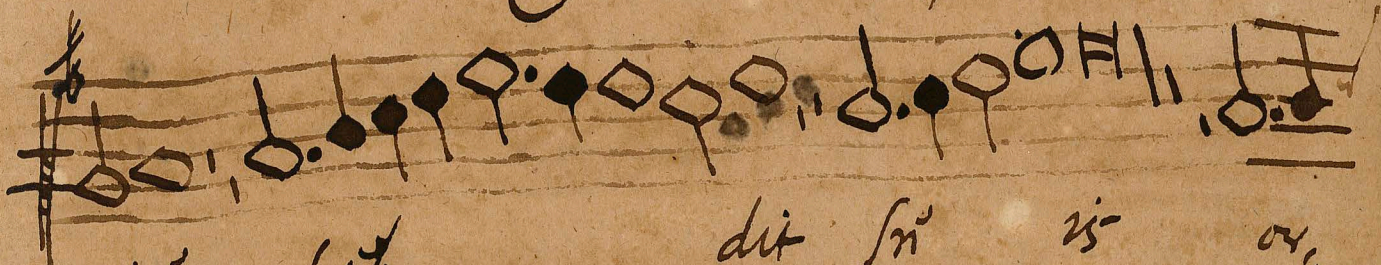


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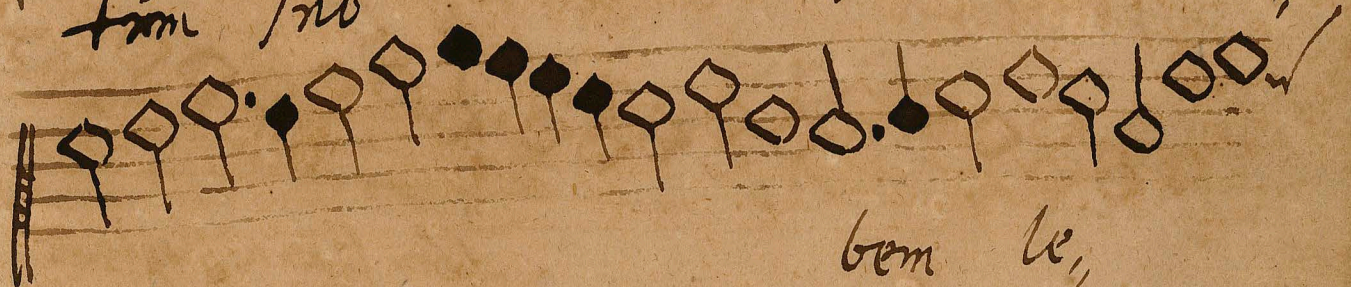
Responŕonim
De s. Trinitate.

Qui to,

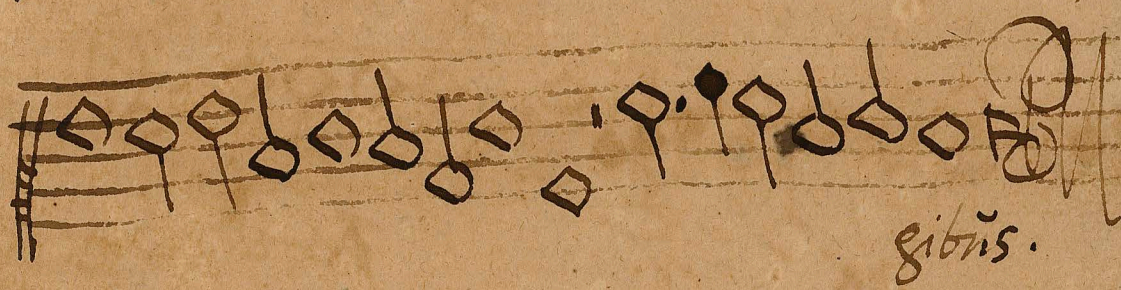


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dit sŕ 25- or,



gem le,



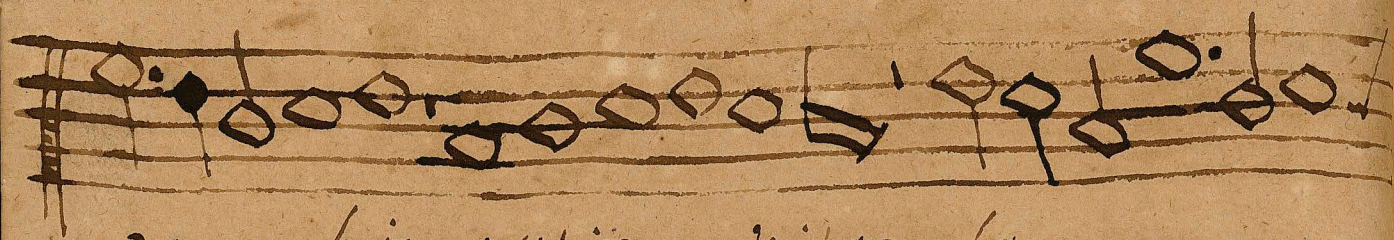
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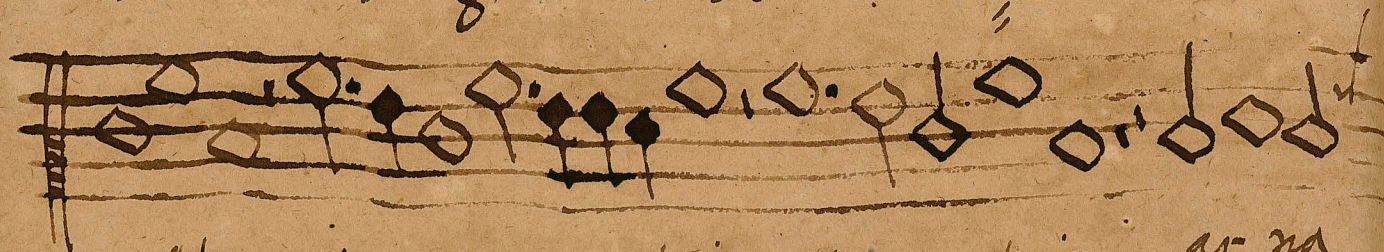
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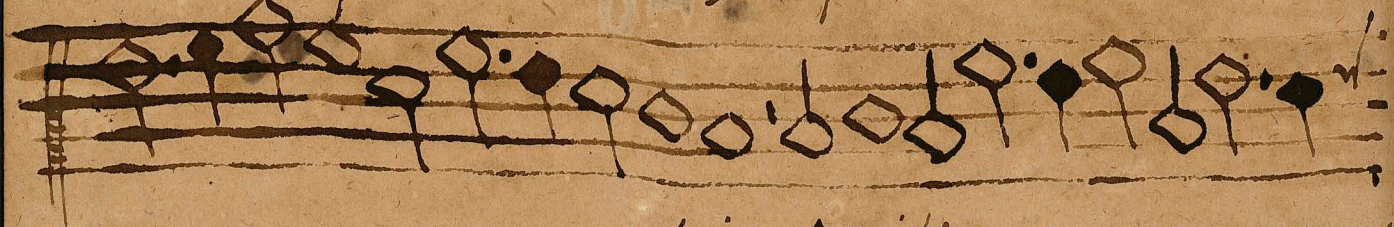
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ata pa tris pa tris ar na,



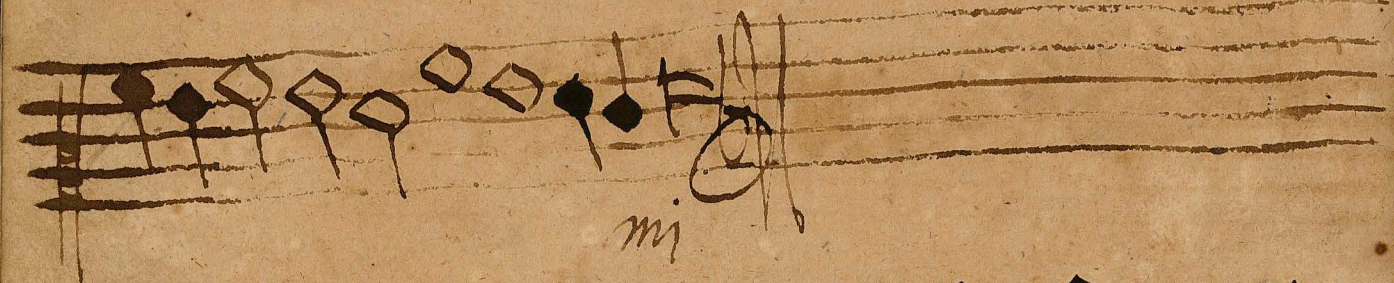
ti panter,



9. spi,



nitis al mi al,

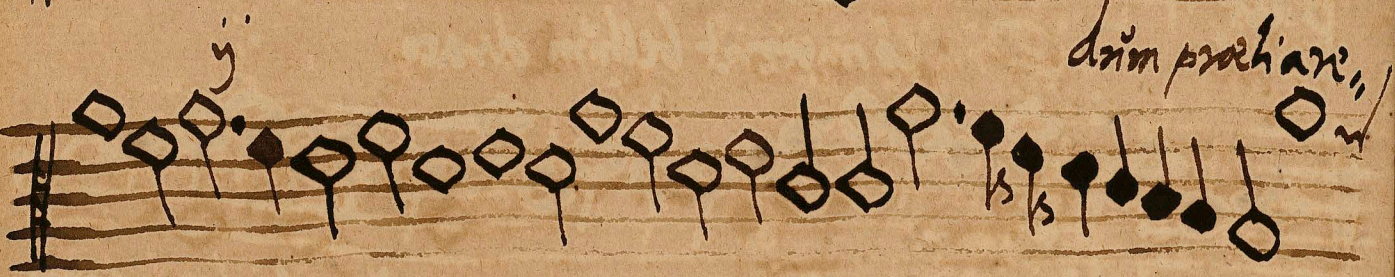
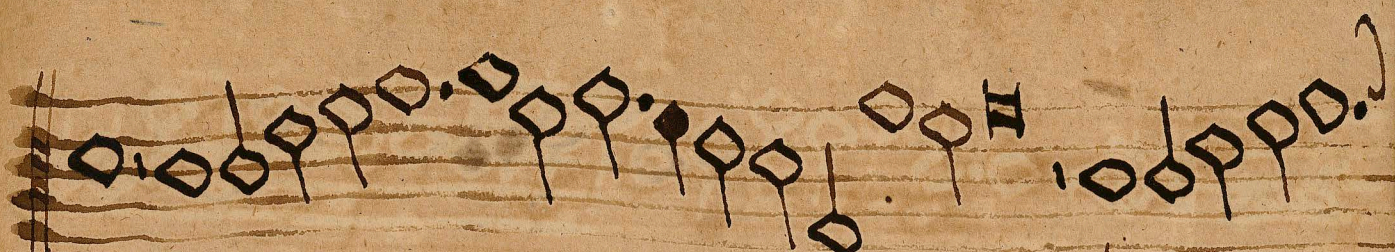


mi



Cemens
P.

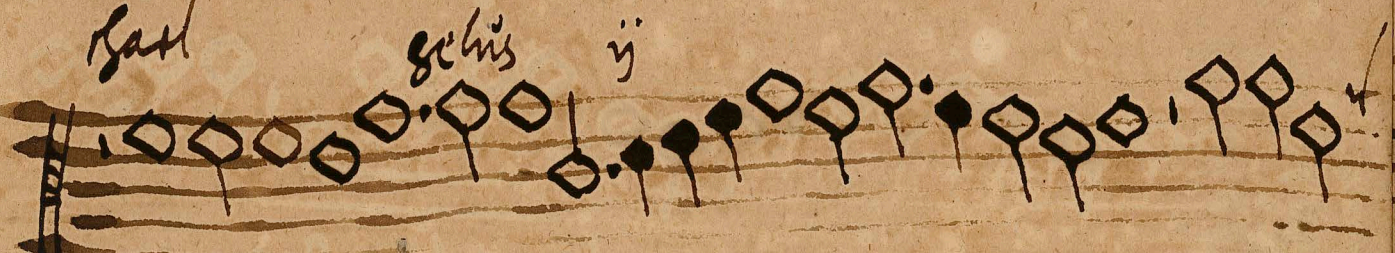
Dñm puchiase tñr y



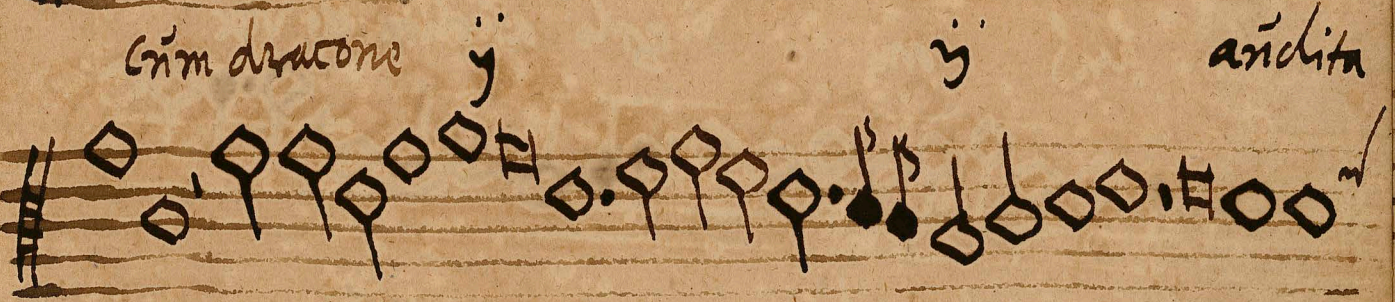
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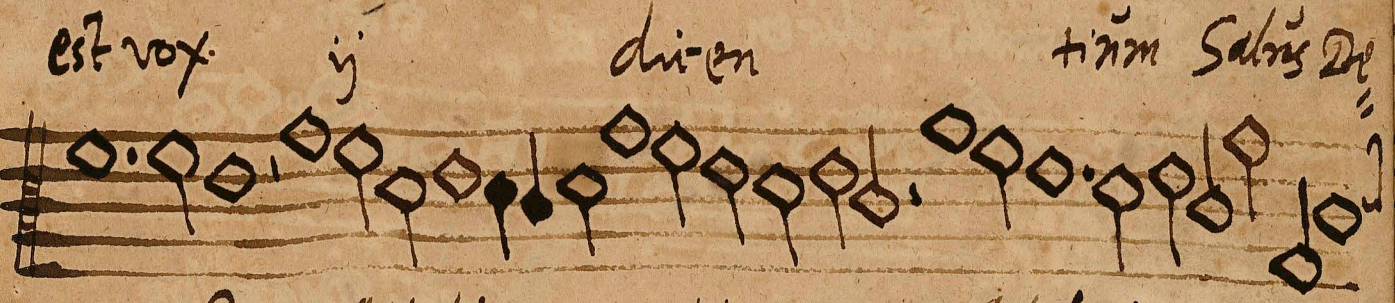
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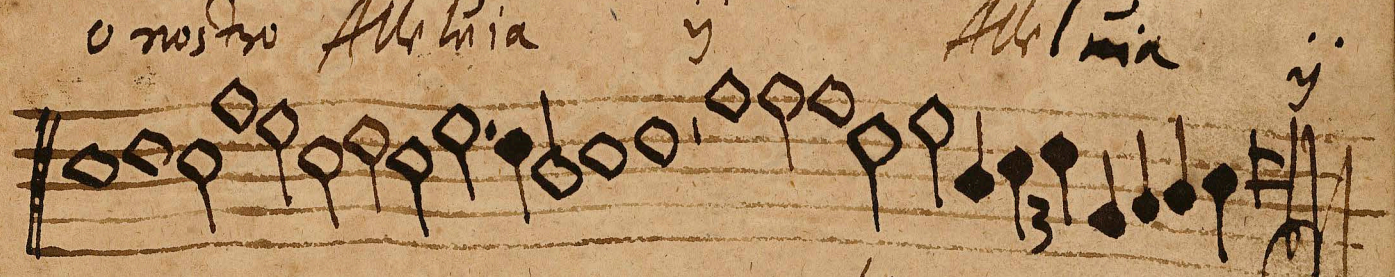
Sach gelut



Grin dracone anclita



est vox di-en tinn Salus De

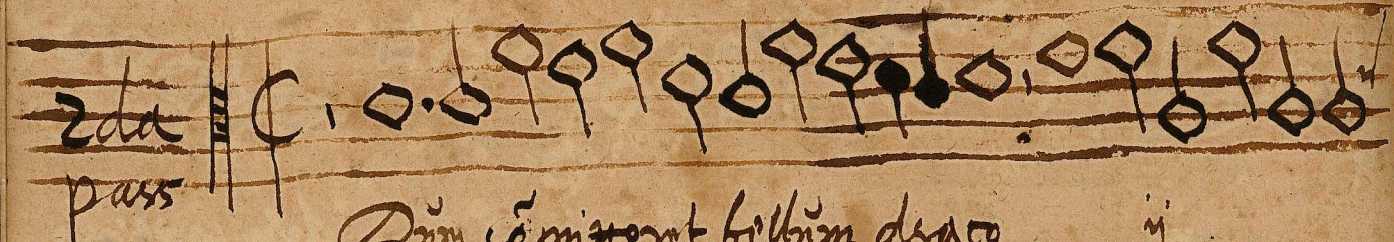


o nostro All hia All hia

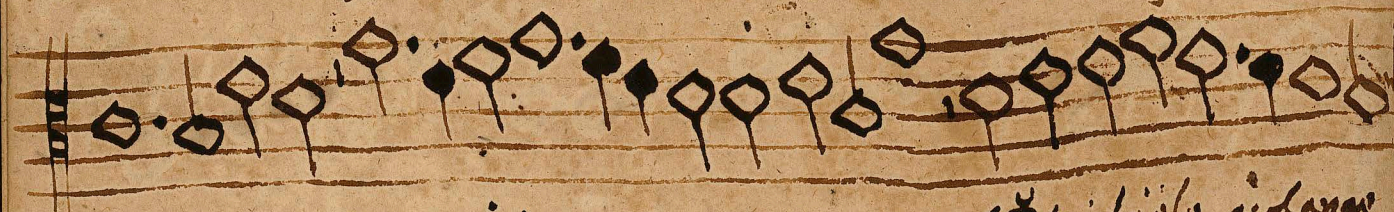


All hia

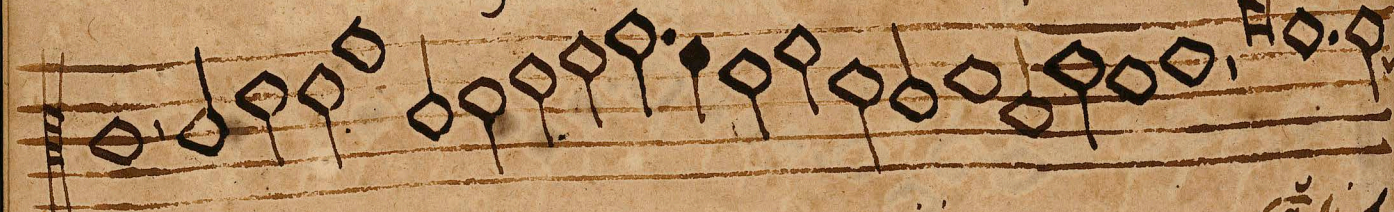
2da pass



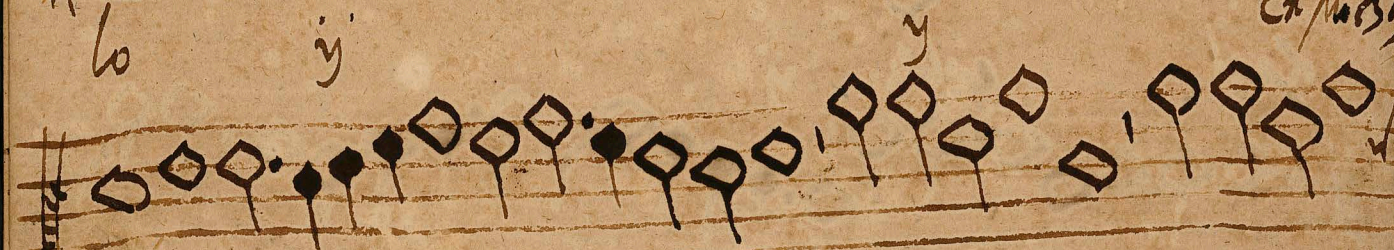
Dñm cōmitteret bellūm draco



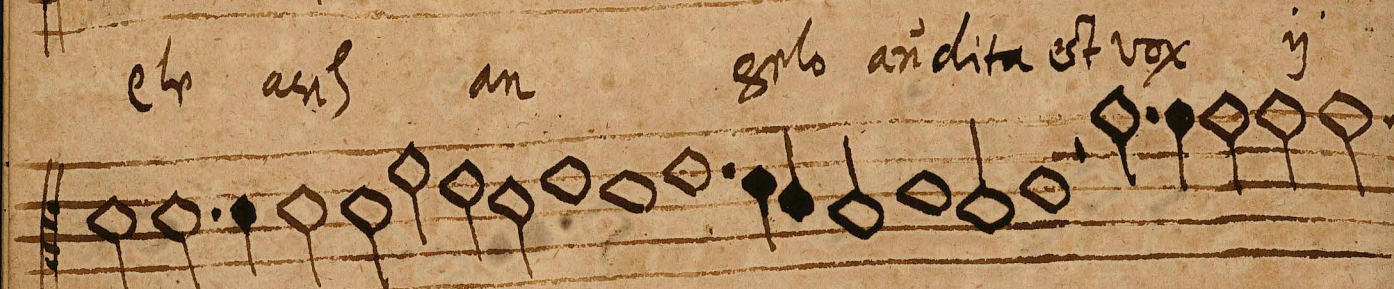
cñ micāle aī sange



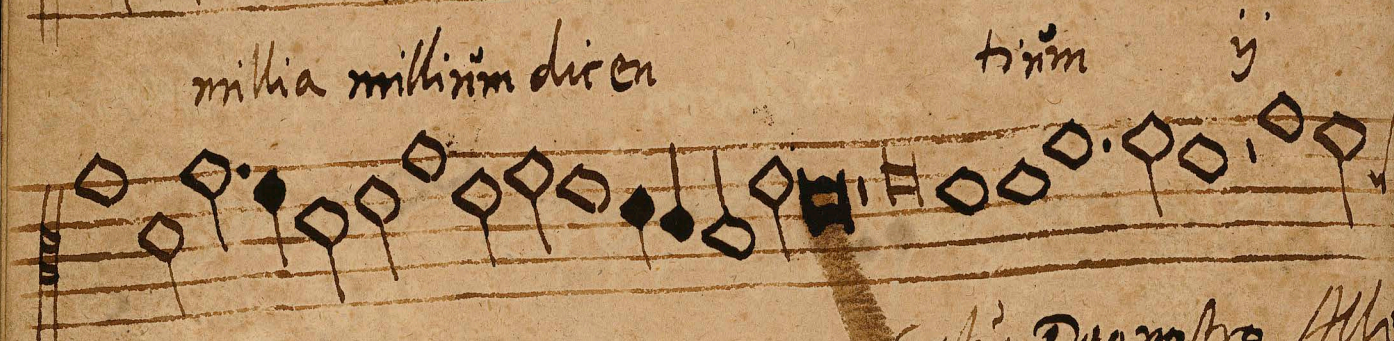
lo



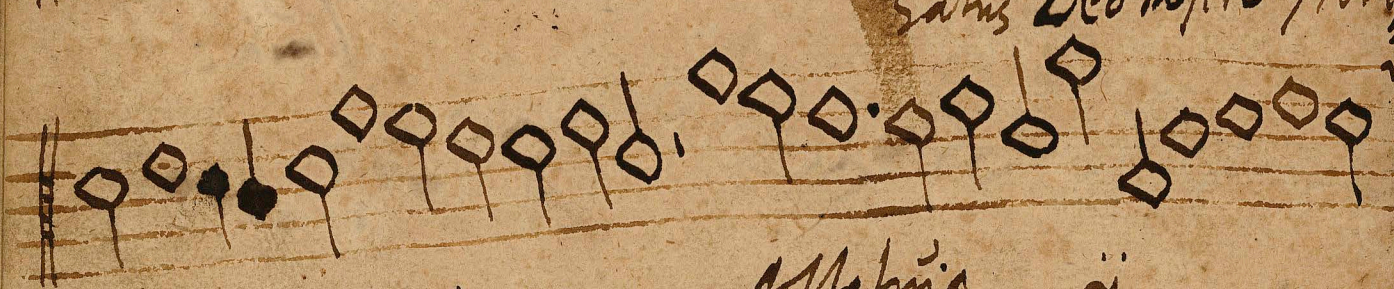
et aī an gēlo aī dita et vox



millia millīm dī en



Salus Deo nostro

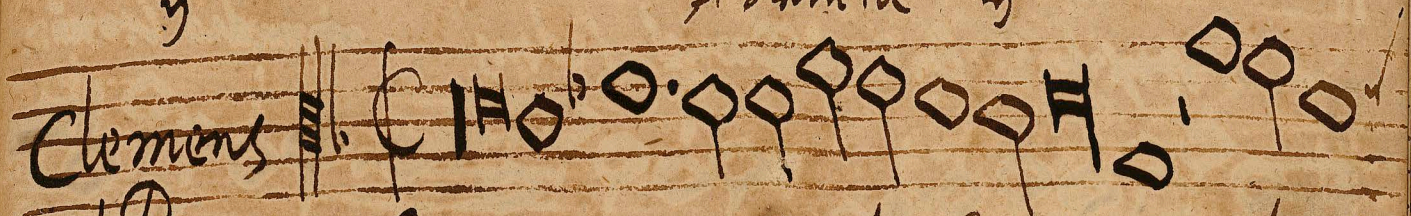


Alhūia





Alhina

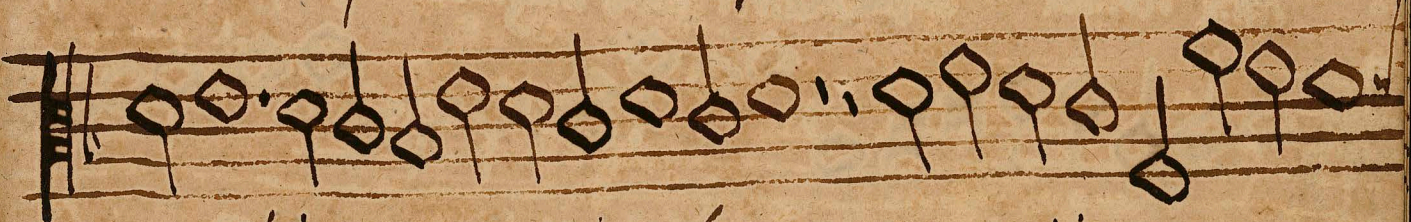


Clemens

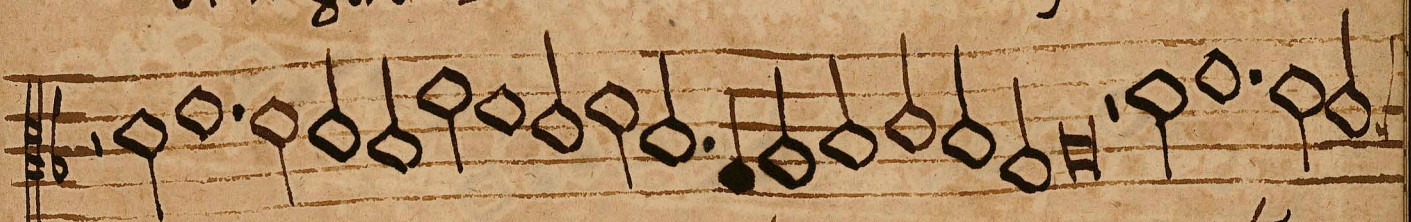
Veni ergo rex die septimo die se,



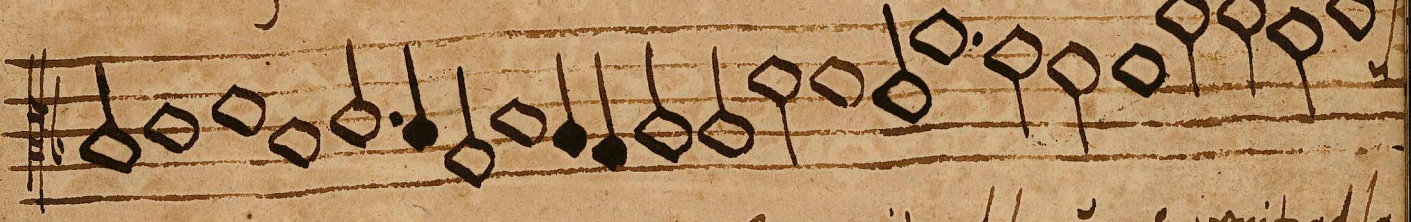
ptimo die septimo



ut liget dante lem



ut li gret ut ligret



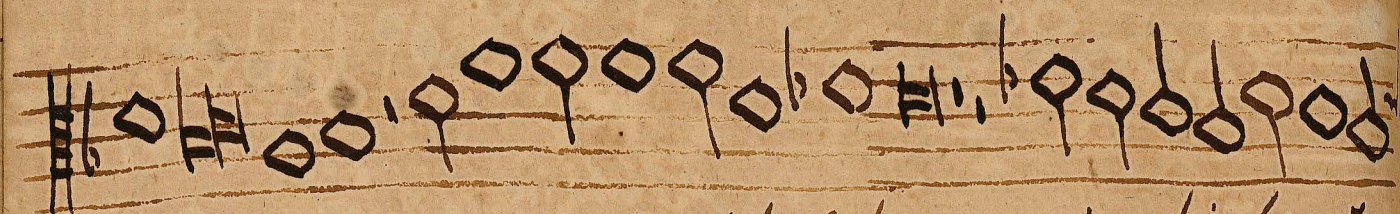
dante lem

& venit ad lacrim & venit ad la

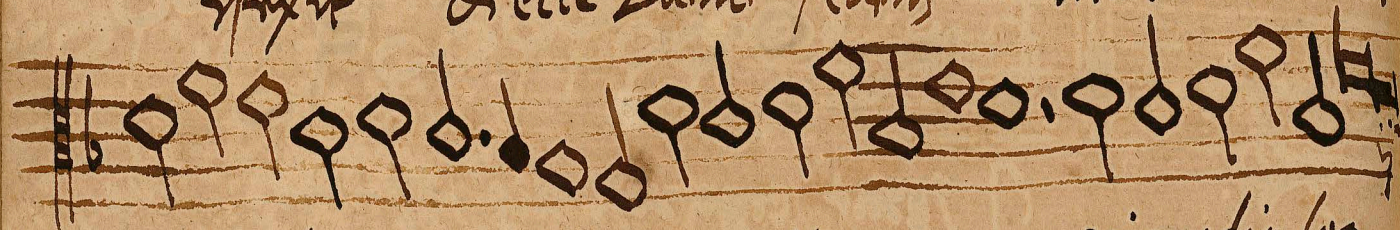


cim & nitrospixit

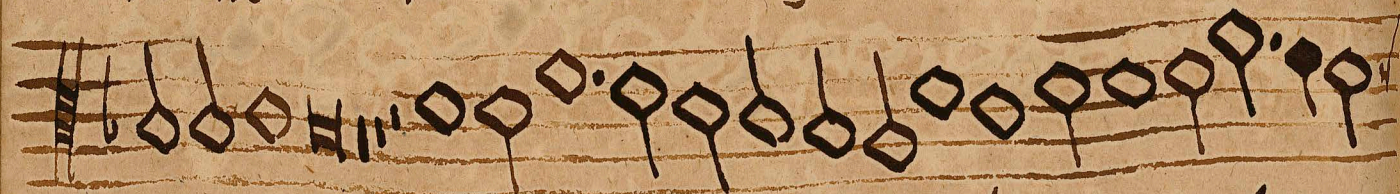
& nitro,



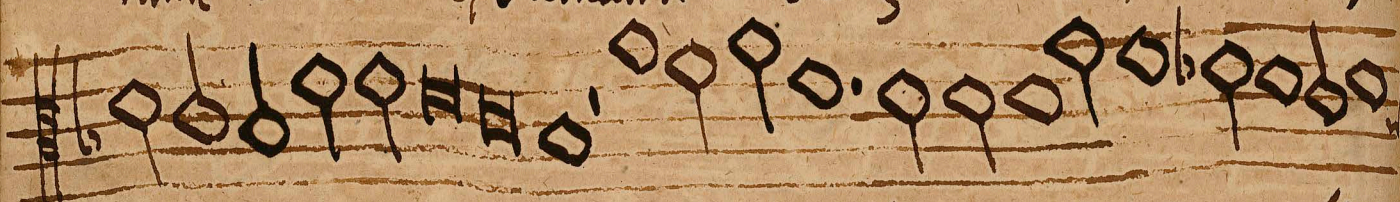
spirit & ecce Daniel sedens in medio lionum



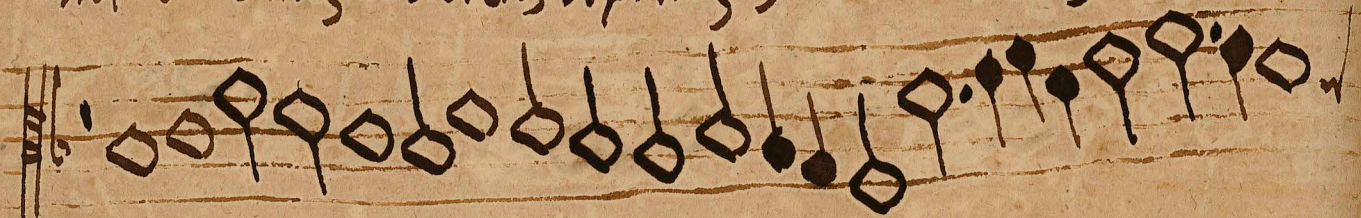
in medio leo nam in medio leo,



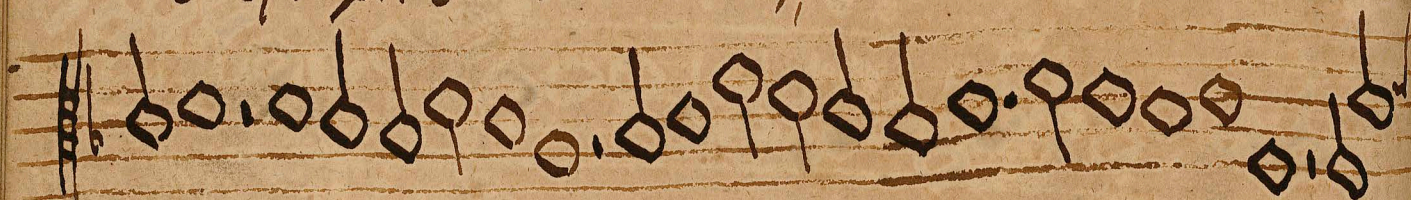
nam lionem & clamavit voce magna dicens rex & clama,



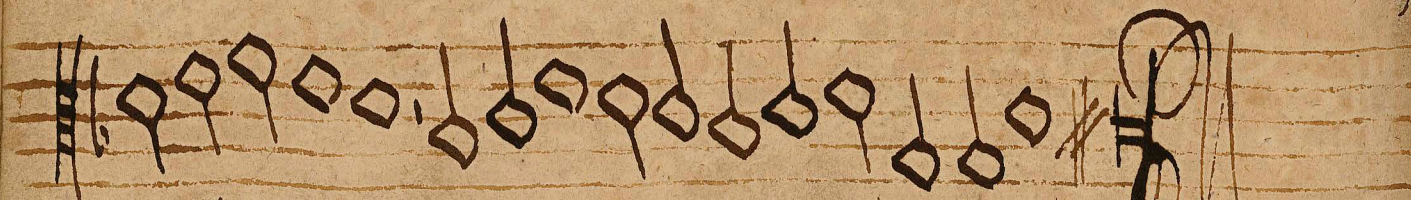
vit voce magna dicens rex: magnus est dominus Deus Danielis



& extraxit eum de lionibus,

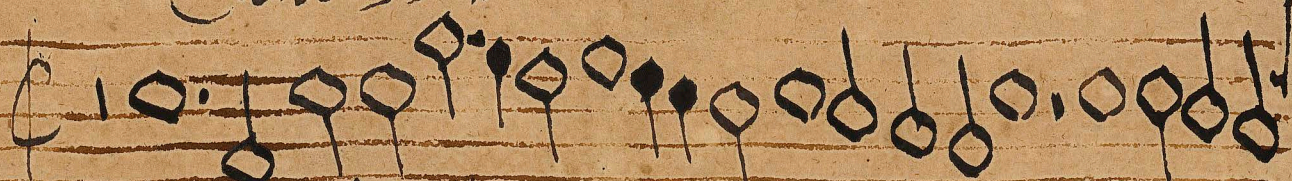


de lionibus & extraxit eum de lionibus lionem de la

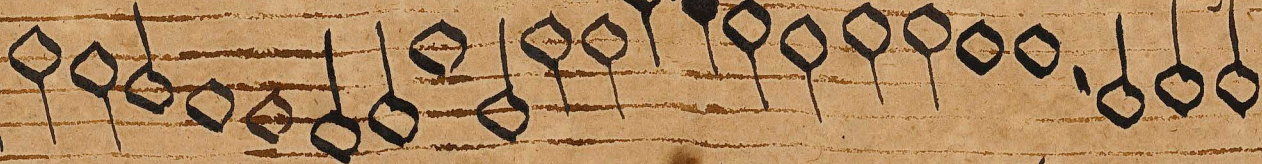


eum lionem & extraxit eum de lionibus lionem

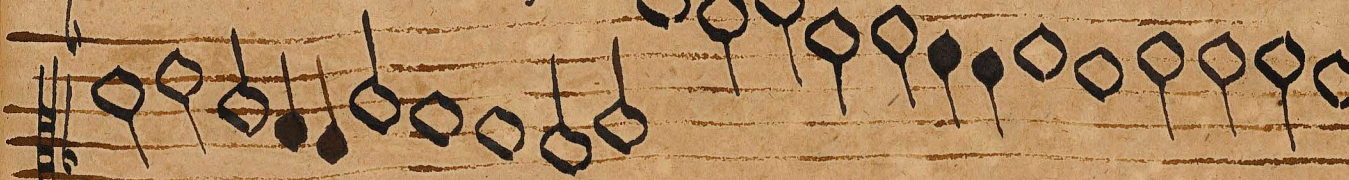
Clemens xp.



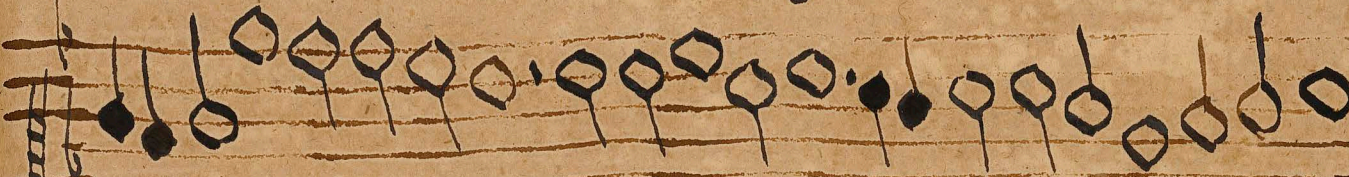
Qualis est dilectus meus ex dilecto



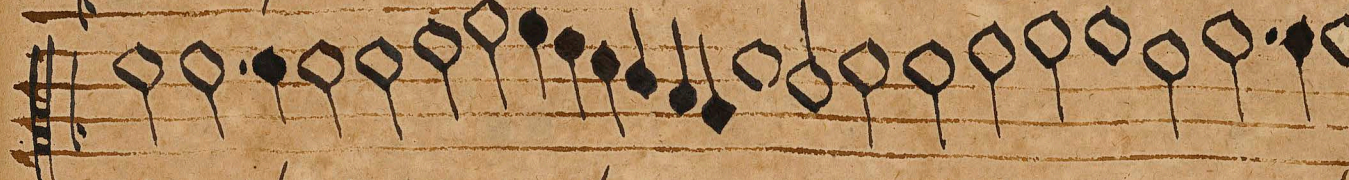
qualis est dilectus meus ex dilecto opulens



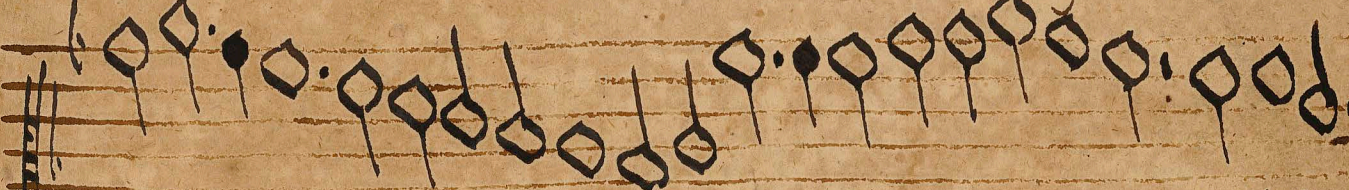
prima mea cum y



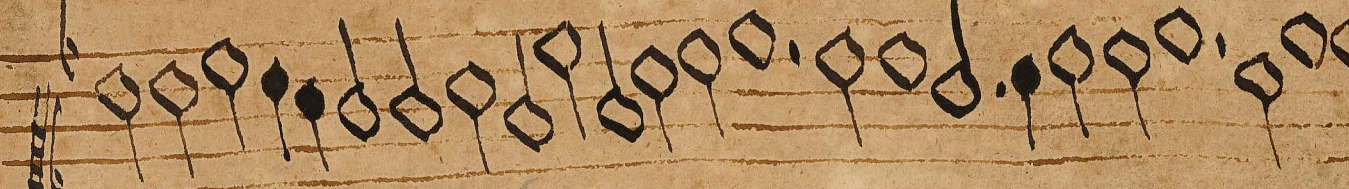
opulenta prima mea dilectus meus candidus



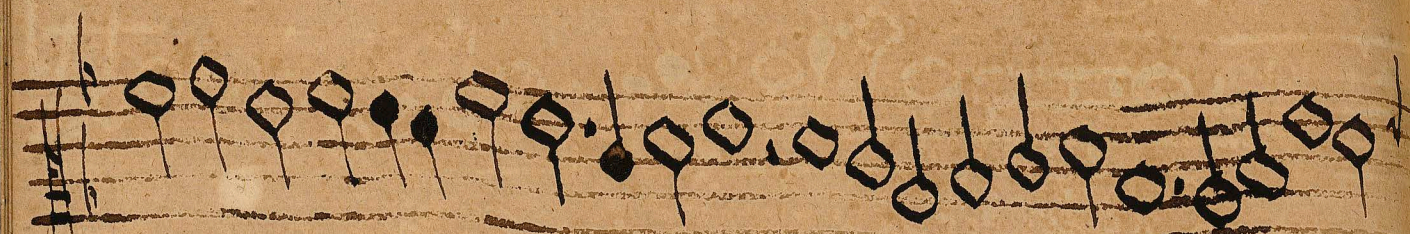
& rubicundus & rubi candidus y candidus



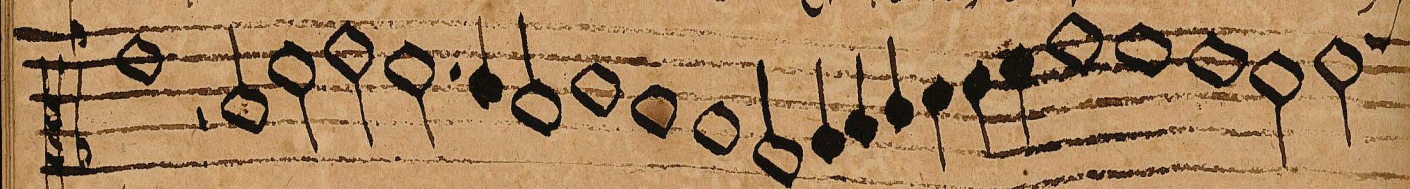
& rubi rubicundus y candidus



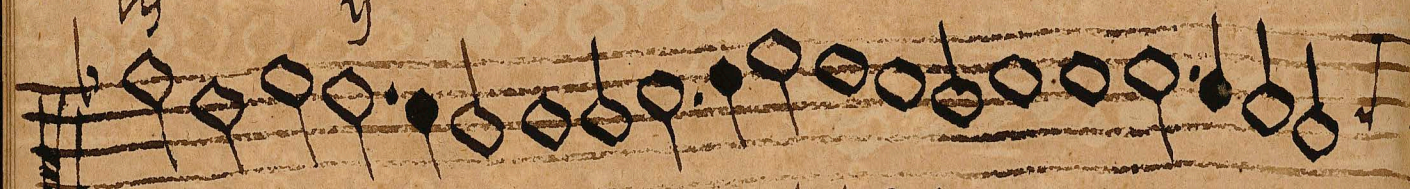
ex millibus y y candidus



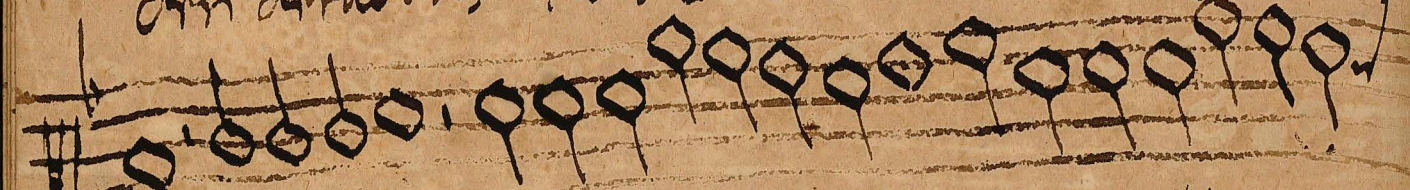
ex milli bus et totis denariis



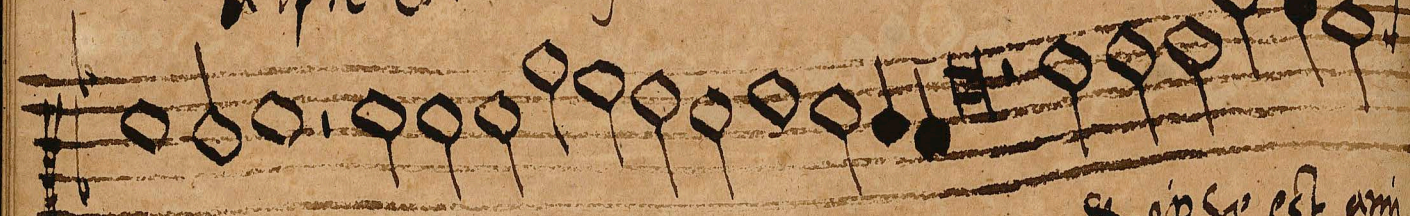
lij ij



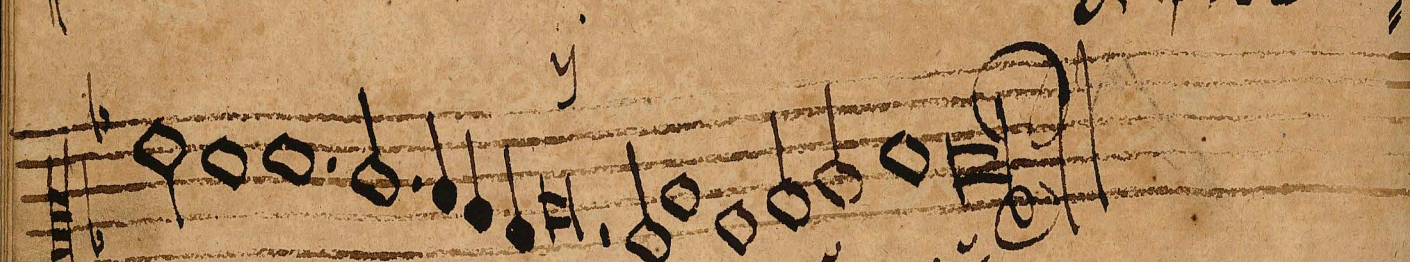
denariis talis est dilectio mea ij



et ipse est ij amicus meus ij



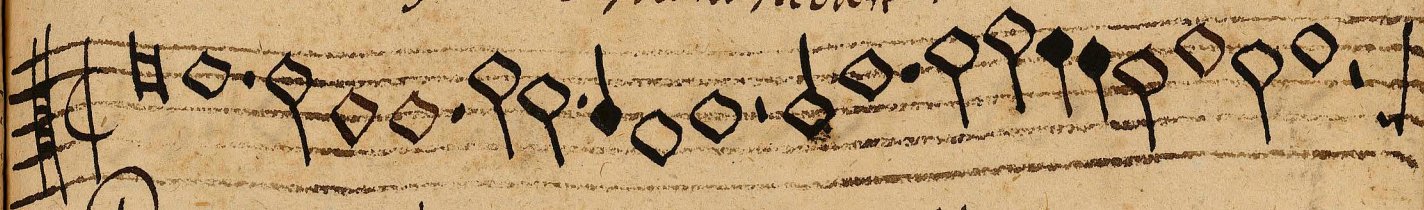
et ipse est ami



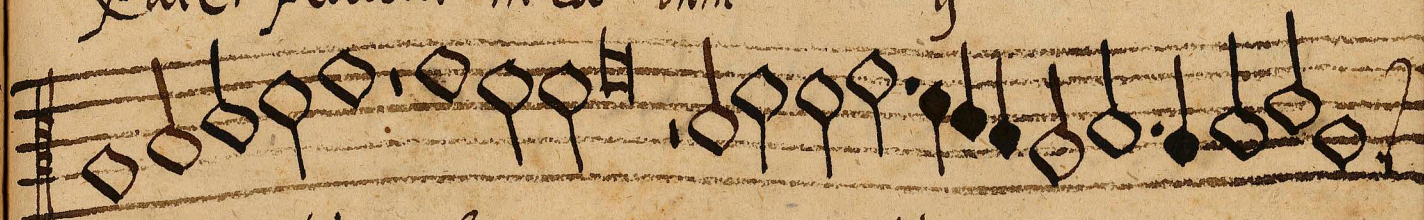
Cuius mei

amicus meus.

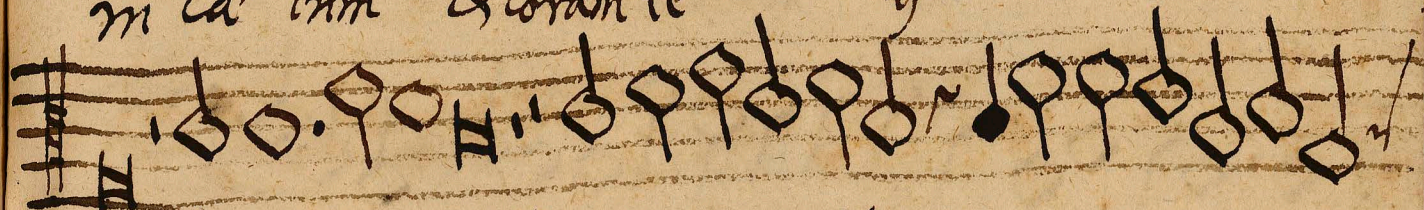
Petrus Marchionis.



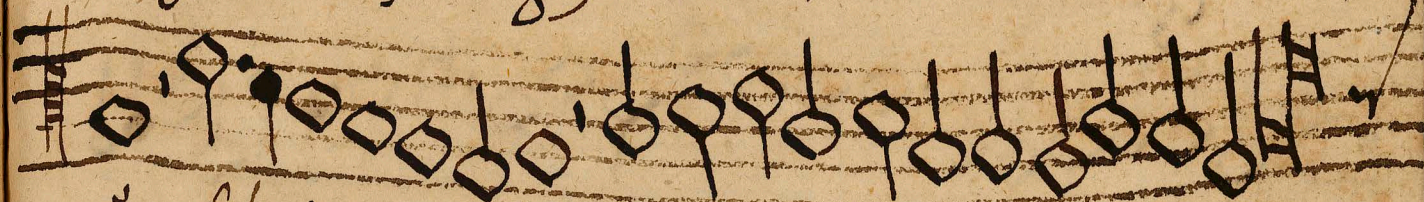
Pater peccati in ca lūm ij



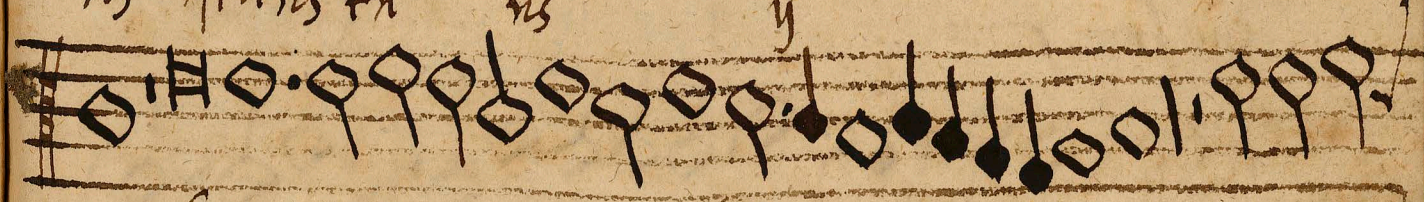
in ca lūm & coram te ij



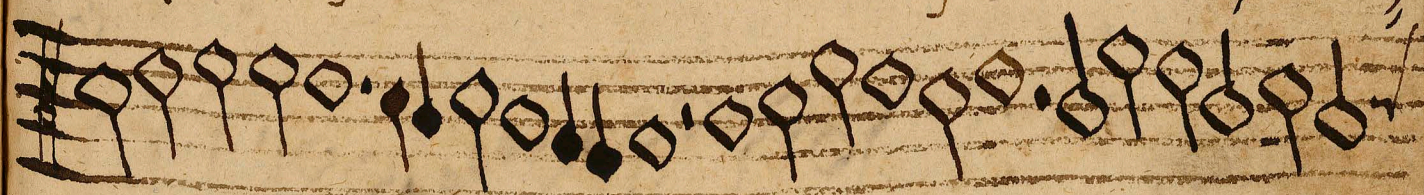
Jam non sum dignus vocari filius vocari filiū tū,



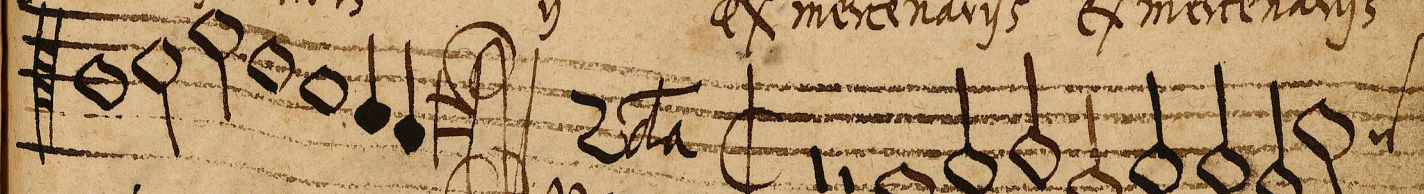
nū filiū tū nū ij



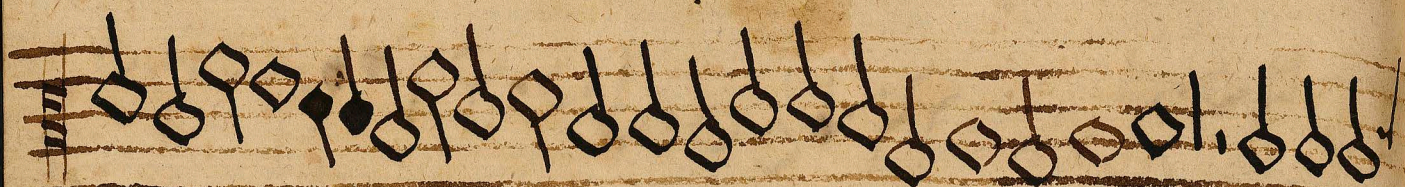
fac me sicut unūm ij ex merce,



navi's tū is ij ex mercenariis ex mercenariis



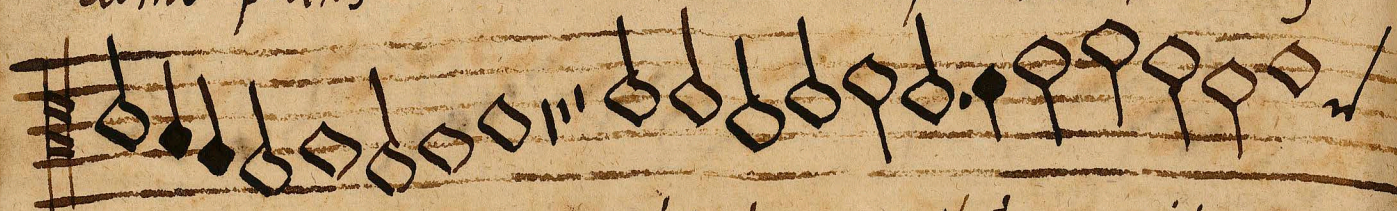
tū is tū is pass Quāq; mercenarij in



domo patris

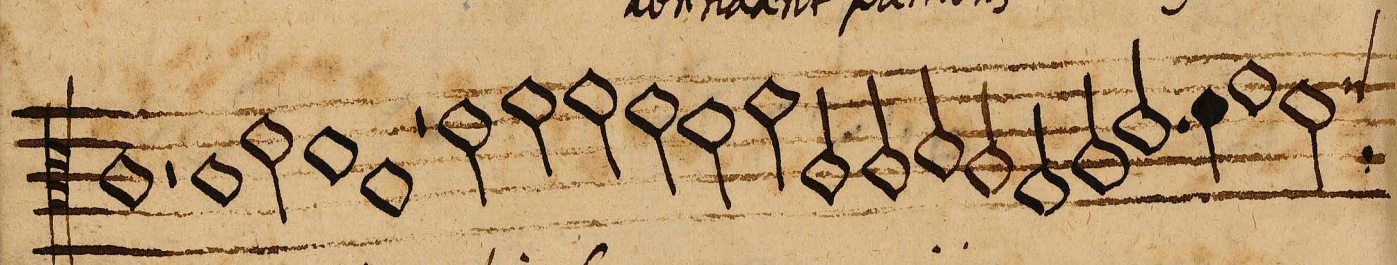
mei in domo patris mei

ij



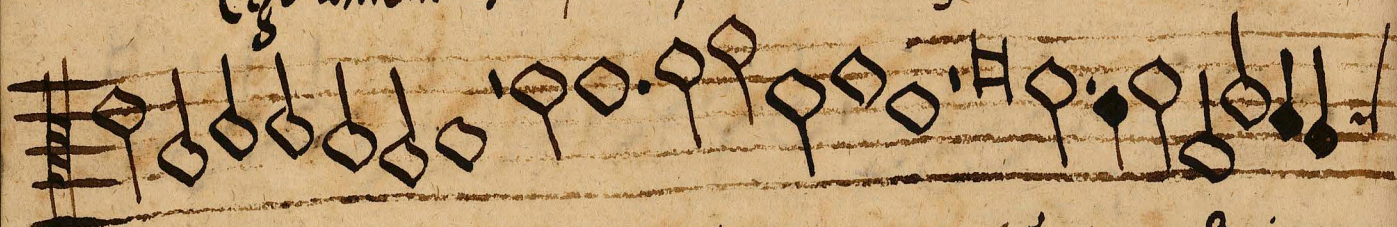
abundant panibus

ij



ego autem hic fame pereo

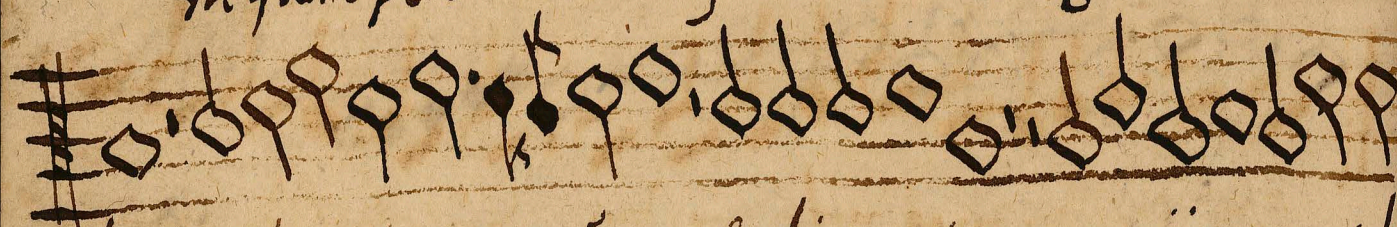
ij



hic fame pereo

ij

Surgam & i

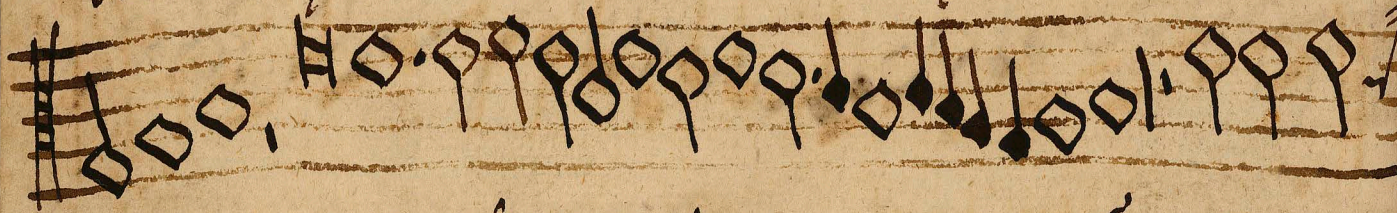


bo ad patrem meum

& dicam ei

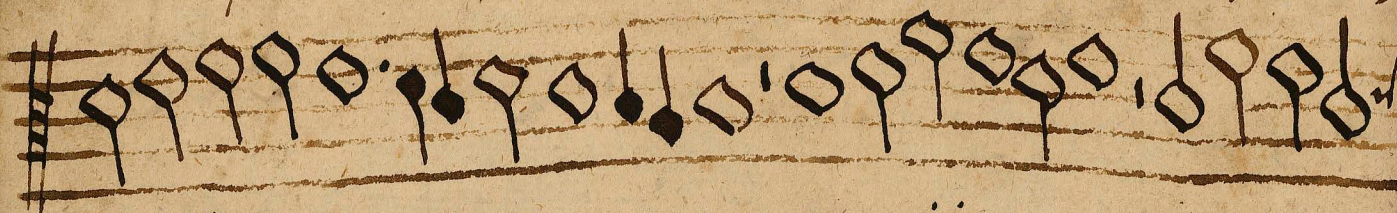
ij

et di



cam ei Fac me sicut unum v

rum ex merce

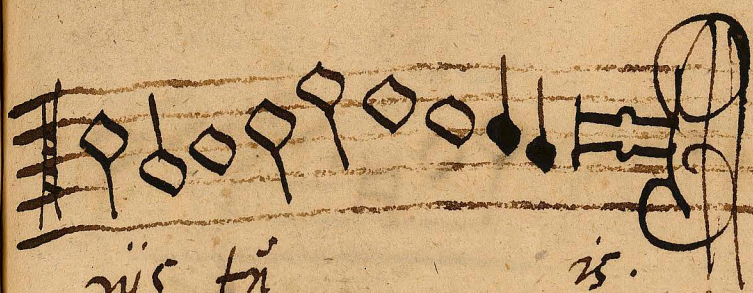


navis tuis

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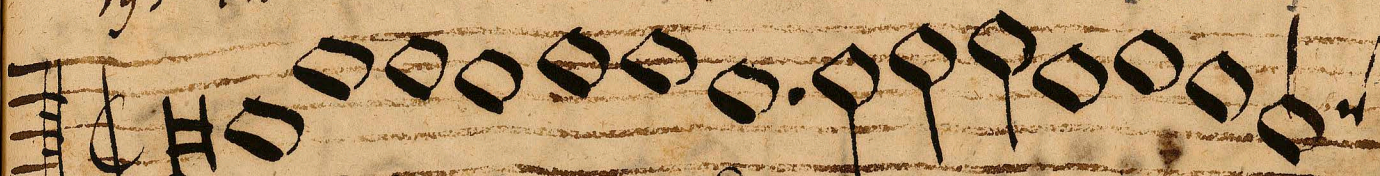
& mercedem



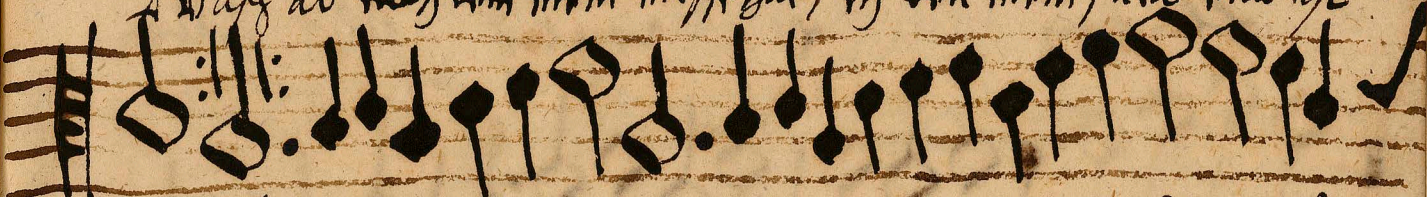
niß tñ

is.

[Joh. Walther]

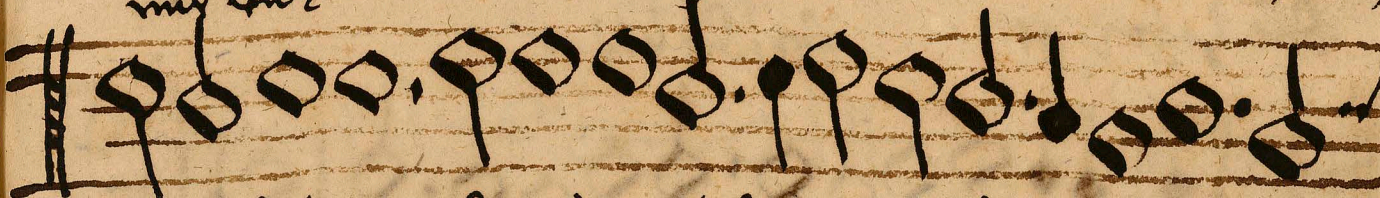


Gebä dich mein o Herr Gott nach deiner großen Barmherzigkeit
Daß ab machst mein mißthat, ich bin mein sünd kund ist

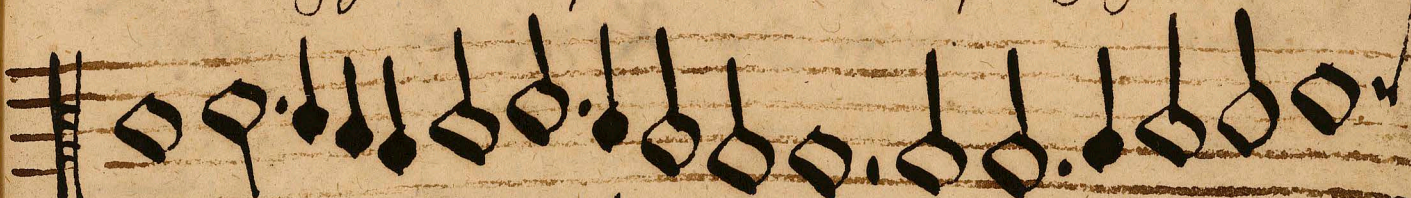


zueit
mir linder allem ich

du gesun,



duft san das ist wieder mißthatig das böß

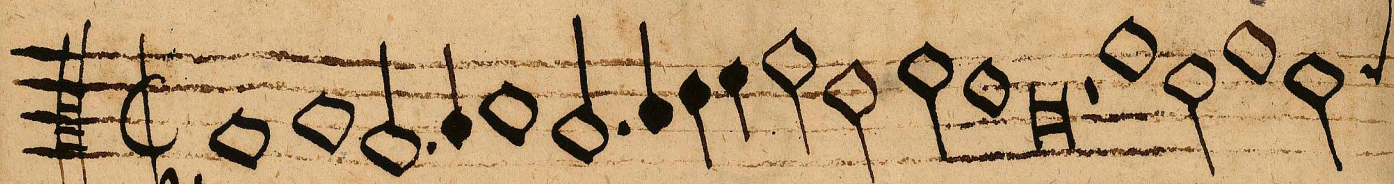


für die mag nicht bestan du bleibst gerast

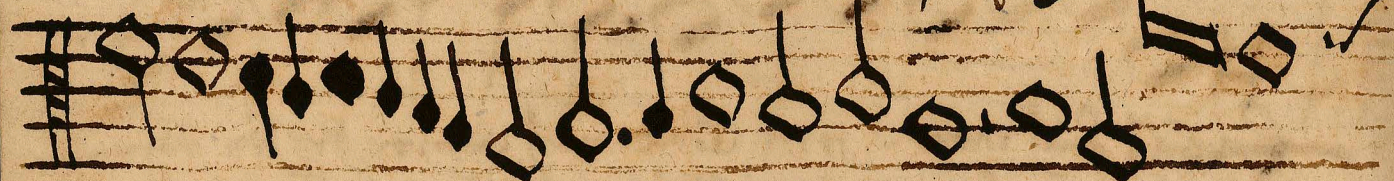


ob du vertrittst mich ij

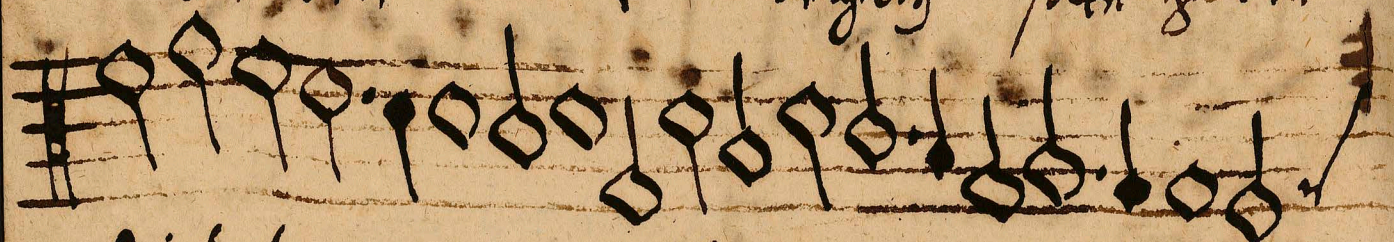
[Joh. Walther]



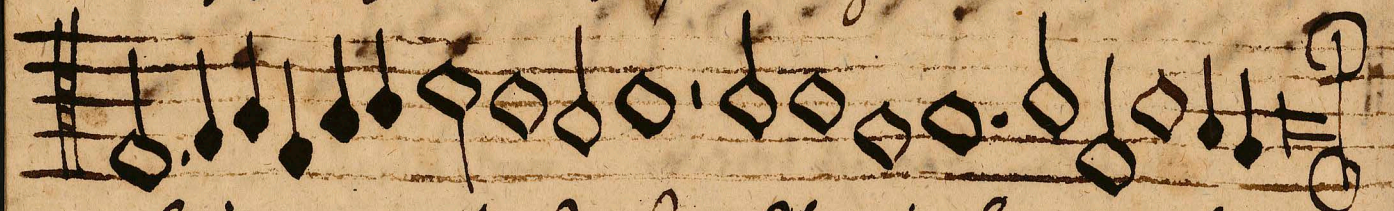
Nach wilstu & dem schickst und bist doch



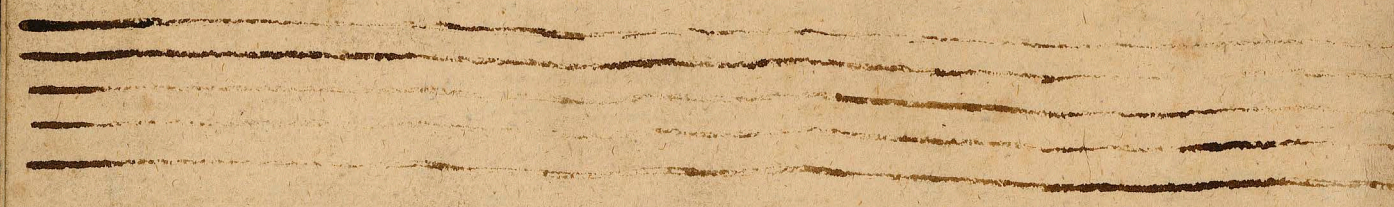
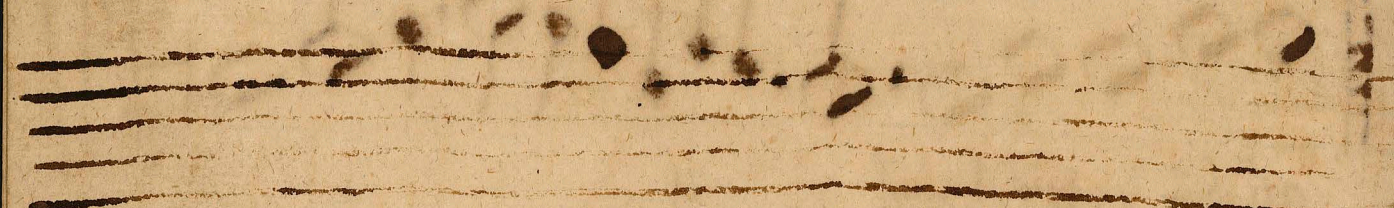
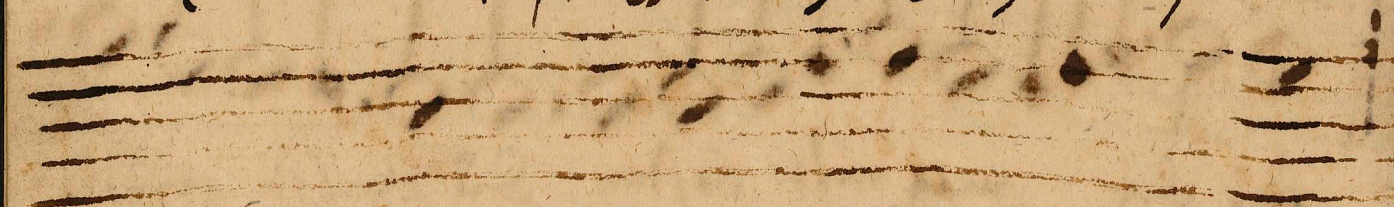
bleiben & richtig sein sollen

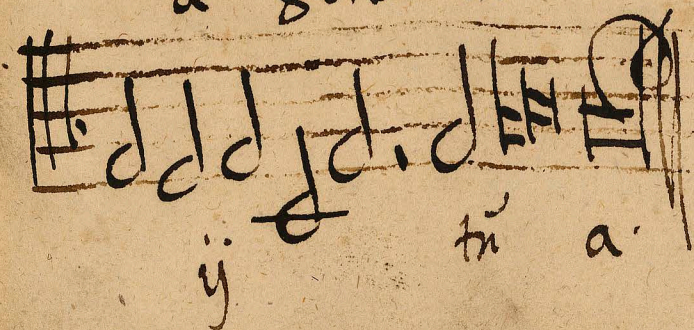
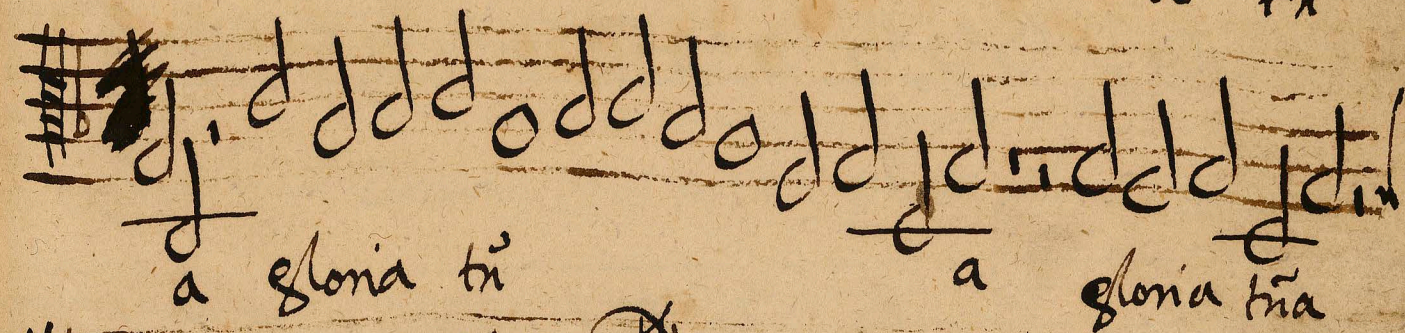
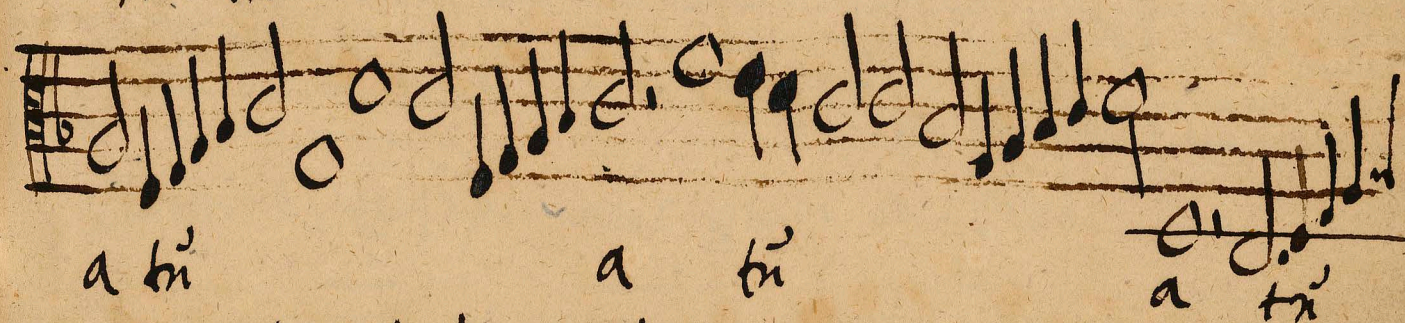
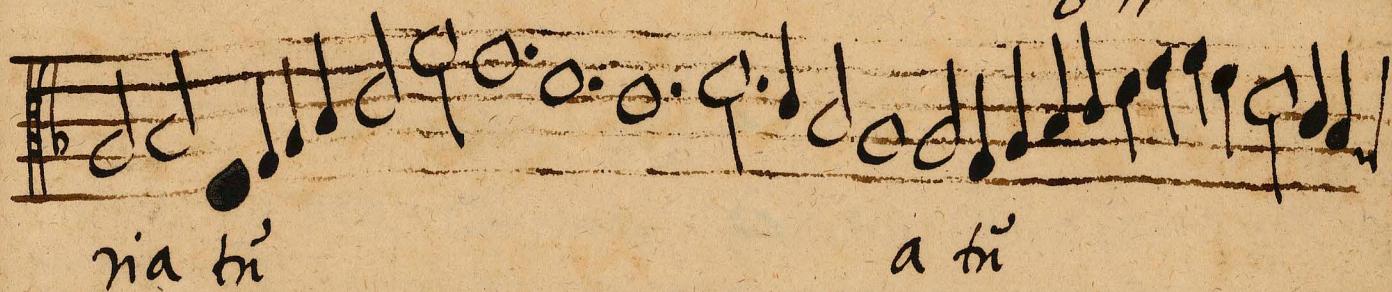
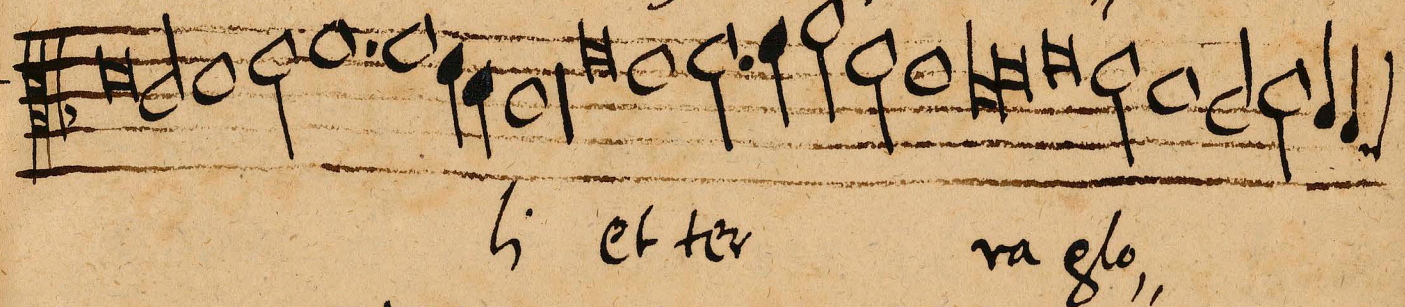
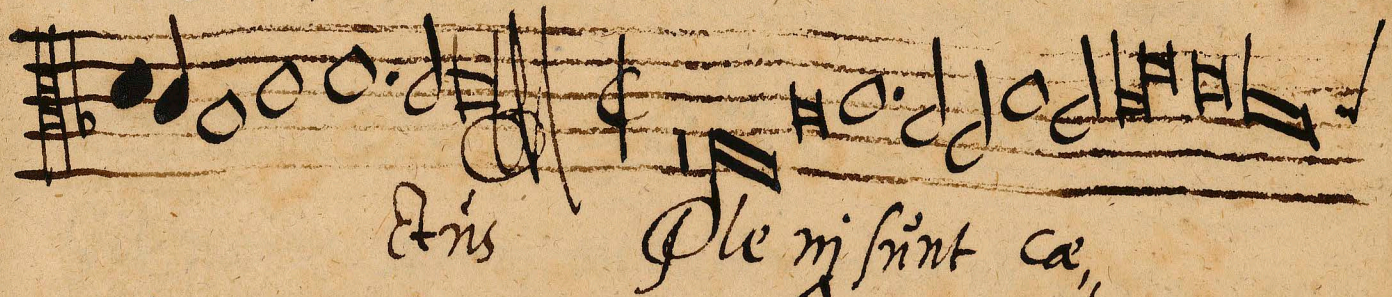
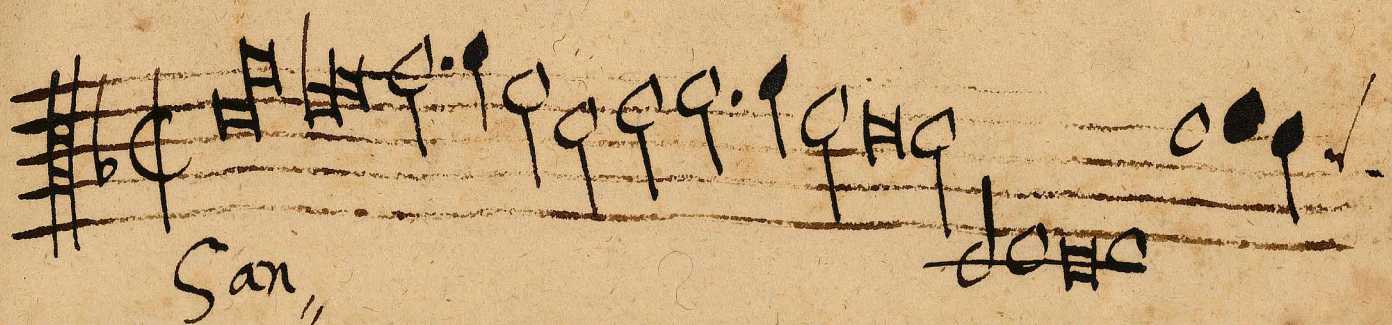


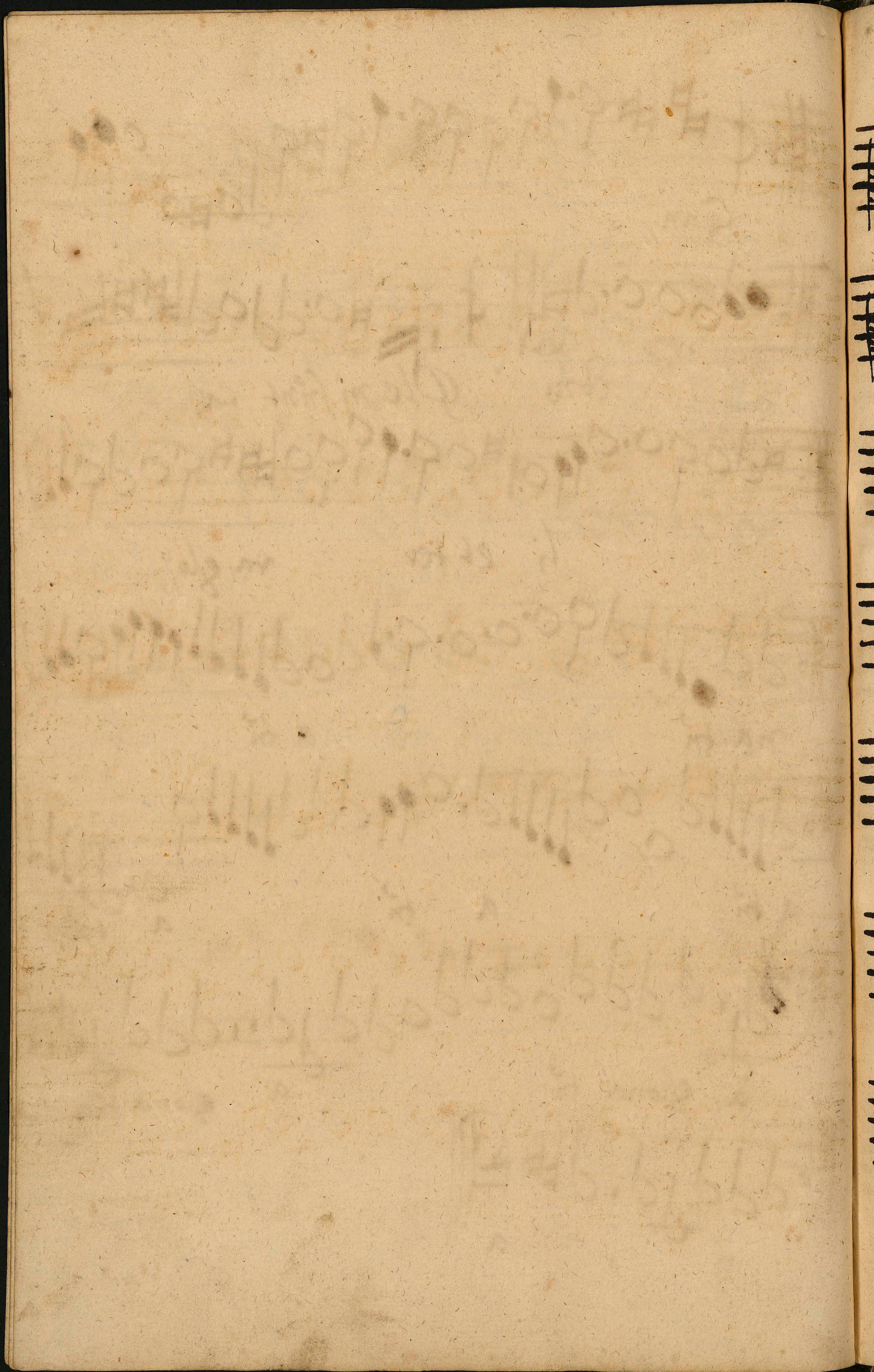
Die haben es bot, die haben es



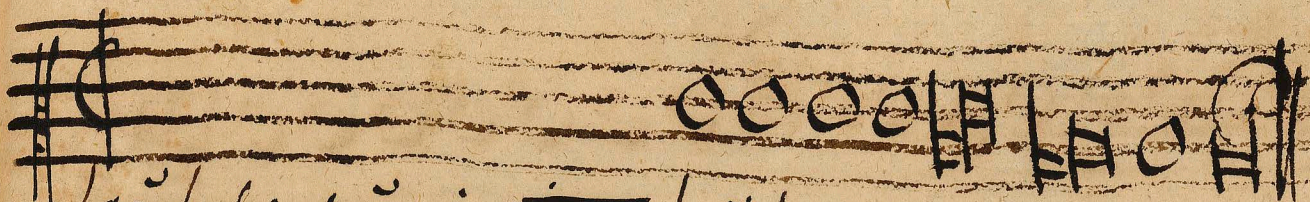
geht unser Gott Kyrieley son.



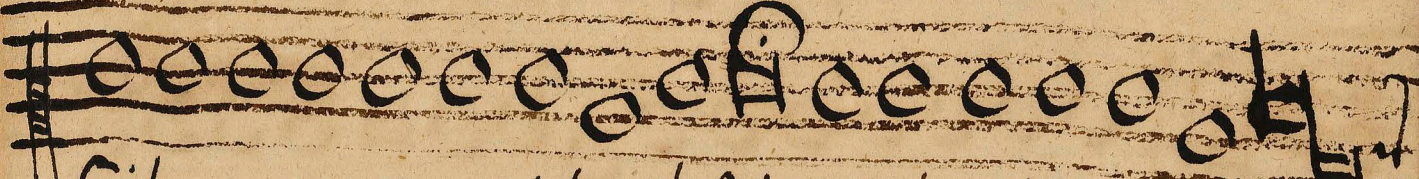




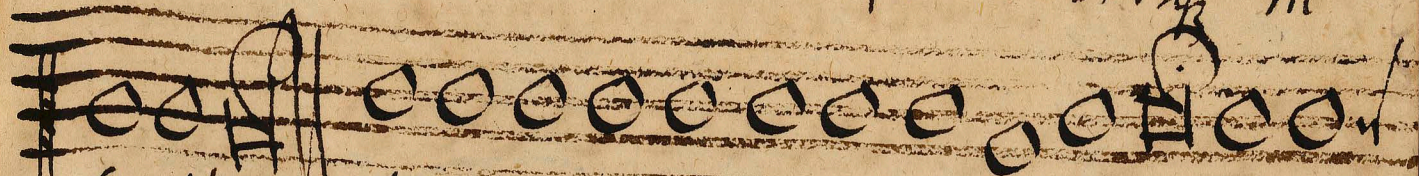
Psalmus III toni



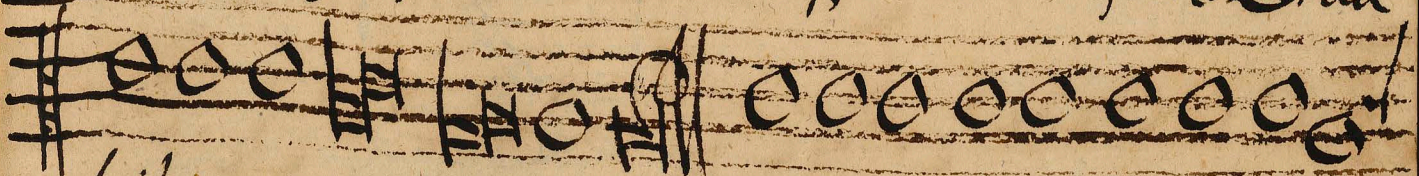
Laudate p̄ciem Dom̄i. Laudate nomen Domini



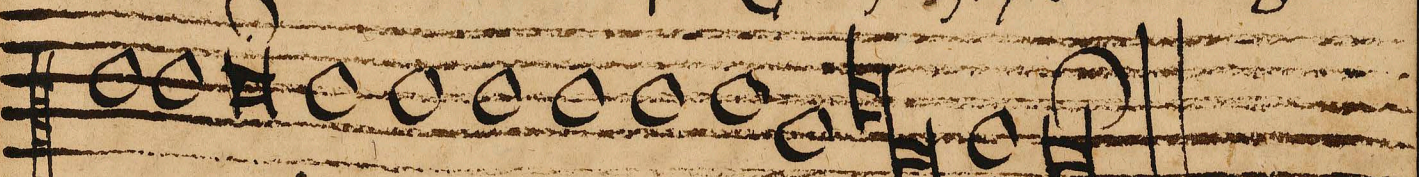
Sit nomen Domini benedictum: & hoc n̄c & vsq; in



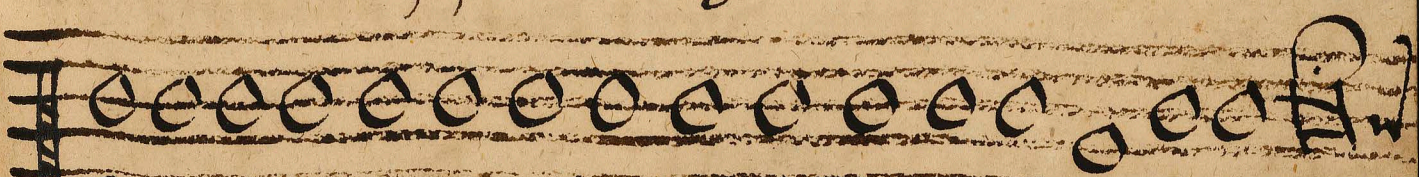
Seruilium. A solis ortu vsq; ad occasum: Lauda



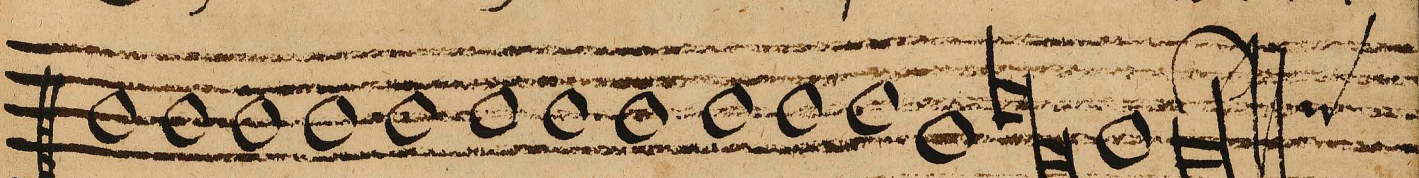
bile nomen Domini Excelsus s̄per omnes gentes



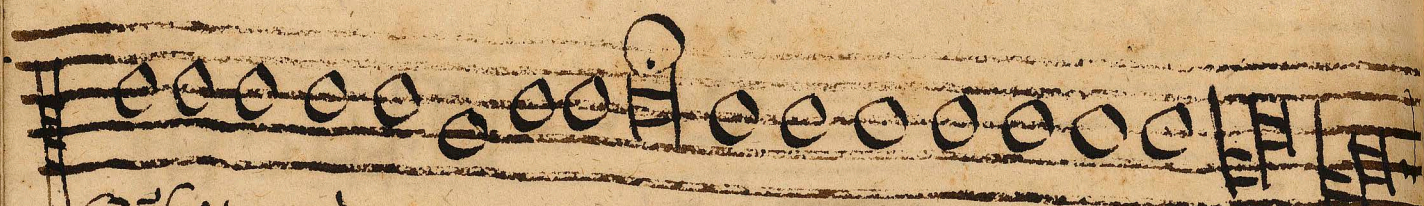
Dominus: & s̄per calos gloria eius



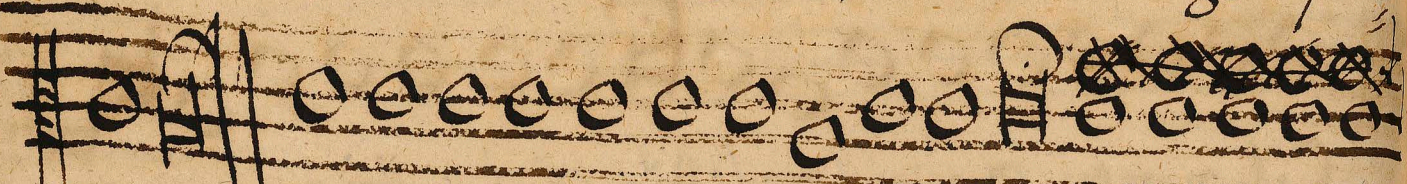
Quis sicut Dominus DEUS noster qui in altis habitat



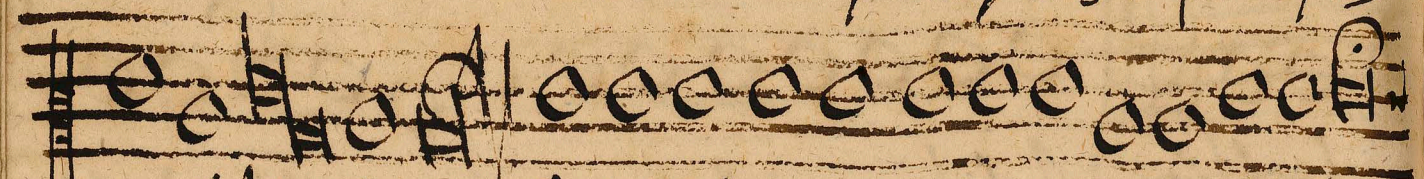
& humilia respicit in caelo et in terra.



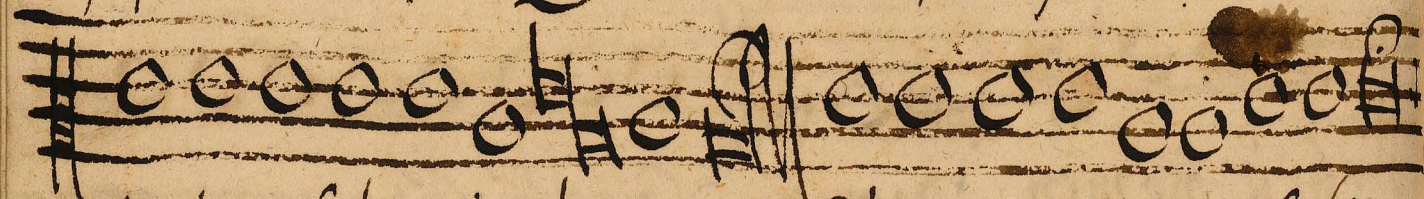
Sciscitans a terra miopem: Et de Arcione eni gens pa-



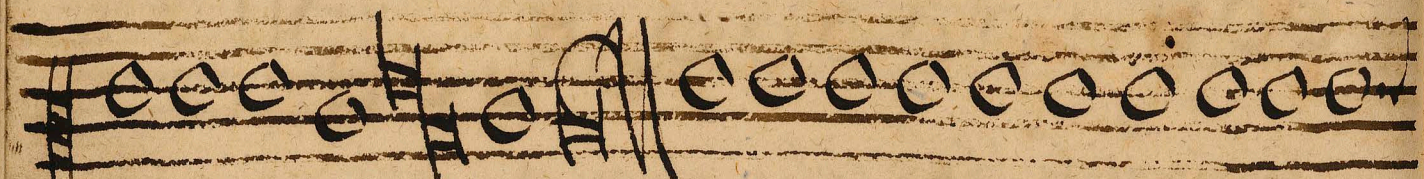
perem. Ut collocet enim cum principibus in principio



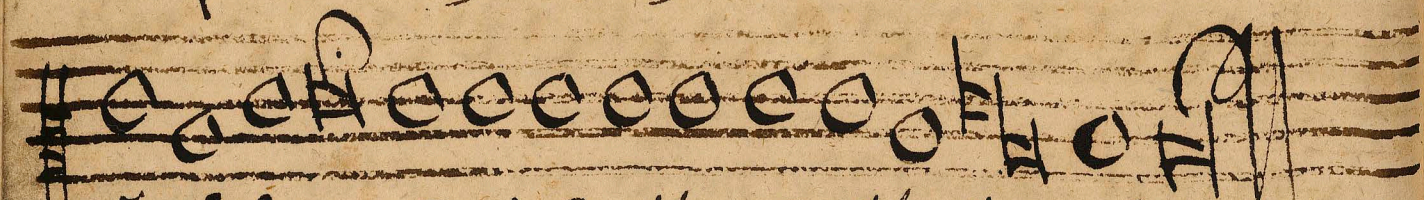
populi sui. Qui habitare facit sterile in domo



matrem filiorum lae tantum. Gloria patri et filio

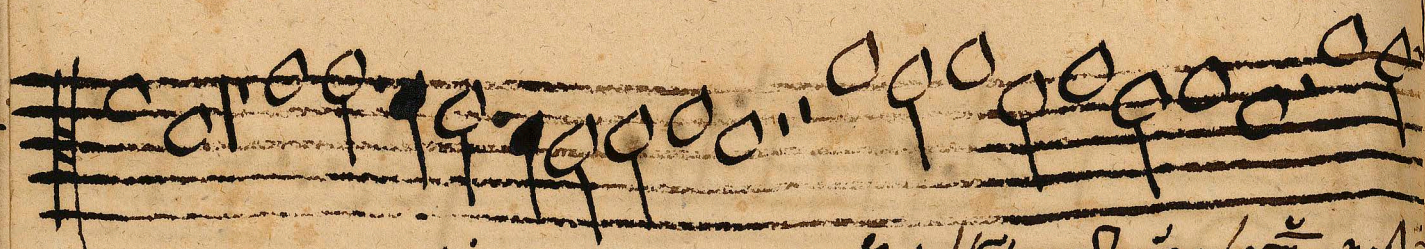


et spiritui tui sancto. Sicut erat in principio et

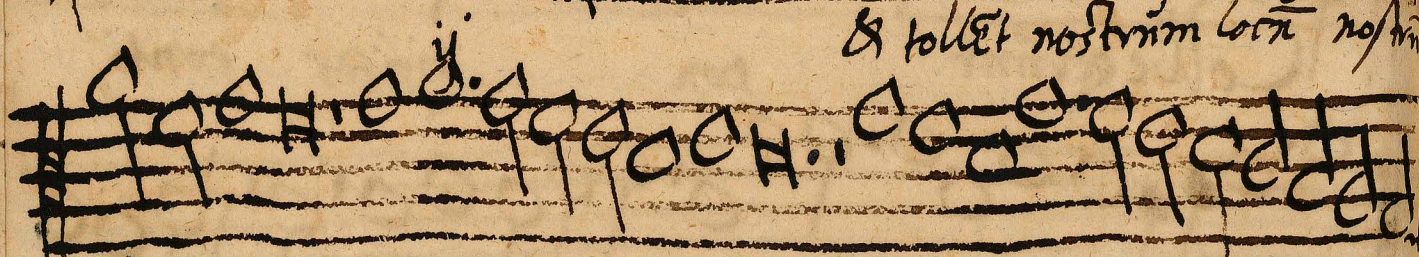


nunc et semper et in secula seculorum Amen.

Colligerunt pontifices & pharisaei
pontifices et pharisaei & pharisaei pon-
tifices & pharisaei Colligerunt pontifices & di-
ce bant iij qd faciunt quia sic homo
multa signa facit si dimittimus eum sic omnes credent in e-
um in enim iij & venient Romani iij



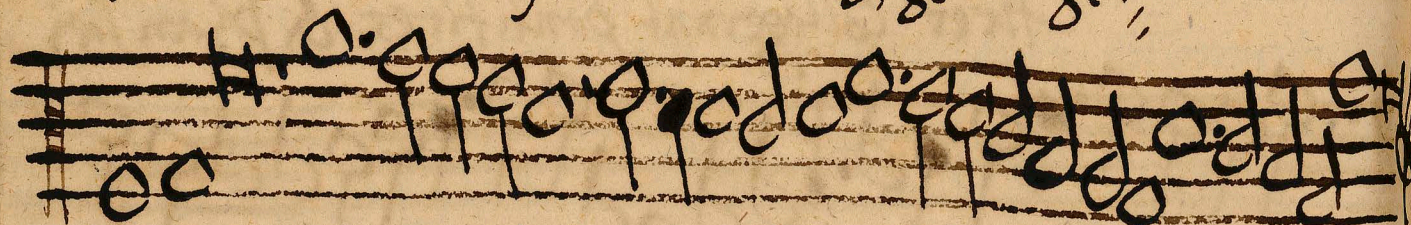
& tollēt nostrū locū nostrū



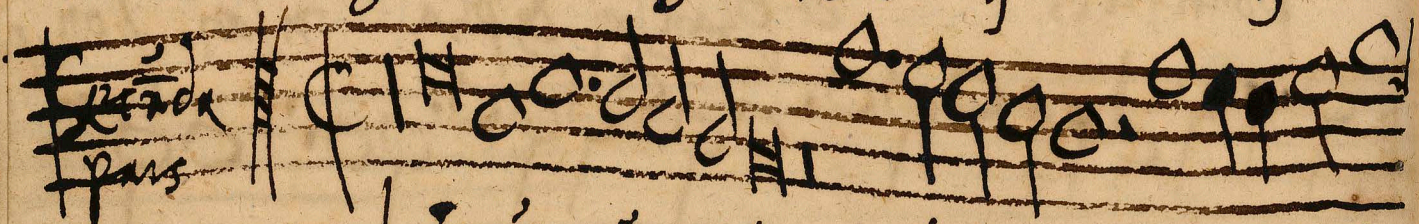
locū

ij

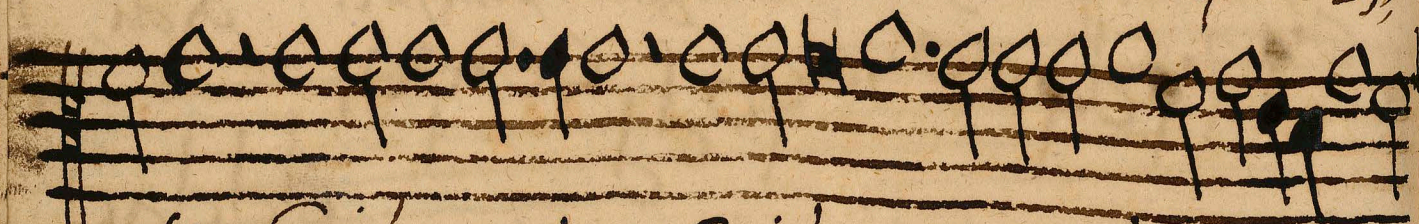
& gentē gen



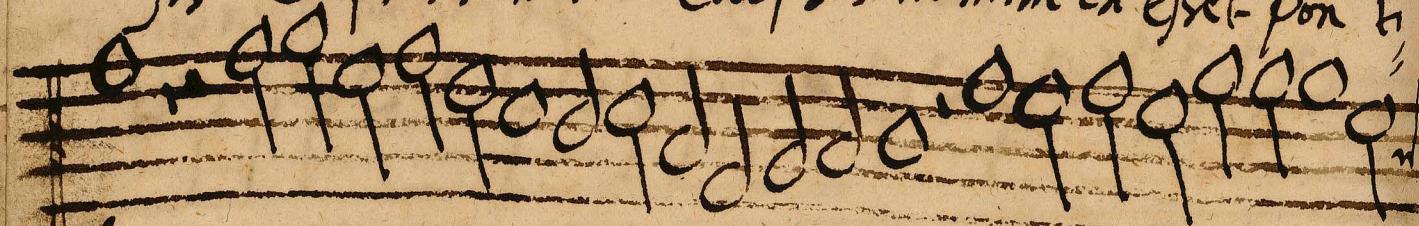
tem gen tem gen tem ij ij



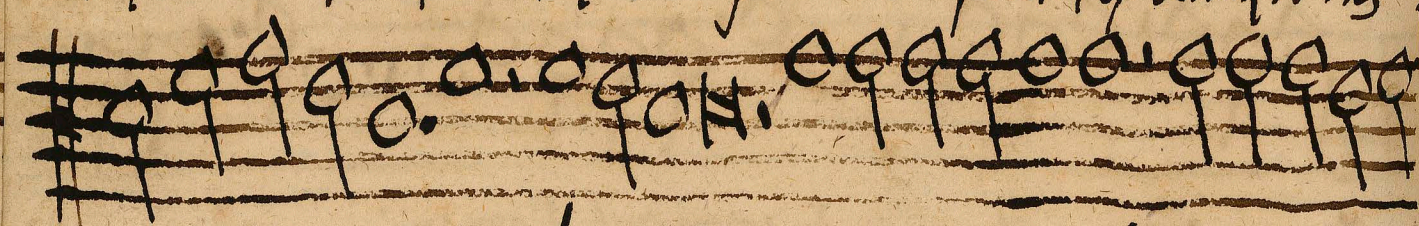
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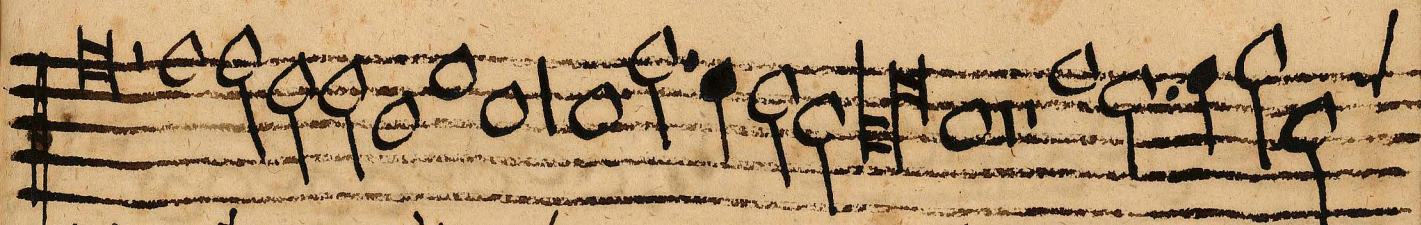


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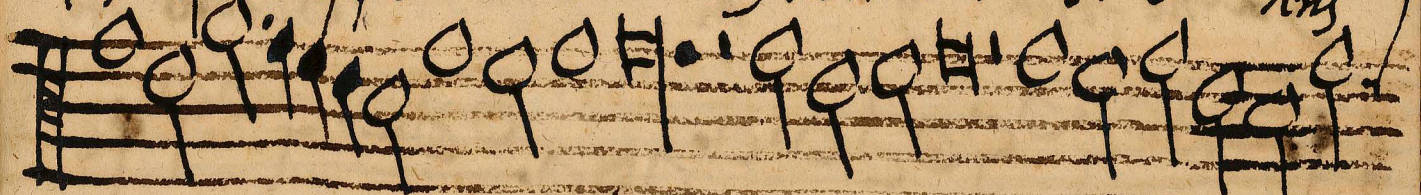


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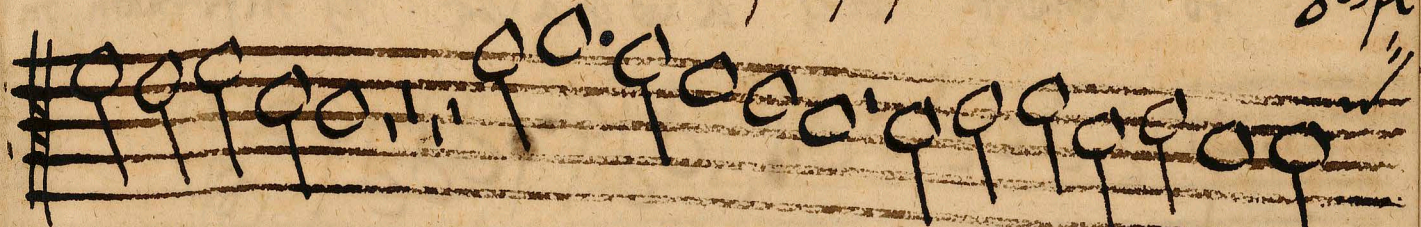
dixit eis vos scitis qd̄ nec cogita



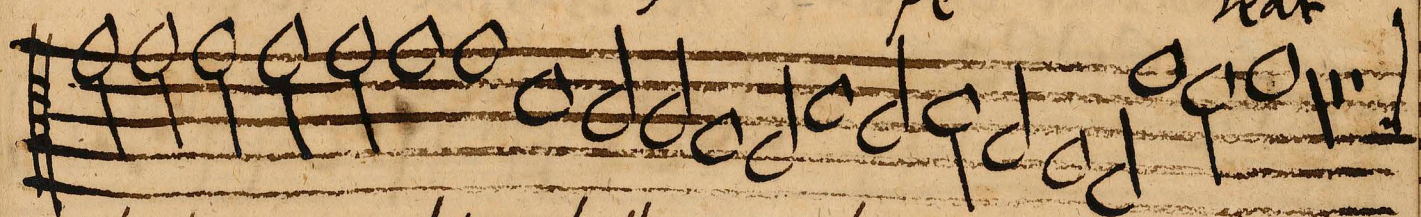
his quia expedit vobis ut vng moniat tñr ut v nñs



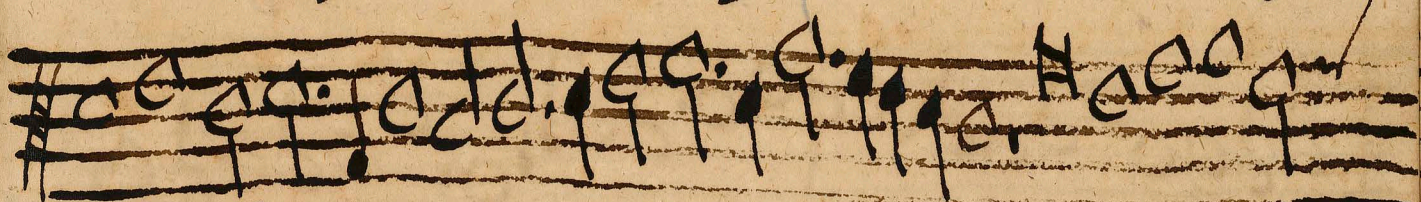
monia tñr homo pro populo et non tota gēse



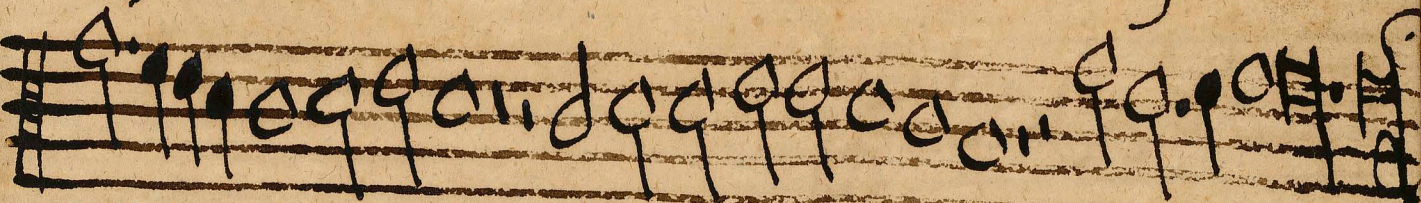
reat ij pe reat



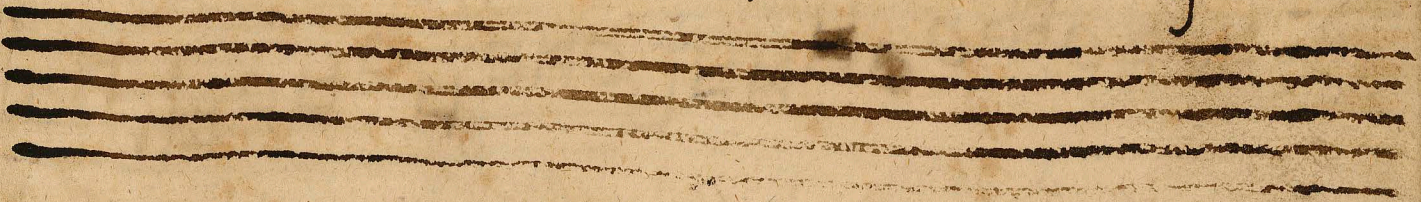
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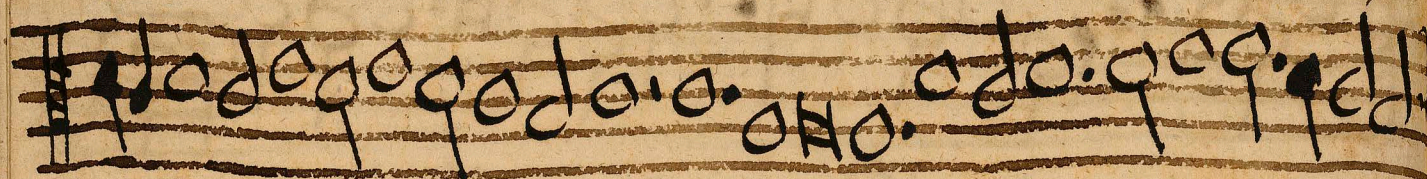


ut interficiēt eñm ij

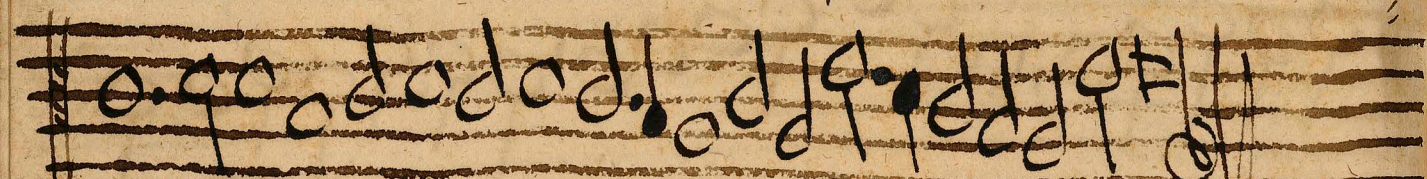




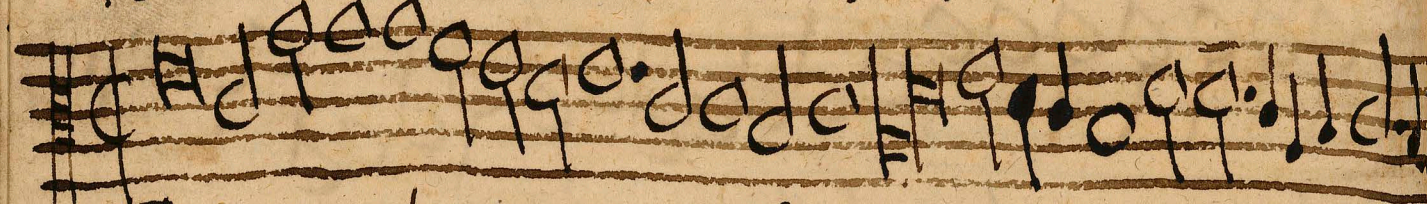
Sabne festa ij di es toto to,



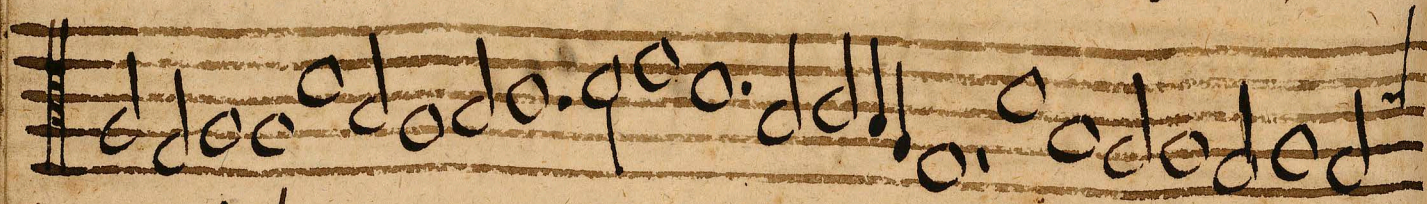
to venera bilis a vō qñā dē nī infirmōm m



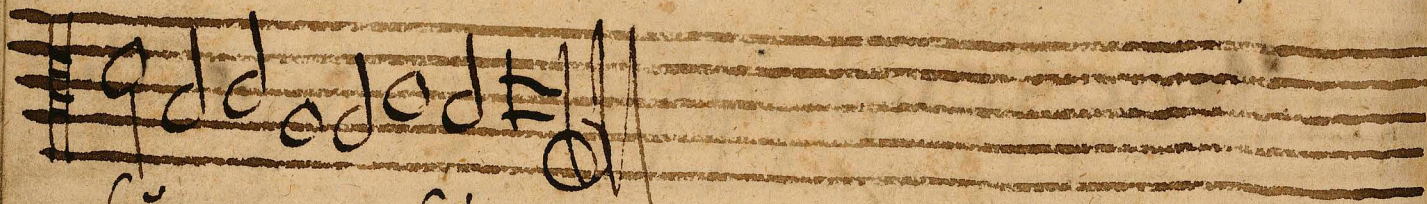
fermūm vicit dāstra te net dāstra tenet



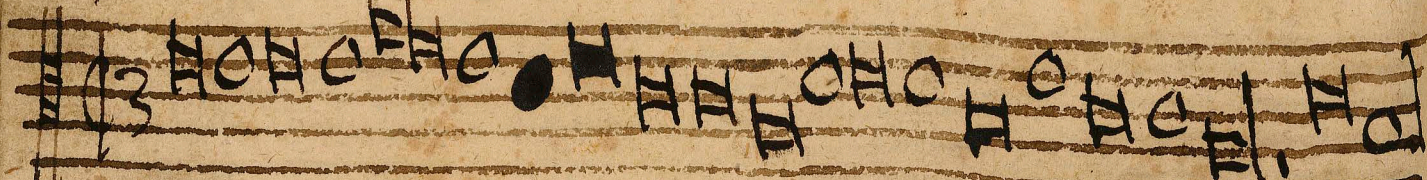
Ece nnaſcen tis teſta tñr grati, a



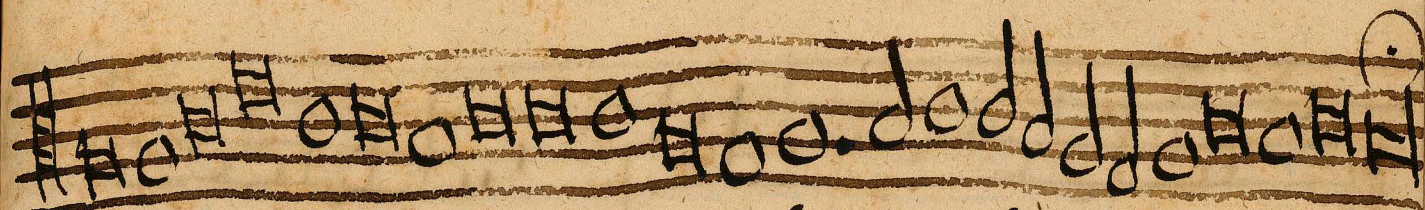
mūndi omnia cūm Domino dona rediſſe



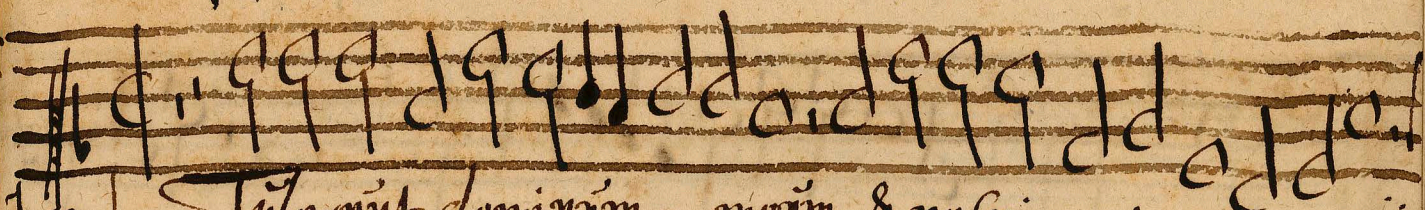
ſñ o ſñ o.



Namq triumphan ti poſt triſtia tar tava Chriſto

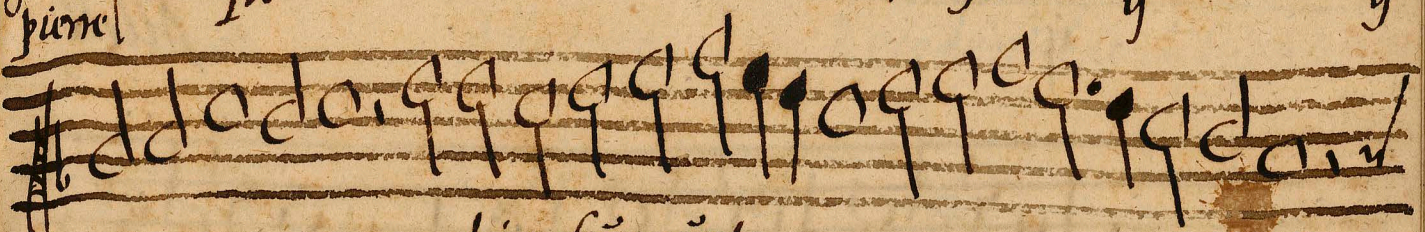


Undiq; fronde nemg gramina flore fa nene

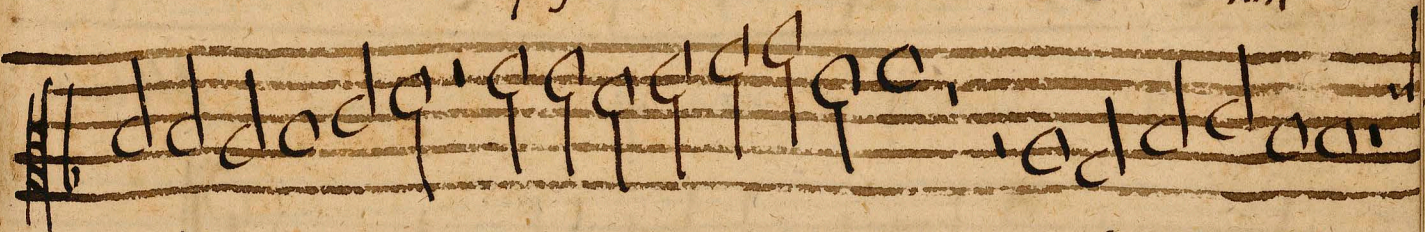


Joda
piene

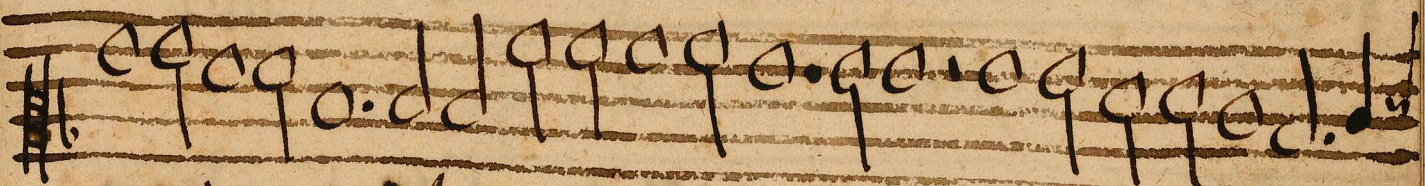
Intervnt dominm meim & nescio ij ij



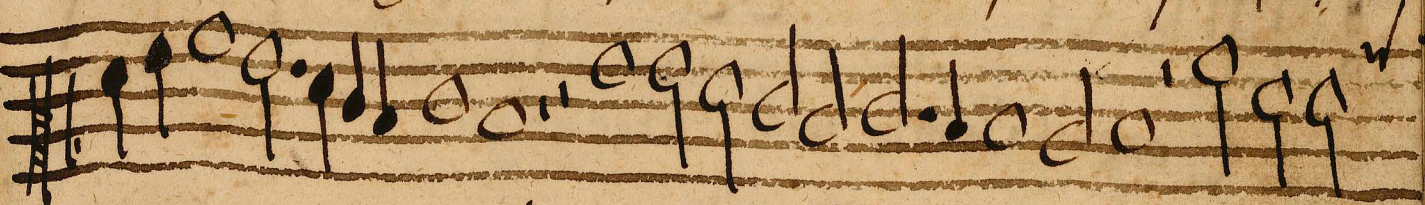
ubi posuerunt e nm



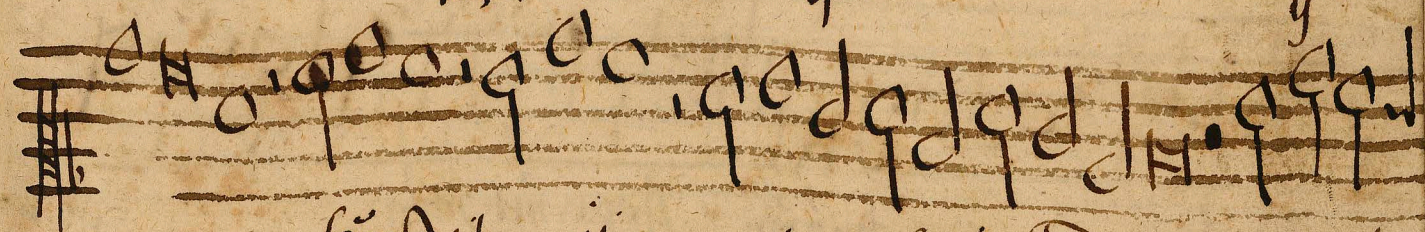
ij ij posuerunt eim.



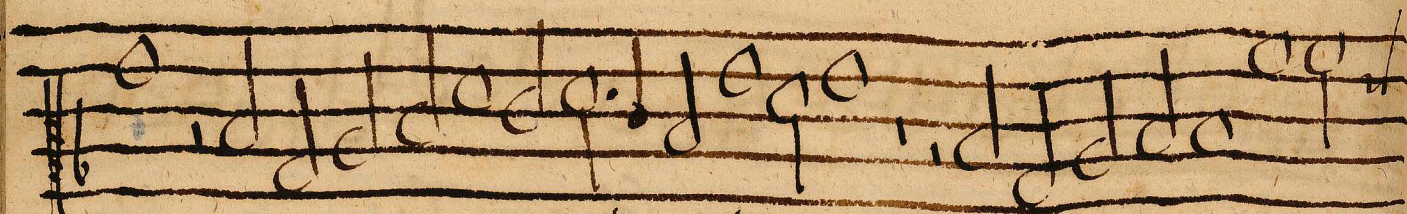
Dront ei angeli ij mulier quid plo.



nas ij ij



surrexit ij ij sicut dixit prcedet

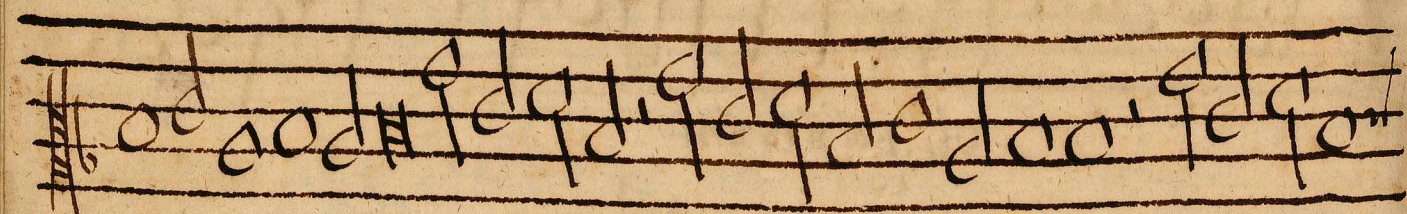


vos ij in salu lacum ij



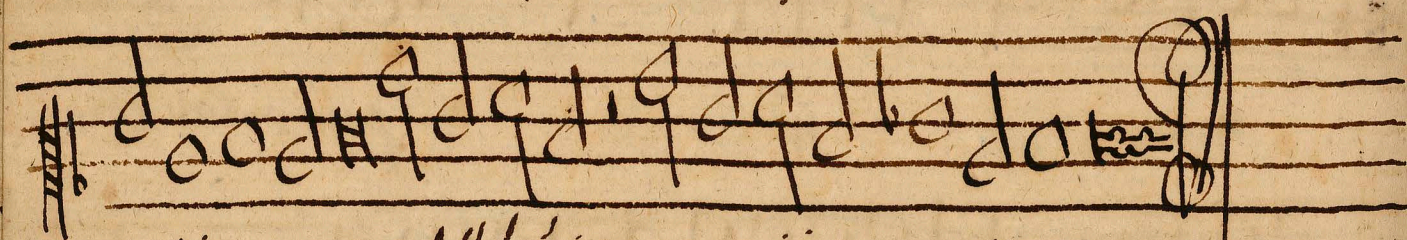
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Alleluia

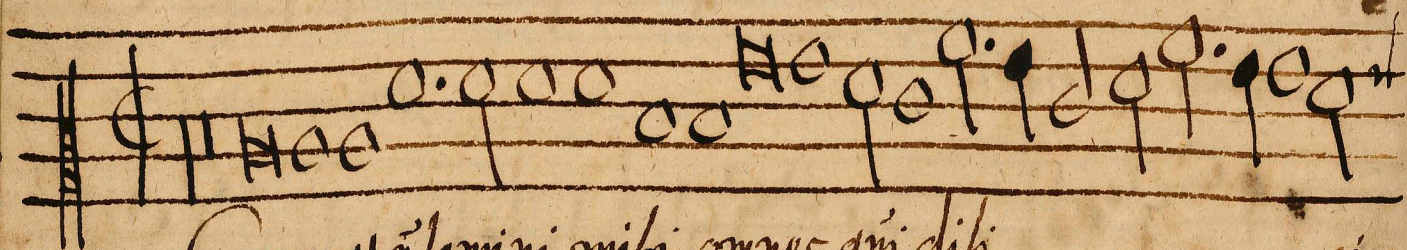


ia ij ij ij

Alleluia

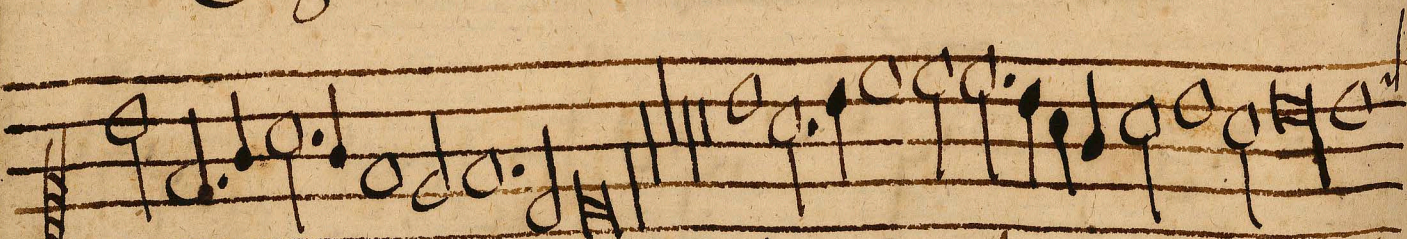


ij Alleluia ij ij



Congratulamini mihi omnes qui diligis

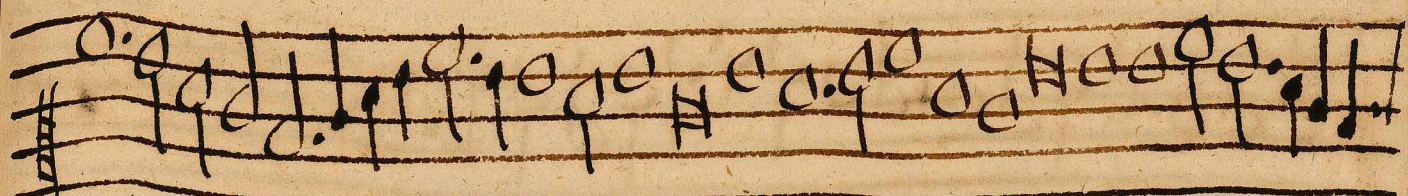
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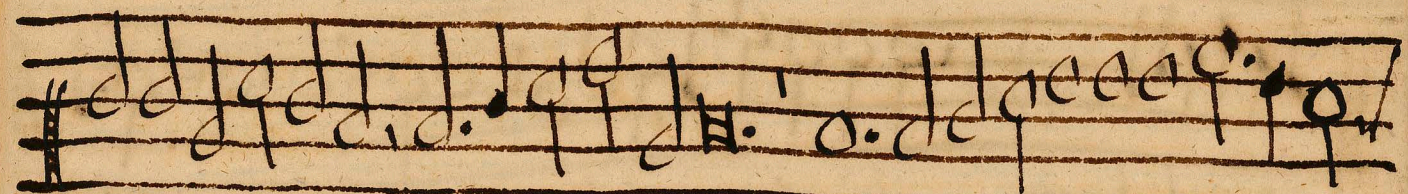
his do

minum Apparuit mihi

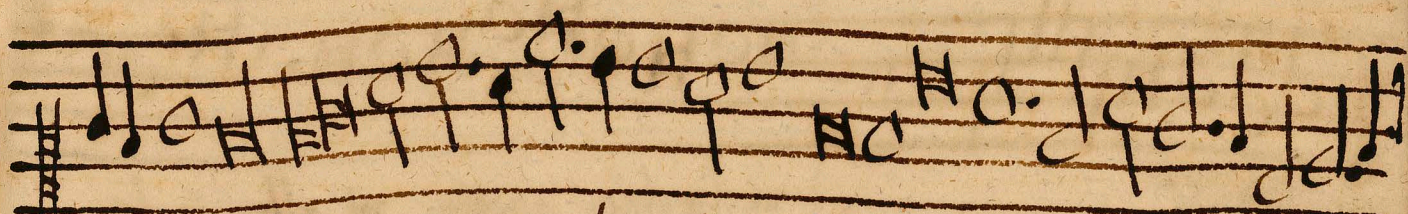
et dnm



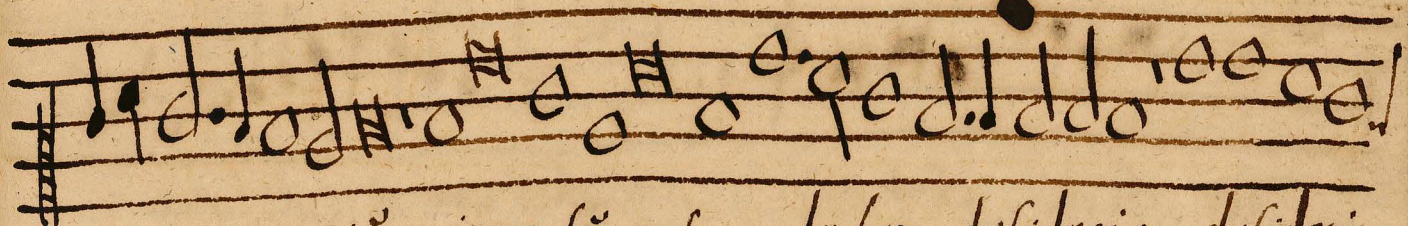
fle rem ad moni mentim vidi dom nrm



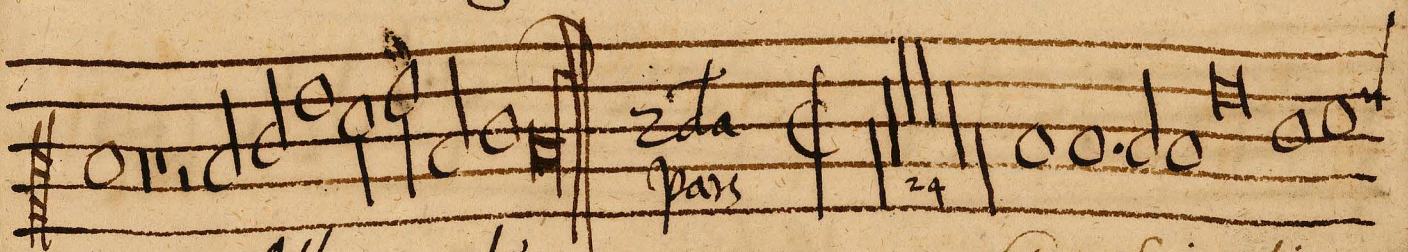
mentim Alle lria Recedentibus discipulis



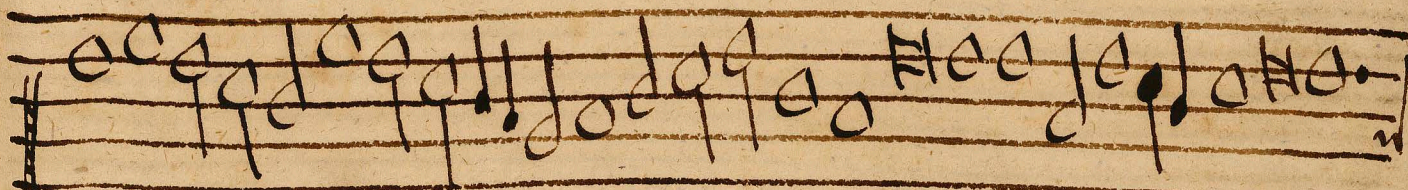
snis non vere de bam sed amore e



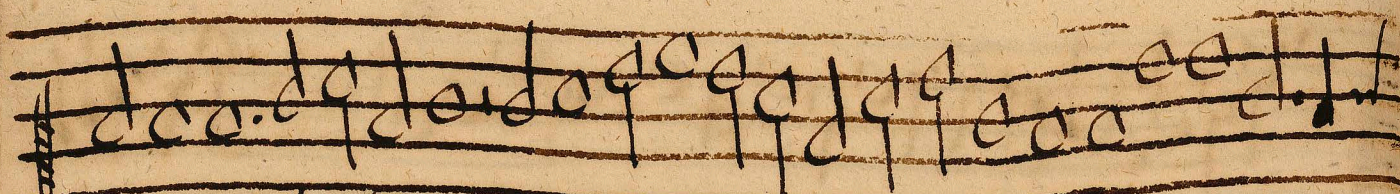
ins igne succensa arde bam desiderio desiden



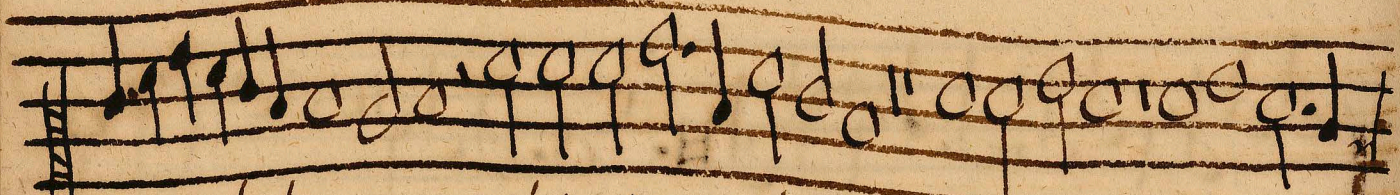
o Alle lria Et nescio ubi po



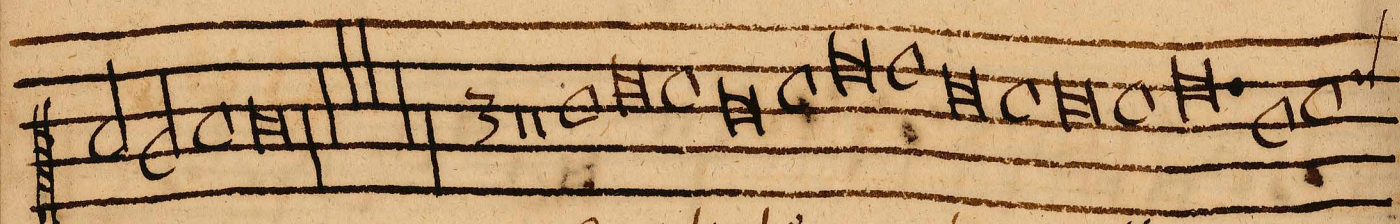
sn e vint e nm Dicunt ei angeli: mn



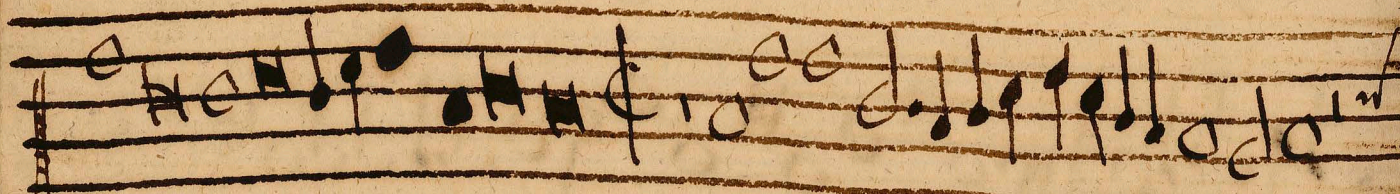
hic quid ploras? Surrexit sicut di Xit praecedet vos



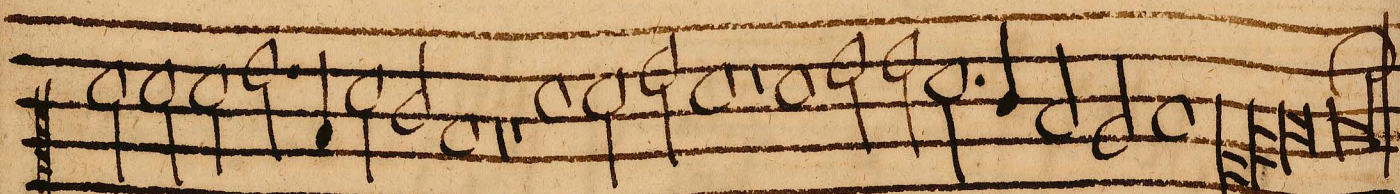
in Sali laeum ibi enim videbitis Alleluia ij



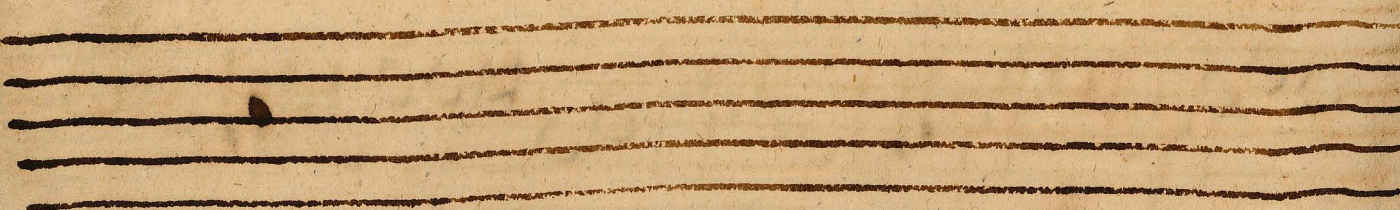
Et vidit dominus angelos in albis seden-



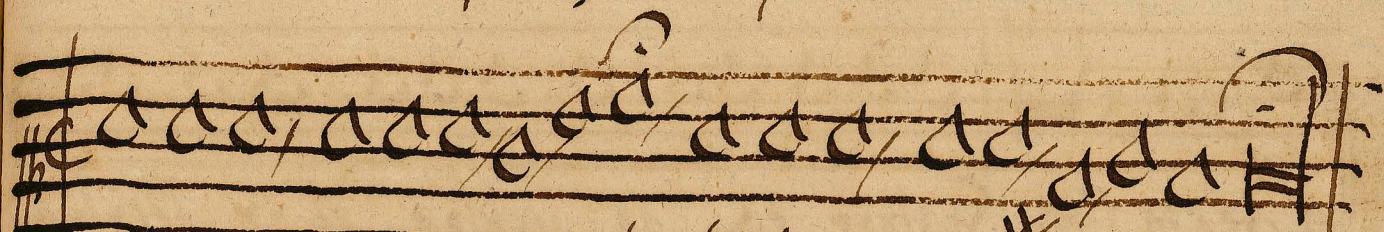
tes quoniam dei erant eius praecedet vos in Sali laeum



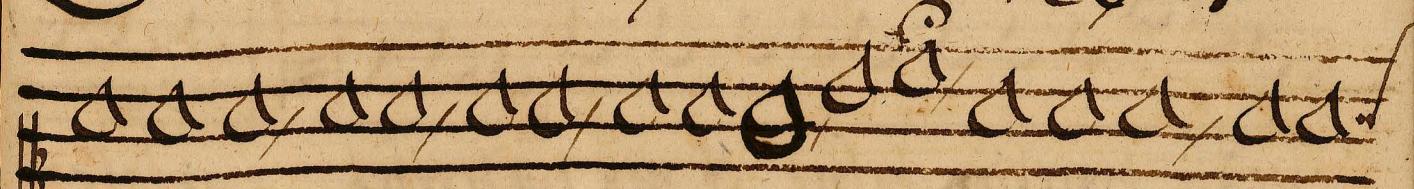
ibi enim videbitis Alleluia ij



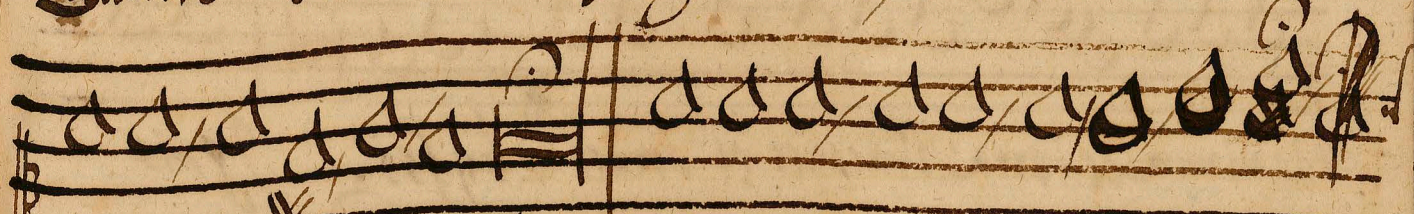
In fest pasch: psal. 148.



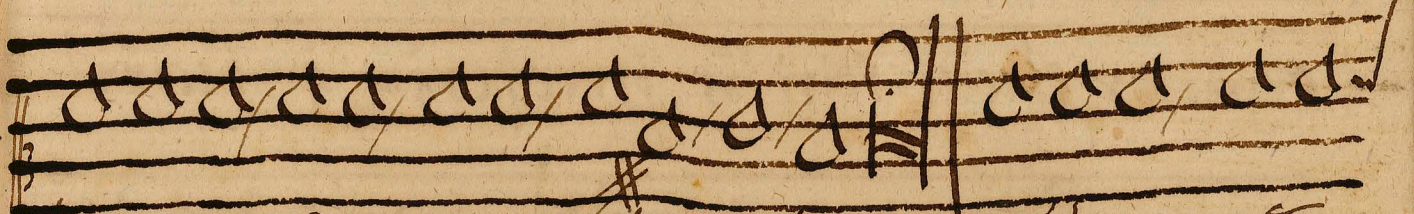
Laudate dominum de coelis laudate eum in excelsis.



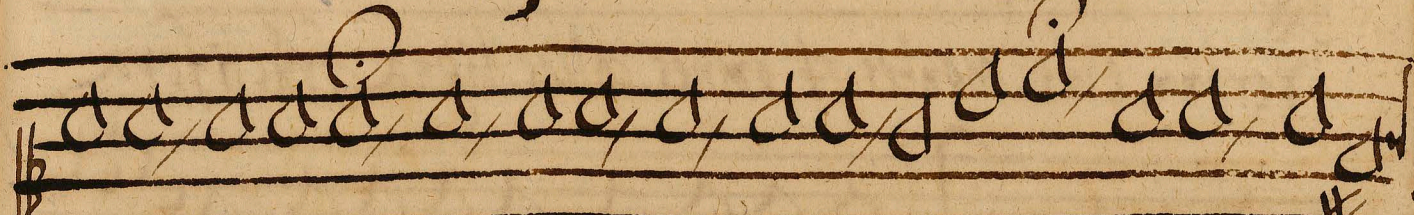
Laudate eum omnes Angeli eius laudate eum



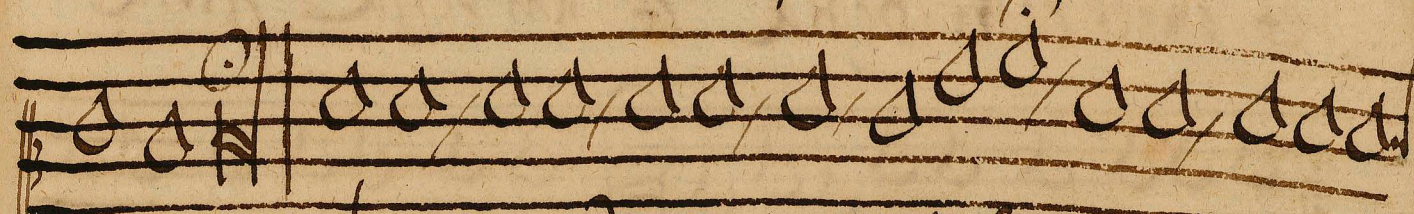
omnes virtutes eius, Laudate eum sol et luna



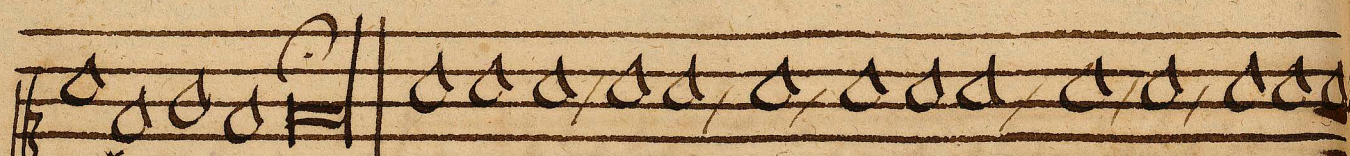
laudate eum omnes stella et lumen. Laudate eum



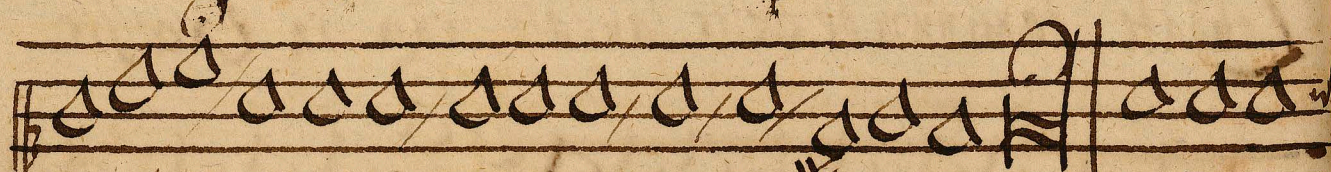
coeli colorum et aquae quae super coelos sunt laudent nomen



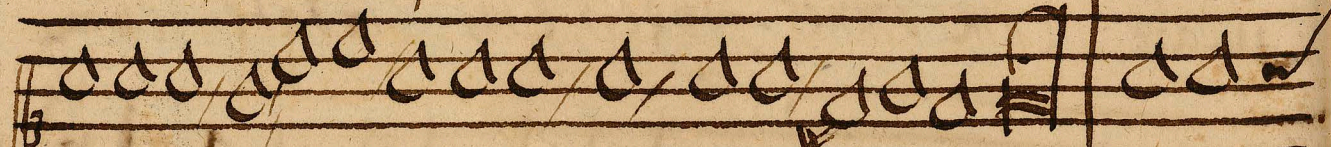
domini, Quia ipse dixit et facta sunt, ipse mandavit



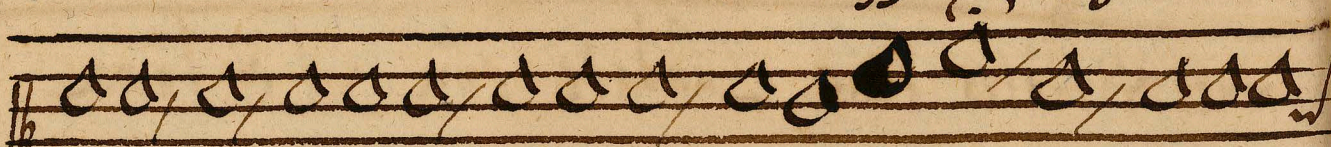
et creata sunt. Statuit ea in seculum et in seculum



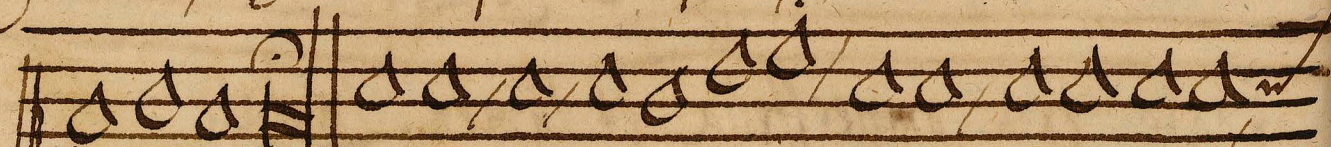
seculi, preceptum posuit et non preteribit, Laudate



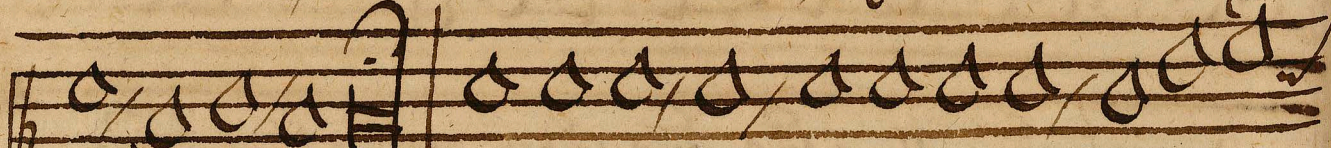
dominum de terra: Dracones et omnes abyssi. Ignis



frando nix glacies, spiritus procellarum qui faciunt



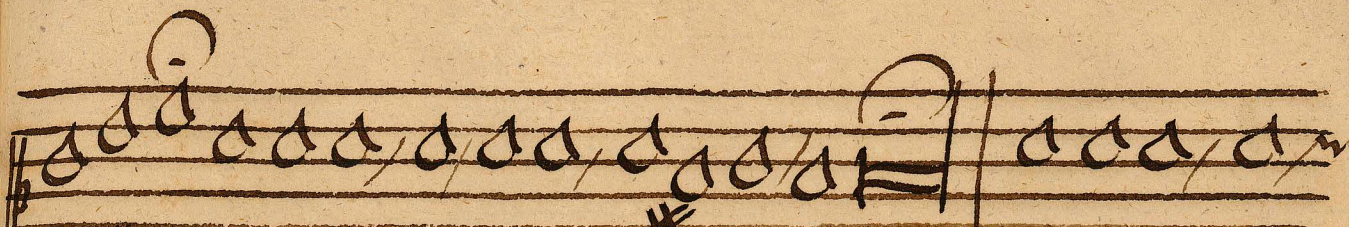
verbum eius, montes et omnes colles, ligna fructifera

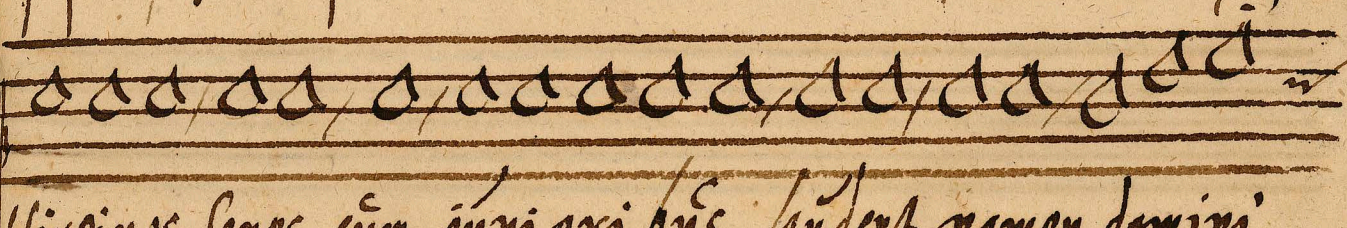


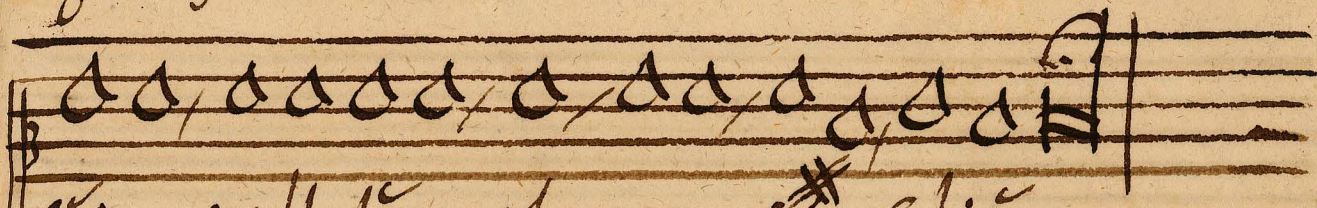
et omnes cedri, Bestiae et universa pecora:

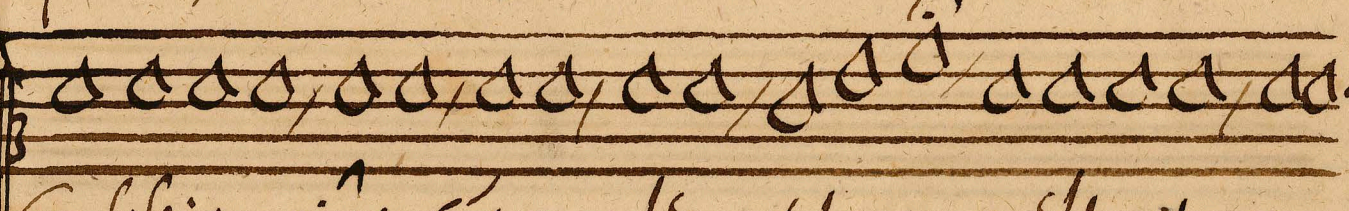


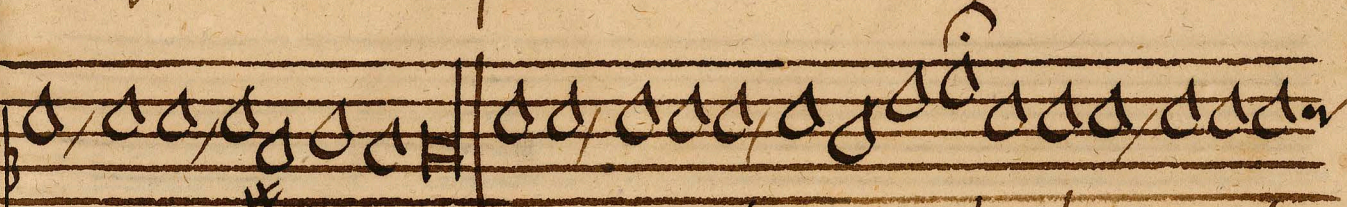
Serpentes et volucres pennatae. Reges terrae et omnes

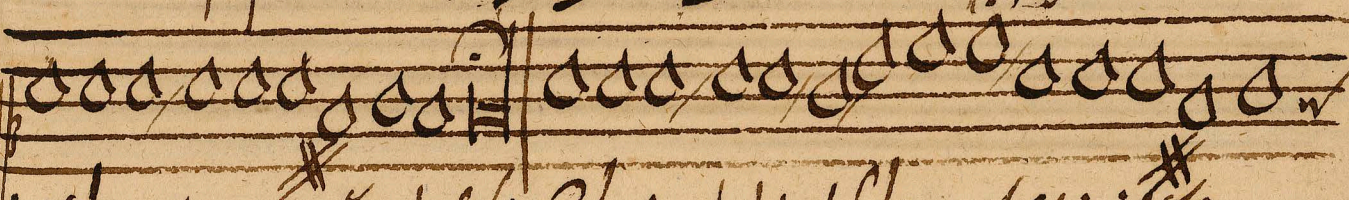

populi; principes et omnes indices terra. Iuvenes et

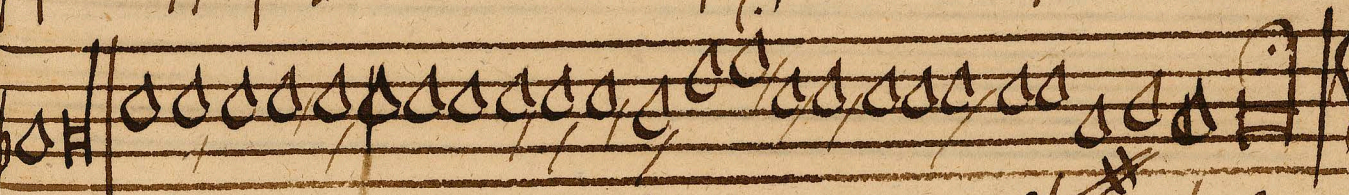

Virgines sexes cum in omni oribus laudent nomen domini,


quia exaltatum est nomen eius solius.


Confessio eius super coelum et terram, exultavit eo,


et cornu populi sui, et ymnus omnibus sanctis eius, filiis Israel


populo appropinquanti sibi. Gloria patri et filio, et spiritui


sancto, sicut erat in principio et nunc et semper et in secula seculorum. Amen

Blank musical staff with five lines.

Blank musical staff with five lines.

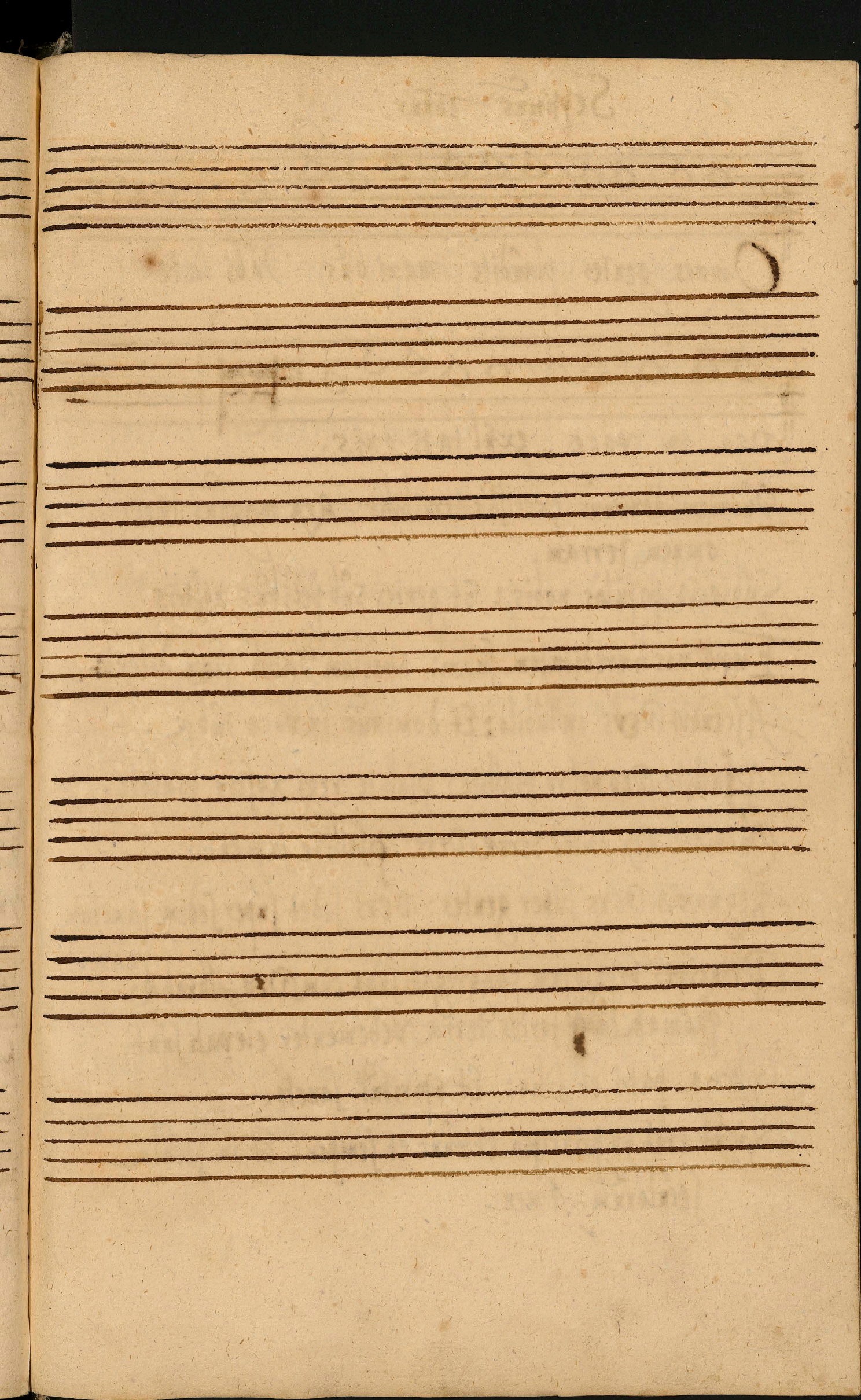
Blank musical staff with five lines.

Blank musical staff with five lines.

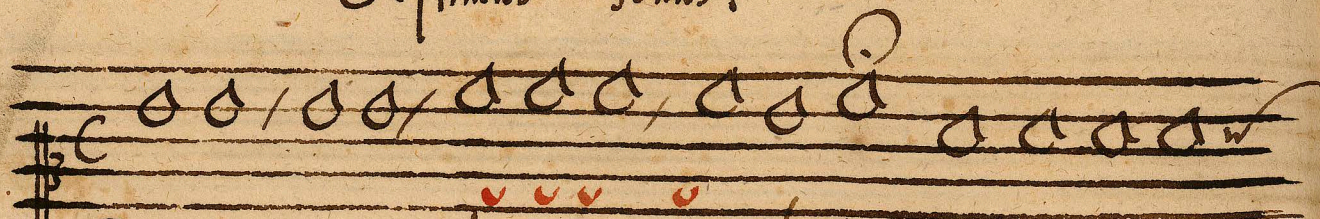
Blank musical staff with five lines.

Blank musical staff with five lines.

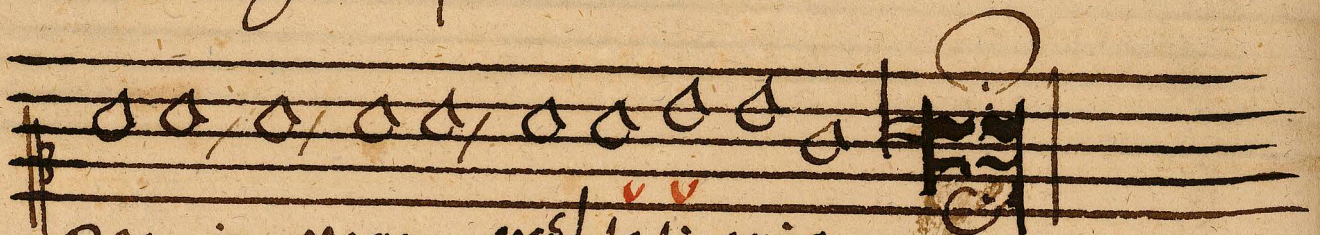
Blank musical staff with five lines.



Septimus Iohannis.



Omnes gentes plaudite mani būs, Tūbi late



Deo in voce exaltati onis.

Quoniam dominus excelsus terribilis: Rex magnus Super
omnem terram.

Subiecit populos nobis: Et gentes sub pedibus nostris.

Elegit nos hereditatem suam: Speciem Jacob quam dilexit.

Ascendit Deus in iubilo: Et dominus in voce tubæ.

Psallite Deo nostro psallite: psallite regi nostro psallite.

Quoniam Rex omnis terræ Deus: psallite sapienter.

Regnavit Deus super gentes: Deus sedet super sedem sanctam

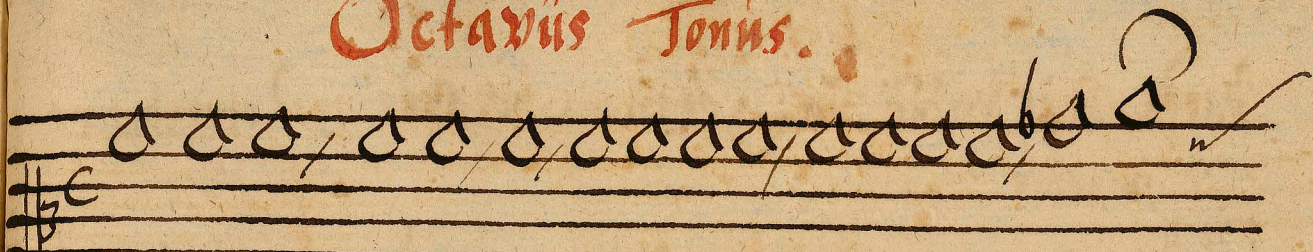
Principes populorum congregati sunt cum Deo Abraham: suam.

quoniam ~~Dei~~ fortes terra vehementer elevati sunt.

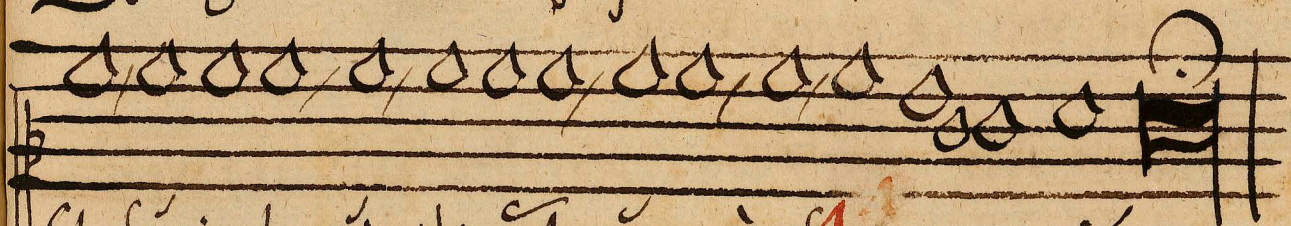
Gloria patri et filio: Et spiritui sancto.

Sicut erat in principio et nunc et semper: Et in secula
seculorum Amen.

Octavus Tonus.



Exurgat Deus et dissipentur inimici eius,



Et fugiant qui oderunt eum a facie eius.

Et iusti epulentur et exultent in conspectu dei: et delectentur in
laetitia.

Cantate deo psalmum dicite nomini eius: iter facite ei qui ascendit
super occasum: Dominus nomen illi.

Pluviam voluntariam segregabis Deus hereditati tuae et infirmata
est: Tu vero perfecisti eam.

Dominus dabit verbum Evangelizantibus: Virtute multa.

Rex virtutum dilecti dilecti: Et speciei domus dividere spolia
Ascendisti in altum cepisti captivitatem: Accepisti dona in hominibus.

Benedictus dominus die quotidie prosperum iter faciet nobis:
Deus salutarium nostrorum.

Deus noster deus saluos faciendi: Et domini domini exitus mortis.

Manda Deus virtuti tuae: Confirma hoc Deus quod operatus es
in nobis.

Psallite Deo qui ascendit super coelum coeli ad orientem: Ecce
dabit voci suae vocem virtutis.

Mirabilis Deus in sanctis suis: Deus Israel ipse dabit virtutem
et fortitudinem plebi suae, benedictus Deus.

Gloria patri et filio; Et spiritui sancto.

Sicut erat in principio et nunc et semper: Et in secula
seculorum Amen.

John in England 1791

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THE UNIVERSITY OF CHICAGO

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compositio est (curat et inquit)

1. A terrible and cruel war.

THE UNIVERSITY OF CHICAGO

Notus in Iudæa deus: In Israel
 magnum nomen eius.
 In Salem est tabernaculum eius:
 et habitatio eius in Zion.
 Ibi confringit sagittas arcus:
 scutum, gladium et bellum.
 Illustrior es et magnificentior:
 quam montes prædæ.
 In prædæm dentur audaces corde
 et consopiantur somno suo:
 nihil inveniunt omnes viri
 exercitus in manibus suis.
 Ab increpatione tua deus Iacob:
 consopitus est currus et equus.
 Tu terribilis es et quis stabit co-
 ram te: ex eo tempore quo cæ-
 perit ira tua.

De cælo audire fecisti iuditiū:
terra timuit et siluit.

Dum exurgeret ad iuditiū Deus
ut saluos faceret mansuetos
terræ.

Quoniam furor hōis ceolet tibi
in laudem: et cum pergunt
furere tu te attingis.

Vouete et redolite Dñō deo uestro
omnes qui estis in circū
tū eius: afferte mūnera ter
ribili.

Qui vindemiat spiritūm prin
cipum: et est terribilis regibus
terræ.

Gloria patri et filio: et spiritui
sancto.

De casu auctoris facili negotio

et de rebus et personis

De rebus et personis et negotio

De rebus et personis et negotio

De rebus et personis et negotio

De rebus et personis et negotio

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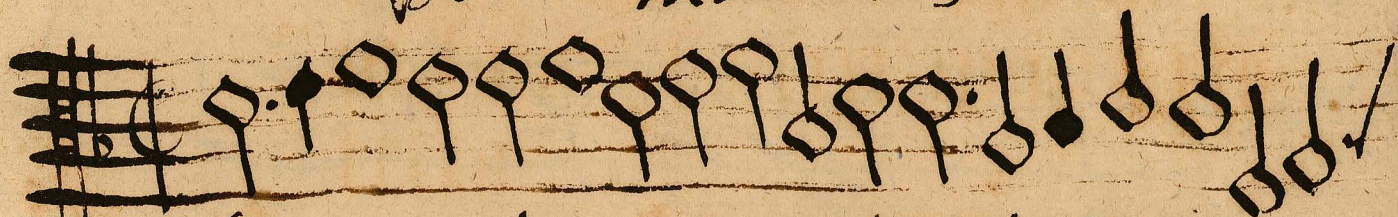
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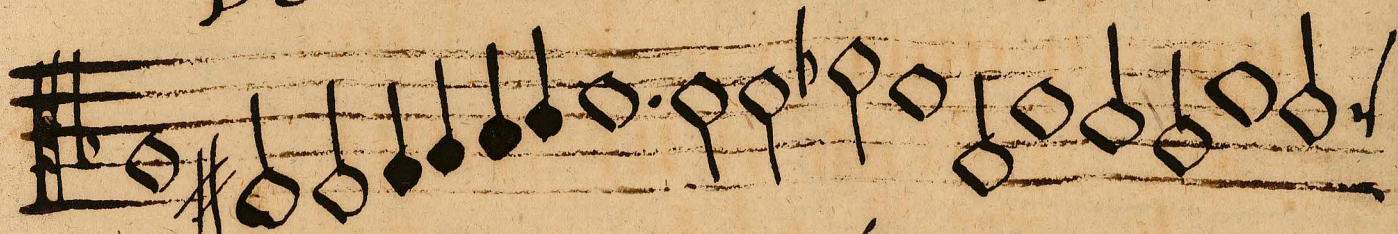
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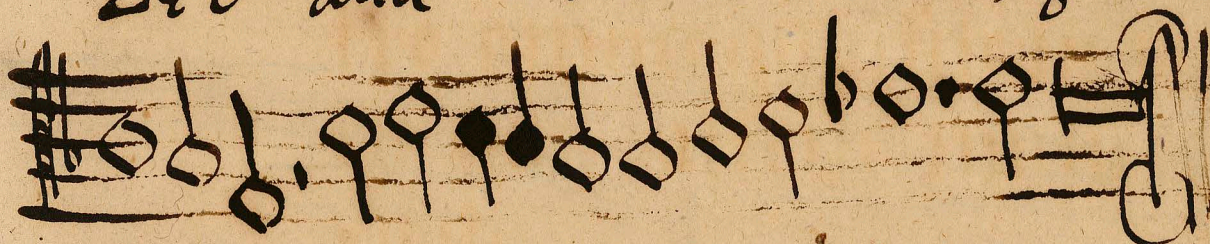
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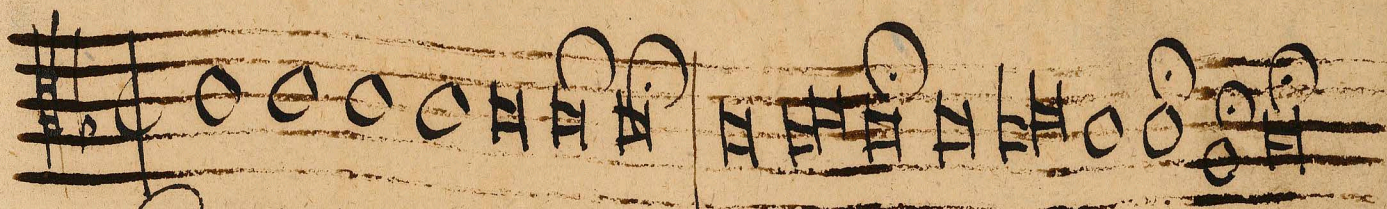
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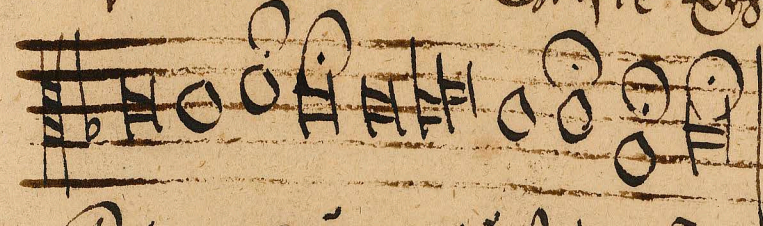
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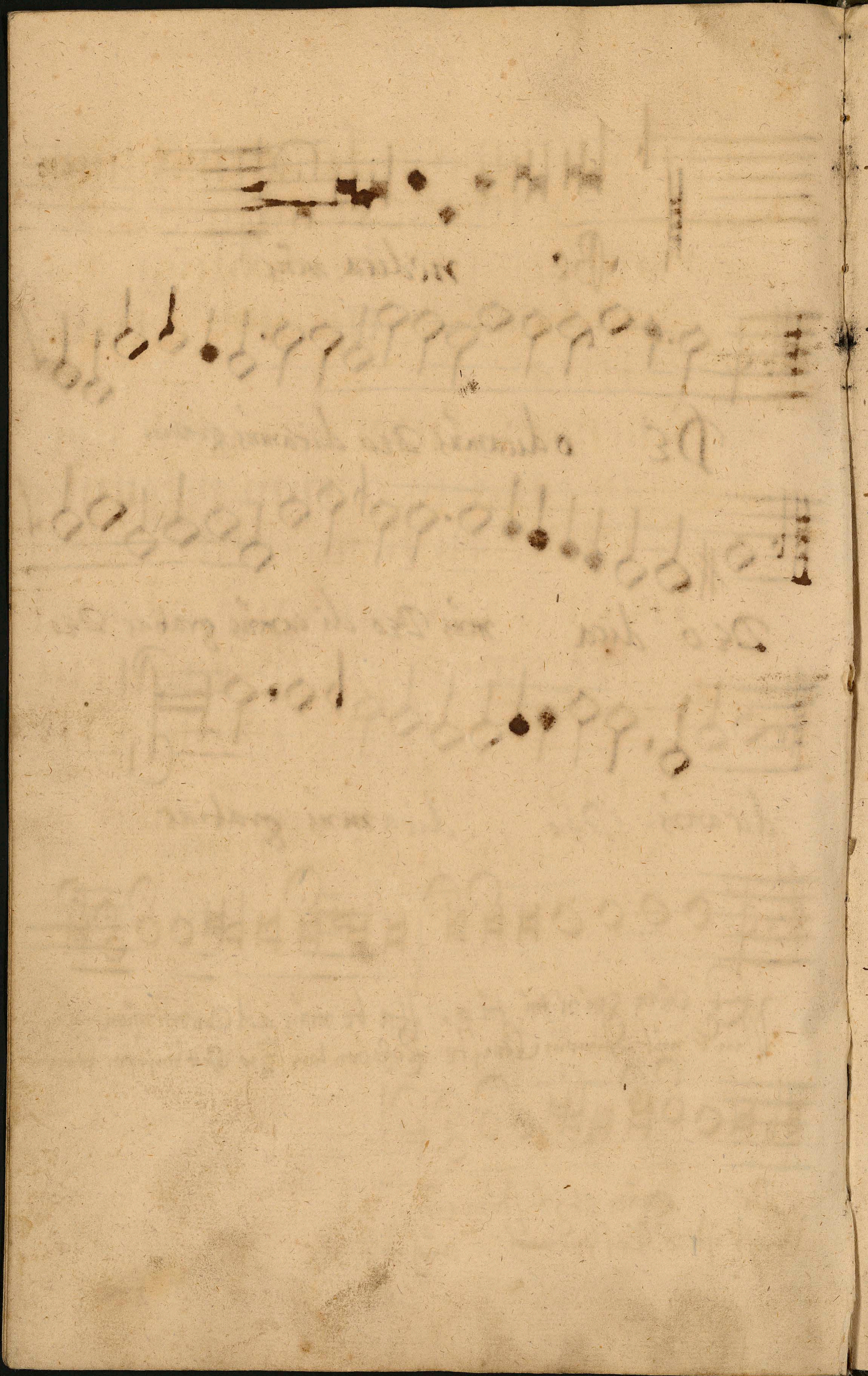
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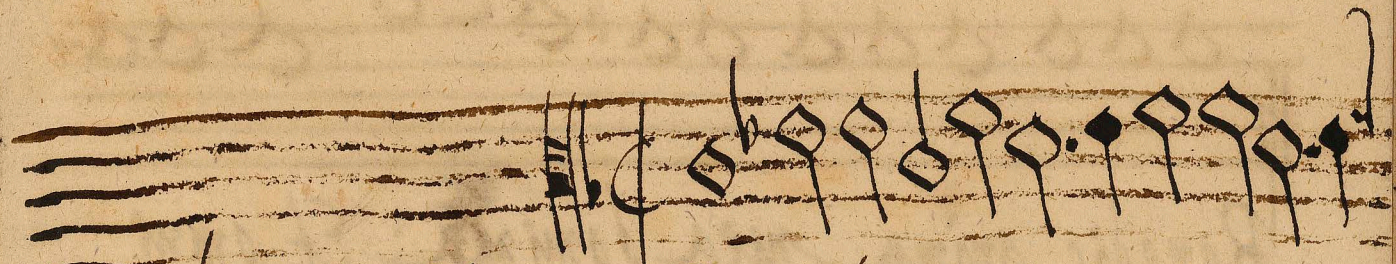


Et cum spiri tu fñ o. Ha be mñs ad Dominiñm
mit dem heiligen Geiste loben wir zu Gott unserm Herrn

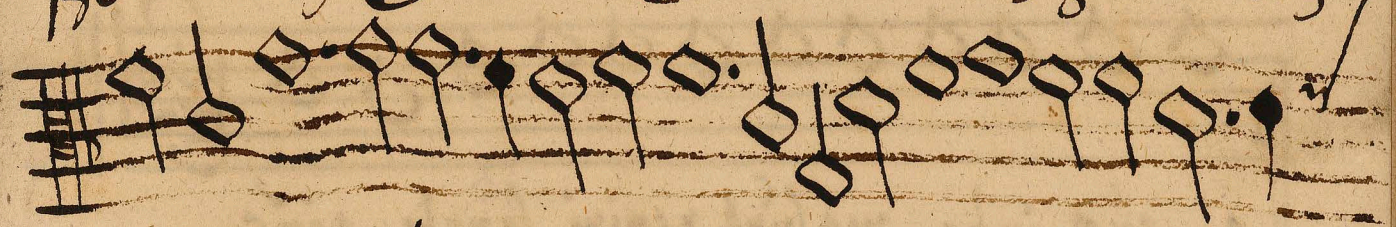


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Vast ist beilich und aufrecht.

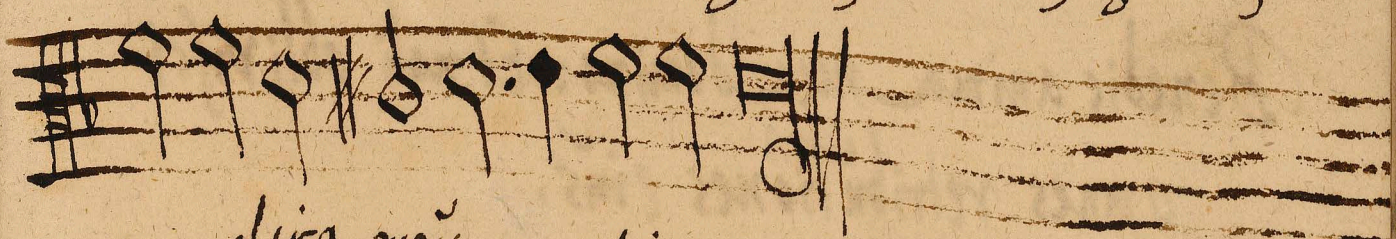




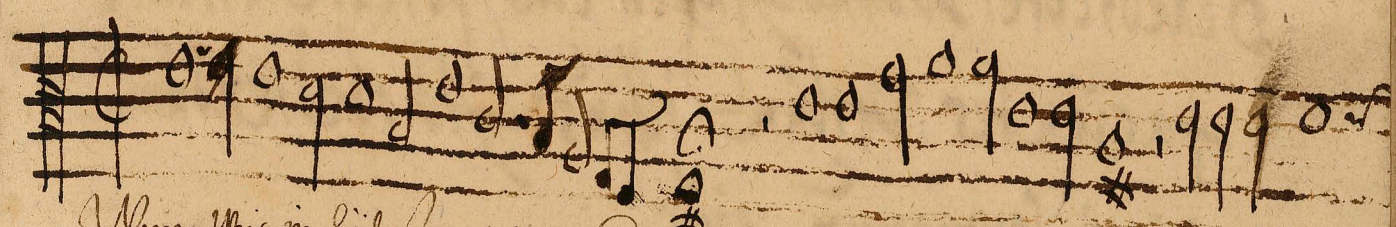
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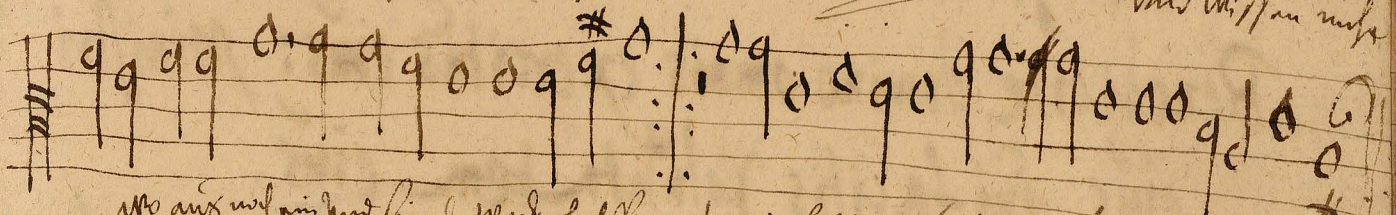


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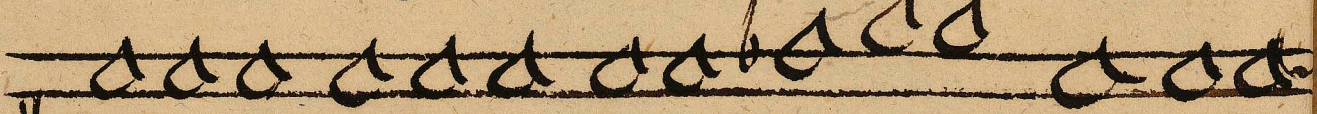
Wenn wir in die Welt sind

und wir nicht

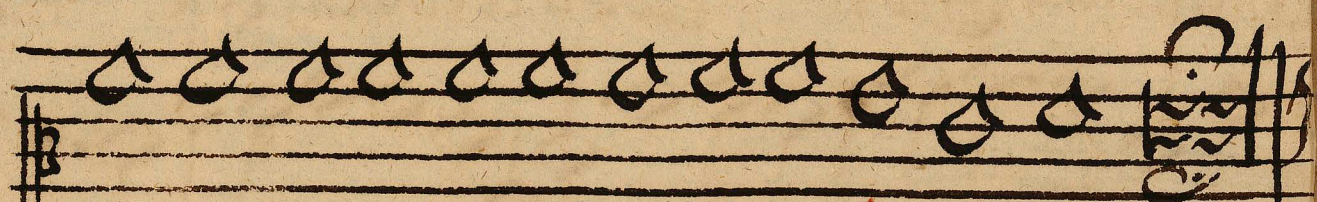


Wo wir uns befinden und wir nicht wissen ob wir sind oder nicht

Octavus Iohannis.



Benedic anima mea domino: Et omni,



a quia intra me sunt nomini sancto eius.

Benedic anima mea domino: Et noli oblivisci
omnes retributiones eius.

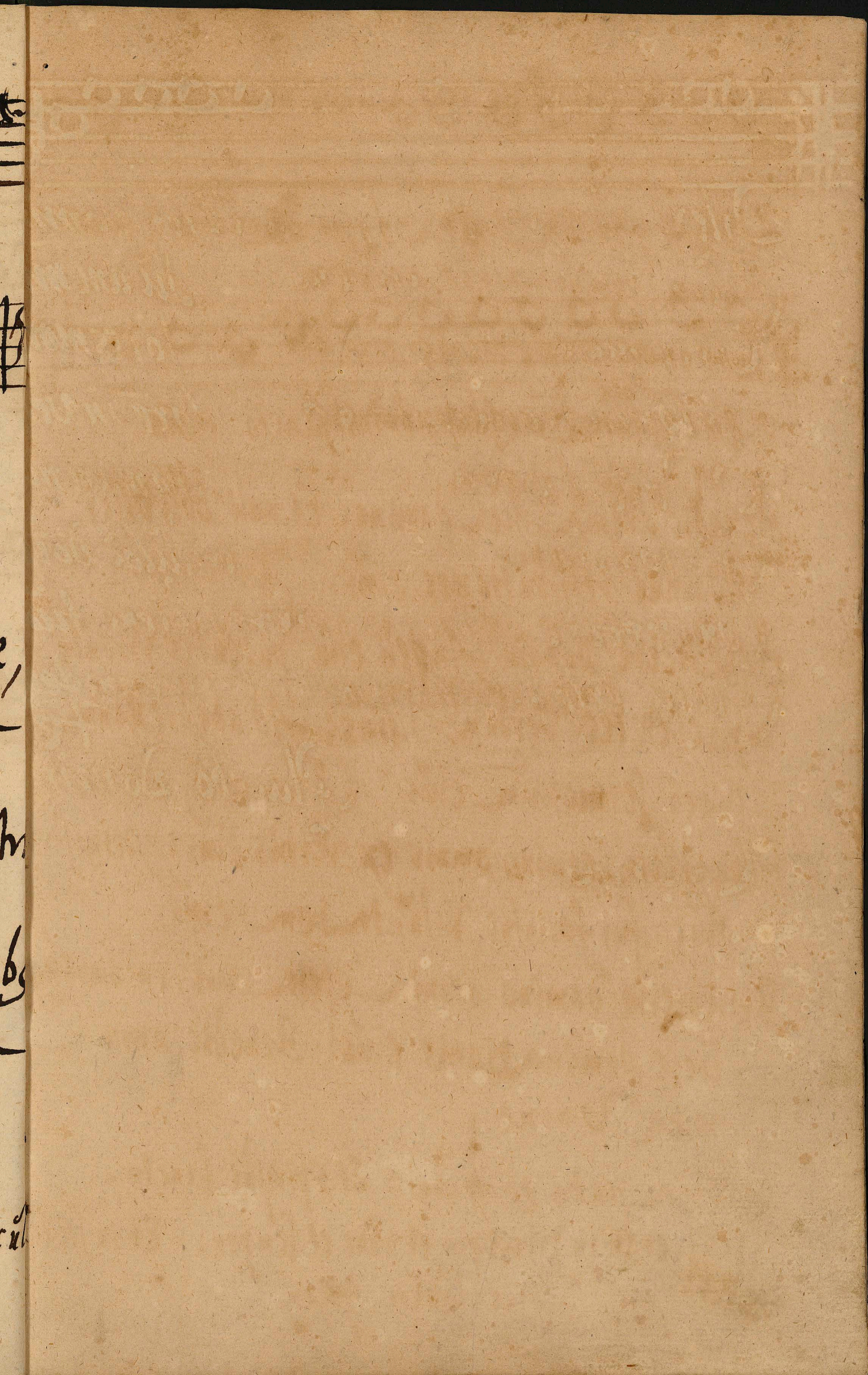
Benedicite domino Angeli eius, potentes virtute,
facientes verbum illius: Ad obediendum
voci sermonum eius.


Benedicite domino omnis exercitus eius: Ministri
eius, qui facitis voluntatem eius.

Benedicite domino omnia opera eius, in omnibus
locis dominationis eius: Benedic anima
mea domino.

Gloria patri et filio: Et spiritui sancto.

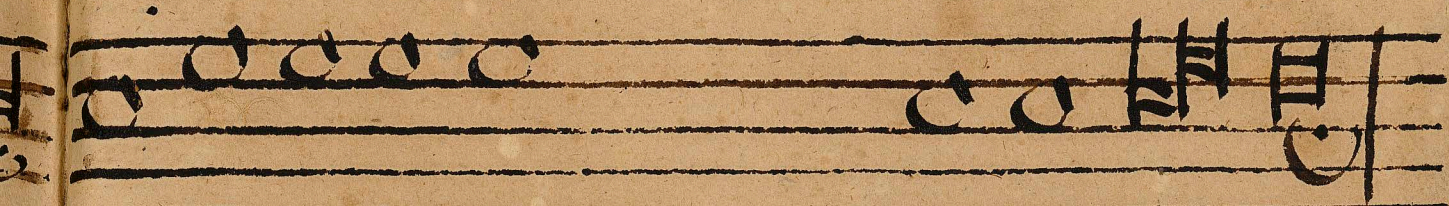
Sicut erat in principio et nunc et semper: Et in seculum
seculorum Amen.



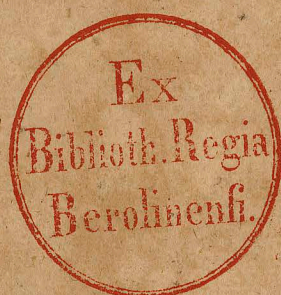

Dilexi quoniam ex ——— audiet Dominus
Cum inclinavit aurem ——— suam mihi
Circumdederunt me do ——— lores mortis
Tribulationem et do ——— lores inveni
O Domine libera ——— animam meam
Custodiens parvulos domus
Convertere anima mea in requiem tuam
Cum eripuit animam ——— meam de mor
te,

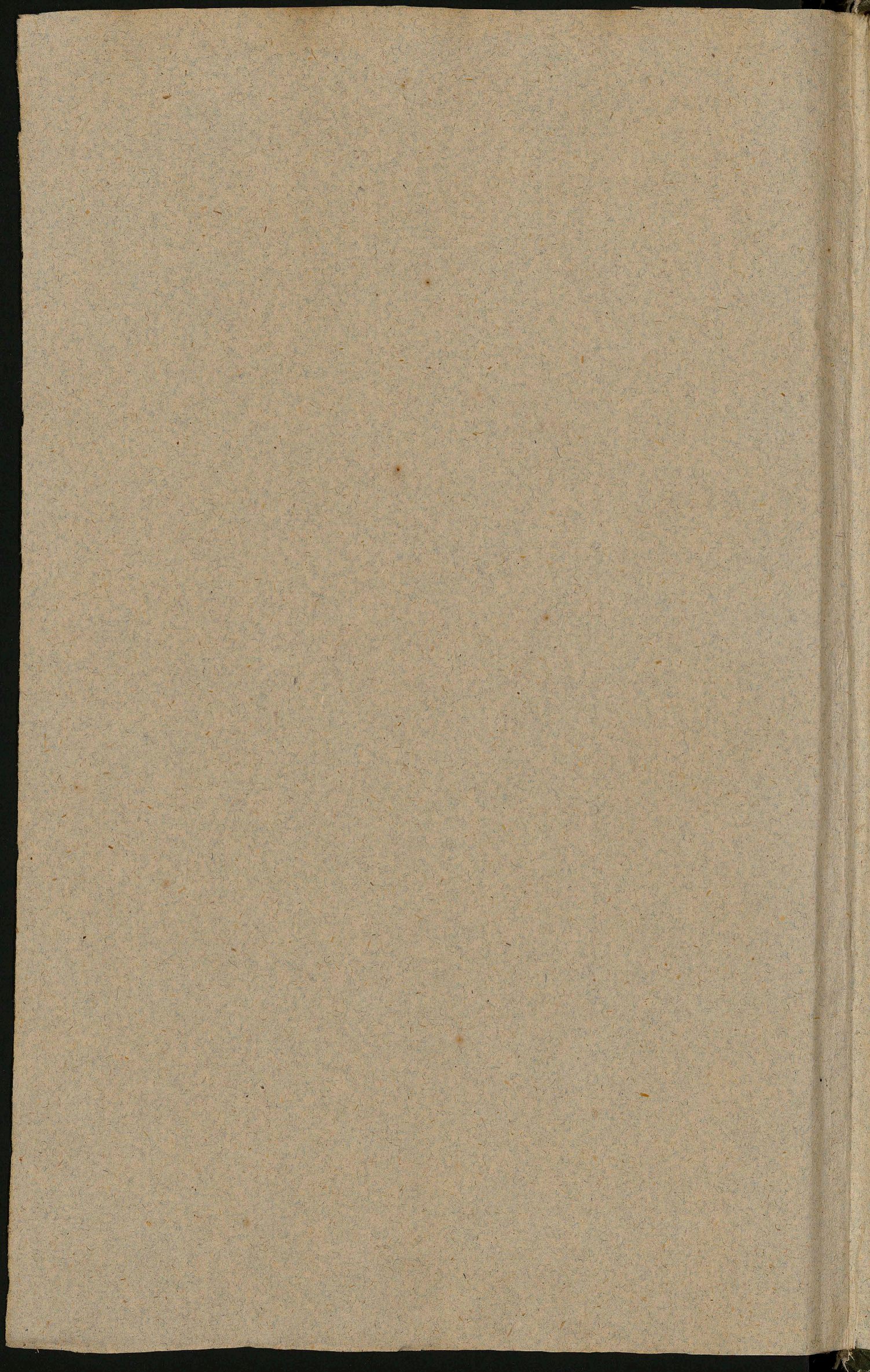
Placebo Domino

Gloria



Vocem orati. omis me æ.
Et in diebus meis in voca bo.
Et pericula inferni ne invene runt.
Et nomen Domini inuoca ui
Misericors Domine et iustus et deus noster miserere
humiliatus sum et me tibi va uia.
Quia Domine bene fecit tibi.
Oculos meos a lacrymis pedes meos a lapsu
in regio ne uiuam.





II. Part. H. et al op. lit

